

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 8-2-04
 Permit # 2007-7810
 CBL# 160613

LOCATION: 29 WINEO METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Heath Slogw
 TENANT Heath Slogw PHONE # 828 1017

| | | | | | | TOTAL | EACH FEE |
|-------------------|------------------|---|---------------|---|-----------------------------|------------------------------|-------------------|
| OUTLETS | Receptacles | | Switches | | Smoke Detector | .20 | |
| FIXTURES | Incandescent | | Fluorescent | | Strips | .20 | |
| SERVICES | Overhead | ✓ | Underground | ✓ | TTL AMPS <800 | 15.00 | — |
| | Overhead | | Underground | | >800 | 25.00 | |
| Temporary Service | Overhead | | Underground | | TTL AMPS ANS - 2 | 25.00 | |
| | | | | | | | 25.00 |
| METERS | (number of) | | | | | 1.00 | |
| MOTORS | (number of) | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | 1.00 | |
| HEATING | oil/gas units | | Interior | | Exterior | 5.00 | |
| APPLIANCES | Ranges | | Cook Tops | | Wall Ovens | 2.00 | |
| | Insta-Hot | | Water heaters | | Fans | 2.00 | |
| | Dryers | | Disposals | | Dishwasher | 2.00 | |
| | Compactors | | Spa | | Washing Machine | 2.00 | |
| | Others (denote) | | | | | 2.00 | |
| MISC. (number of) | Air Cond/win | | | | | 3.00 | |
| | Air Cond/cent | | | | Pools | 10.00 | |
| | HVAC | | EMS | | Thermostat | 5.00 | |
| | Signs | | | | | 10.00 | |
| | Alarms/res | | | | | 5.00 | |
| | Alarms/com | | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | | | 2.00 | |
| | Circus/Carnv | | | | | 25.00 | |
| | Alterations | | | | | 5.00 | |
| | Fire Repairs | | | | | 15.00 | |
| | E Lights | | | | | 1.00 | |
| | E Generators | | | | | 20.00 | |
| PANELS | Service | | Remote | | Main | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | | 5.00 | |
| | 25-200 Kva | | | | | 8.00 | |
| | Over 200 Kva | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | |
| | | | | | | MINIMUM FEE/COMMERCIAL 45.00 | MINIMUM FEE 35.00 |

CONTRACTORS NAME Chris Desimone Jr MASTER LIC.# ME6002999
 ADDRESS Po Box 14-A LIMITED LIC.# _____
 TELEPHONE 829-3123 - 653 6670
 SIGNATURE OF CONTRACTOR Chris Desimone Jr 8-19-04
 White Copy - Office • Yellow Copy - Applicant