

CITY OF PORTLAND, RECREATION and FACILITIES MANAGEMENT PUBLIC PARK & SPACE APPLICATION (3 pages) 134 Congress St. ~ Suite 2 ~Portland ~ ME ~ 04101 207-756-8275 ~ Fax 207-756-8279 tvm@portlandmaine.gov

For uses of city property, there are typically: 1. fees charged for use of the area 2. a security deposit required 3. insurance required (There may be fees due and applications required from other City Departments)

TODAY'S	DATE	3/25/2011	ORGAN	IZATION NA	ME Juven	ile Diabetes Researc	h Foundatio	n (JDR	F)	
ORGANIZATION ADDRESS		175 Ammon Drive		CITY	Manchester	STATE	NH	ZIP	03103	
CONTACT	NAME(S)	Allyssa Tho	mpson, Branc	h Manager	•					
HOME #	1	WORK 866-26	68-0832	CELL	N/A	FA	X 603-2	22-2006)	
EMAIL	maine@jd	rf org		T	EMAIL					

PARK AREA OR PUBL	Payson Park an for parking	nd Back Cove	e pathway, 1 st e	entrance into parl	rk closed and Dyer's Flat				
EVENT DAY & DATE(S) Sunday, September 18			3, 2011	RAIN DAY	& DATE(S)	N/A			
EVENT START TIME (i.e. set-up start time)	7:00AM	EVENT ENI (i.e. when e complete)	D TIME event cleanup is	4:00PM	ACTUAL S TIME OF E	TART & END VENT	10:00AM – 3:00PM Walk Start is 11:00AM		

EVENT NAME	EXPECTED ATTENDANCE			
Juvenile Diabetes Research Foundation (JDRF) Walk to Cure Diabetes	1.000			

DESCRIPTION OF EVENT: Please be specific regarding area of public space/park and describe Event in detail.

A fundraising walkathon to raise money for type 1 diabetes. The Walk starts at 11:00AM around Back Cove pathway. There will be activities set up in the triangle grass area at Payson Park (on Baxter Blvd. side): free food (barbeque), public speakers, musical entertainment. Three 20' x 30' tents will be setup on the grass. Two 10' x 10' canopies. Tables and chairs will be setup on the grass. A PA system for the DJ on site and electricity is required. Two gas grills for the barbeque. The 1st entrance into Payson Park off of Baxter Blvd. will need to be closed to public access (except for event staff and volunteers).

A PCO will need to be hired by organizers.

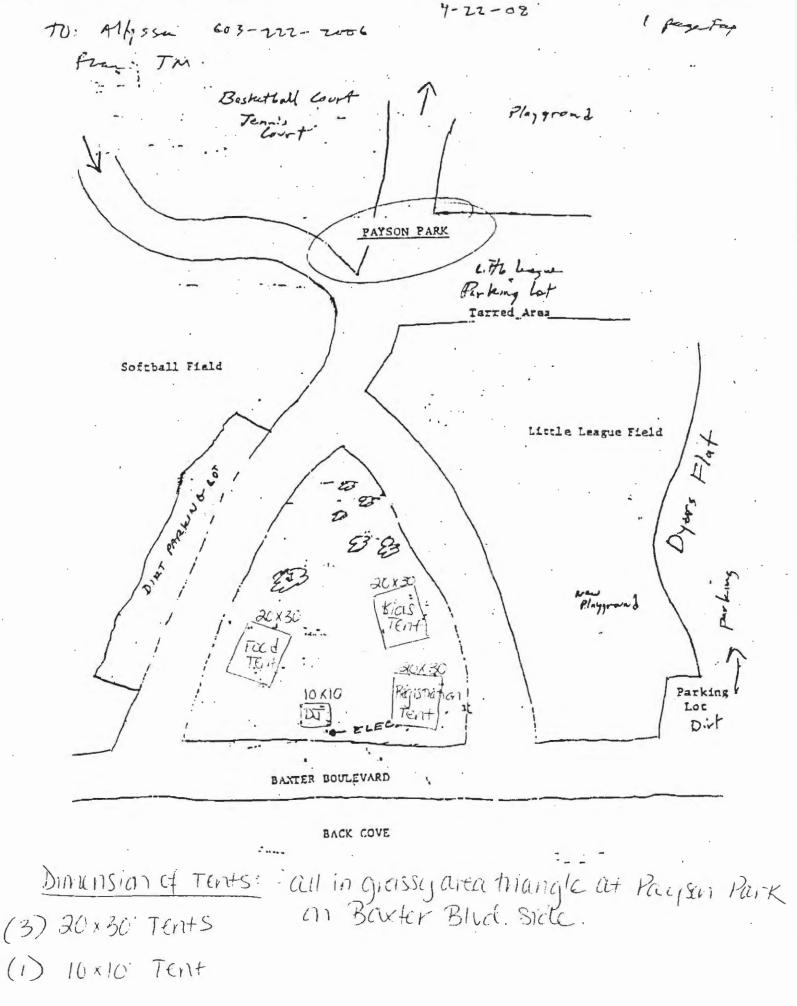
IS THERE A REGISTRATION FEE?	No, Walkers receive pledges				
IE VES HOW MUCH2	FEE	\$			
IF YES, HOW MUCH?	STUDENT FEE	\$			

WHAT WILL BE THE ANTICIPATED NEED FOR PARKING AND WHAT IS YOUR PARKING PLAN? Parking will be at Dyer's Flat parking area and Payson Park parking lots

PLEASE CHECK OFF AND ANSWER:

PLEASE SEEE ATTACHED FEE SCHEDULE / DEPT. INFORMATION IF YOU ANSWER YES

		X-YES	X-NO	X-NOT SURE
*	Are you setting up a canopy(s)? (canopy is 10x10 size) How many: 2	x		
	Do you wish to set up a tent(s) ? 3 (a canopy or tent larger than 10x10 needs to be approved by Recreation and a Tent Permit issued from Inspections Division; please call Inspections for information on their application process / PLEASE give them at least a 2- week notice). Recreation will contact Inspections once the tent location is approved so that the Tent Permit Application may go forward. State size(s): THREE 20' X 30'	x		



THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMA RELOW. THIS CERTIFICATE OF IN REPRESENTATIVE OR PRODUCER, A IMPORTANT: If the certificate holde the terms and conditions of the polic certificate holder in lieu of such endo ODUCER Wells Fargo Insurance Services 330 Madison Avenue 7th Floor New York, NY 10017 SURED Juvenile Diabetes Research Fo & All Authorized Chapters 26 Broadway New York, NY 10004	MATTER TIVELY OF ISURANCE AND THE C AND THE C ris an ADU y, certain p rsement(s) s of New Yo	R NEGATIVELY AMEND DOES NOT CONSTITU ERTIFICATE HOLDER. DITIONAL INSURED, the olicies may require an e	Y AND (, EXTEN ITE A C policy(i endorsen Contac NAME: PHONE (A/C, No. E-MAIL ADDRES	CONFERS N D OR ALTI ONTRACT I es) must be nent. A stat T Tammy R Ext): 212.68 S: INS	IO RIGHTS ER THE CO BETWEEN 1 endorsed. ement on th	UPON THE CERTIFICAT VERAGE AFFORDED B 'HE ISSUING INSURER(If SUBROGATION IS W/	E HOI Y THE S), AU	E POLICIES UTHORIZED						
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Juvenile Diabetes Research Fo & All Authorized Chapters 26 Broadway	undation		INSURER											
& All Authorized Chapters 26 Broadway	undation		INSURER A : Travelers C&S Co. of America					NAIC # 31194						
26 Broadway			INSURER											
			INSURE	C:			_							
New York, NY 10004			INSUREF											
			INSURER											
OVERAGES CE	RTIFICATE	NUMBER: 2519864	64 REVISION NUMBER: See below											
THIS IS TO CERTIFY THAT THE POLICIE NDICATED. NOTWITHSTANDING ANY F CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUC	PERTAIN,	NT, TERM OR CONDITION THE INSURANCE AFFORE	OF ANY	CONTRACT	OR OTHER	DOCUMENT WITH RESPEC	TTO	WHICH THIS						
TYPE OF INSURANCE	ADDL SUBR			POLICY EFF	POLICY EXP (MM/DD/YYYY)	LIMITS	5							
GENERAL LIABILITY		P6301197C279		12/07/10	12/07/11		\$	1,000,000						
X COMMERCIAL GENERAL LIABILITY			T			DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	1,000,000						
CLAIMS-MADE X OCCUR							5	- 5.00						
	·						s	1,000,00						
GEN'L AGGREGATE LIMIT APPLIES PER:							s	2,000.00						
POLICY PRO- JECT X LOC							5							
AUTOMOBILE LIABILITY							\$							
ANY AUTO ALL OWNED SCHEDULED						BODILY INJURY (Per person) BODILY INJURY (Per accident)	\$							
AUTOS AUTOS HIRED AUTOS AUTOS						PROPERTY DAMAGE	s							
AUTOS						(Per accident)	s							
UMBRELLA LIAB OCCUR						EACH OCCURRENCE	s							
EXCESS LIAB CLAIMS-MAD	E						s							
DED RETENTION S WORKERS COMPENSATION						WC STATU- OTH-	S							
AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE						TORY LIMITS ER	s							
OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	NIA					E.L. DISEASE - EA EMPLOYEE								
If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	s							
SCRIPTION OF OPERATIONS / LOCATIONS / VEH	CLES (Attach	ACORD 101 Additional Remarks	Schedule	if more space is	required)									

ACORD 25 (2010/05)

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Additional Remarks Schedule (Continued from Page 1)

Page 2 - JDRF

Type:	2011 JDRF Maine Walk to Cure Diabetes
Location:	Payson Park - Portland, Maine

Date: Sunday, September 18, 2011

Time: 7am - 4pm

Certificate Holder is an additional insured for General Liability when required by written contract executed prior to loss.

JDRF Chapter: New England Chapter-Northern New England Branch, Attn: Allyssa Thompson, 175 Ammon Drive, Suite 201, Manchester, NH 03103

Additional Remarks Schedule-Con't