

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND BUILDING PERMIT



This is to certify that \_\_\_\_\_\_\_ Juvenile Diabetes Research Found.. Located At 427 OCEAN AVE

Job ID: 2012-07-4550-SE

CBL: 159- G-001-001

#### has permission to JDRF EVENT: 9/16

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statues of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of the buildings and structures, and of the application on file in the department.

Notification of inspection and written permission procured before this building or part thereof is lathed or otherwise closed-in. 48 HOUR NOTICE IS REQUIRED. A final inspection must be completed by owner before this building or part thereof is occupied. If a certificate of occupancy is required, it must be

## **Fire Prevention Officer**

Code Enforcement Officer / Plan Reviewer

THIS CARD MUST BE POSTED ON THE STREET SIDE OF THE PROPERTY PENALTY FOR REMOVING THIS CARD BUILDING PERMIT INSPECTION PROCEDURES Please call 874-8703 or 874-8693 (ONLY) or email: buildinginspections@portlandmaine.gov

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the city of Portland Inspections Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- Please read the conditions of approval that is attached to this permit!! Contact this office if you have any questions.
- Permits expire in 6 months. If the project is not started or ceases for 6 months.
- If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a "Stop Work Order" and subsequent release to continue.

The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OF CIRCUMSTANCES.

IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCUPIED.



Strengthening a Remarkable City, Building a Community for Life . www.portlandmaine.gov

Director of Planning and Urban Development Jeff Levine

Job ID: 2012-07-4550-SE

Located At: 427 OCEAN AVE

CBL: 159- G-001-001

# **Conditions of Approval:**

## Fire

Installation shall comply with City Code Chapter 10. All construction shall comply with City Code Chapter 10. <u>http://www.portlandmaine.gov/citycode/chapter010.pdf</u> Tents shall have an approved fire resistant rating and maintain 10' between stake lines. No smoking or open flame allowed within 10'. Provide at least one 2A:10 BC fire extinguisher.

# City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, FAX: (207) 8716

Job No:	Date Applied:		CBL:			
2012-07-4550-SE	7/26/2012		159- G-001-001			
Location of Construction: 427 OCEAN AVE – PAYSON PARK Owner Name: CITY OF PORTLAN		ND	389 CONGRESS S	Owner Address: 389 CONGRESS ST., PORTLAND, ME 04101		
Business Name:	ivenile 'oundation	Contractor Addr 175 Ammon Dr 03103	ess: ive, Ste 201, Manch	ester, N.H.	Phone: 866-268-0832	
Lessee/Buyer's Name:	Phone:		Permit Type: TENTS		1. 1999 - 1	Zone: ROS
Past Use:	Proposed Use:	01 - 201	Cost of Work:			CEO District:
City Park – Payson Park	City Park: to erect 2 tents – to set up on 9 and breakdown on 9	/16/2012	Fire Dept: Signature:	Approved Denied N/A	9	Inspection: Use Group: Type: Timp Simular Stanue:
Proposed Project Description JDRF EVENT; 9/16	n:		Pedestrian Activ	ities District (P.A.D.)	$\langle$	10
Permit Taken By: Brad			1	Zoning Approva	I	
<ol> <li>This permit application of Applicant(s) from meetin Federal Rules.</li> <li>Building Permits do not septic or electrial work.</li> <li>Building permits are voi within six (6) months of False informatin may inv permit and stop all work</li> </ol>	Shorelan Wetlands Flood Zo Subdivis Site Plan Maj Date: Maj	s one ion	Zoning Appeal Variance Miscellaneous Conditional Use Interpretation Approved Denied Date:	Not in Dis Does not i Requires i Approved		

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the appication is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT

ADDRESS

Grad 7/27/5 Tent/Canopy or Temporary Event Staging Permit Application If you or the property owner owes real estate of personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.
Location/Address/Park of Installation: PAUSON Park
Date of Set up/Event Date of Breakdown/ End of Event
Tax Assessor's Chart, Block & Lot       Property Owner:       Telephone:         Chart#       IS9       Block#001       Lot#         158       ADD44       TAY IOF Rental       866-268-         Lessee/Buyer's Name (If Applicable)       Applicant name, address & telephone:       Fee: \$30.00         TDR F       ITS Ammon Or, #201 Murchester
The permit fee and the following items must be completed and submitted along with this application in order to receive a permit. 1. Certificate of Flammability
<ol> <li>Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Usillity Parks &amp; Public Space from Parks &amp; Recreation (756-8275).</li> <li>Company name of installer (contact info).</li> <li>Plot Plan showing the following: Tent/Canopy or temporary event staging locations including dimensions, exits and entrances of</li> </ol>
<ul> <li>Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks &amp; Recreation for maps of Portland's Parks @ 756-8275).</li> <li>5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount</li> </ul>
of coverage is \$400,000.00 Who should we contact when permit is ready: JDRF (Juvenile Diabetes Research Foundation) Address: MS Ammon Drive, Ste 201 Manchester, NH 03103
Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.
In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at <u>www.portlandmaine.gov</u> , stop by the Building Inspections office, room 315 City Hall or call 874-8703.
I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: // Dray A. Ulu This is not a permit; you may not	stworth	Date: 6/5/12	
This is not a permit; you may not	commence ANY work u	until the permit is issued.	



Strengthening a Remarkable City, Building a Community for Life . www.portlandmaine.gov

**Receipts** Details:

**Tender Information:** Check , Check Number: 472830 **Tender Amount:** 30.00

Receipt Header:

Cashier Id: bsaucier Receipt Date: 7/27/2012 Receipt Number: 46397

Receipt Details:

Referance ID:	7411	Fee Type:	BP-Tent/Event
Receipt Number:	0	Payment Date:	
Transaction Amount:	30.00	Charge Amount:	30.00
Job ID: Job ID: 2012	2-07-4550-SE - JDRF EVENT; 9/16		
Additional Commo	ents: Payson Park		

Thank You for your Payment!



## Bringing the Cure Home.

#### Bay State Branch

60 Walnut Street Wellesley Hills, MA 02481 p 781.431.0700 f 781.431.8836

#### Rhode Island Branch

2374 Post Road Suite 203 Warwick, RI 02886 **p** 401.738.9898 **f** 401.738.7162

#### Northern

New England Branch Serving Maine, New Hampshire & Vermont 175 Ammon Drive Suite 201 Manchester, NH 03103 p 603.222.2300 f 603.222.2006

To Whom it May Concern: Enclosed is a completed application for a tent permit Also included are a few other items you needed O Cert. of Flammability @ Check for \$ 30.00 3 Application for park use + email from Ted Musgrave (4) All tents are open - if you need more info please call Jeff Payson W/ Taylor Rental @ 207-725-7400 or (c) 207-504-1282

Please call me or Imail me w/ any quest ins

Northern New England Branch 175 Ammon Drive, Suite 201 Manchester, NH 03103

Joanne Kinnear Special Events Assistant

t: 603 222 2300 f: 603 222 2006 toll free: 866 268 0832 jkinnear@jdrf.org



IMPROVING LIVES. CURING TYPE 1 DIABETES.

APPLICATION NUMBER       Image: Construction of the construction o	It HPP	REGISTRATION CERTIFICATE OF Flame Re	
F121.4       EVANSVILLE, INDIANA 47725 MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN       Tent Identification 04018995         This is to certify that the materials described have been flame-retardant treated (or are inherently noninflammable) and were supplied to: 1101401 TAYLOR RENTAL CENTER #15259-8 271-273 BATH ROAD BRUNSWICK ME 04011       Itentification BRUNSWICK ME 04011         Certification is hereby made that: The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshal Code. All fabric has been tested and passes NFPA 701-99, CPAI 84, ULC 109.         Serial #       #115910(2)         Description of item certified: ALL PURPOSE CANOPY TOP 20WX30 YELLOW/WINTE VINYL		APPLICATION AS OTHER CIGH.	
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TAYLOR RENTAL CENTER #15259-8         271-273 BATH ROAD         BRUNSWICK ME 04011         Certification is hereby made that:         The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California         Fire Marshal Code. All fabric has been tested and passes NFPA 701-99, CPAI 84, ULC 109.         Serial #       \$115910 (2)         Description of item certified:         ALL PURPOSE CANOPY TOP 20WX30         YELLOW / WILITE VINYL		B This is to certify that the materials described have been flame-retardant	nt treated
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Fire Marshal Code. All fabric has been tested and passes NFPA 701-99, CPAI 84, ULC 109.          Serial #       8115910 (2)         Description of item certified:       ALL PURPOSE CANOPY TOP 20WX30         YELLOW / WIITE VINYL			
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ALL PURPOSE CANOPY TOP 20WX30 YELLOW / WILITE VINYL			mance with California
ALL PURPOSE CANOPY TOP 20WX30		은 Serial # 8115910 (2)	
ALL PURPOSE CANOPY TOP 20WX 30 YELI.OW / WHITE VINYL		Description of item certified:	
Flame Retardant Process Used Will Not Be Removed By		ALL PURPOSE CANOPY TOP 20WX30	
		Washing And Is Effective For The Life Of The           JOHN BOYLE STATESVILLE NC         Signed:	

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# Kinnear, Joanne

From:	Ted Musgrave <tvm@portlandmaine.gov></tvm@portlandmaine.gov>
Sent:	Wednesday, July 18, 2012 10:53 AM
То:	Kinnear, Joanne; Maine Chapter
Subject:	Re: Portland Walk - VM from Jeff?
Attachments:	Juv Diabetes Walk 2012 - payson - revised.doc
Follow Up Flag:	Follow Up
Flag Status:	Flagged

re-emailing....

>>> Ted Musgrave 7/18/2012 10:29 AM >>> hi ladies -

i got a VM today from Jeff (with your organization....?)

he was filling out APs for the walk (i guess city clerk's license Aps)..

he wanted to know about the line on the forms asking about Property Owner OK'ing use of site..

PLS alert jeff that he should include a photocopy of the Rec Application.. (attached) with the paperwork to the Clerk's Office and other city departments.. and state that a PERMIT from Rec is underway

thanks



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#### CITY OF PORTLAND, RECREATION and FACILITIES MANAGEMENT PUBLIC PARK & SPACE APPLICATION (3 pages) 134 Congress St. ~ Suite 2 ~Portland ~ ME ~ 04101 207-756-8275 ~ Fax 207-756-8279 tvm@portlandmaine.gov

## For uses of city property, there are typically: 1. fees charged for use of the area 2. a security deposit required 3. insurance required (There may be fees due and applications required from other City Departments)

TODAY'S	DATE	January 30, 2 Revised: 6-22					Diabetes Researc	ch Foundation (JDRF)			
ORGANIZATION ADDRESS		DRESS	175 Ammon Driv	CI	ΤY	Manchester	STATE	NH	ZIP	03103	
CONTACT	NAME(S)	Kathleen Re	egan, Branch Mar	nager Jo	anne Kinne	ear					
HOME #		WORK 866-268-0832 CELL 603-222-2300			N/A		FA	<b>X</b> 603-2	603-222-2006		
EMAIL	maine@jdrf.org jkinnear@jdrf.org				EMAIL						

PARK AREA OR PUBLIC SPACE REQUESTED			Payson Park an 1 <sup>st</sup> entrance i			's Flat for parking	9
EVENT DAY & DATE(S)	Sunday,	September	16, 2012	RAIN DAY	& DATE(S)	N/A	
EVENT START TIME (i.e. set-up start time)	7:00AM	EVENT EN (i.e. when o complete)	D TIME event cleanup is	4:00PM	ACTUAL S	TART & END VENT	10:00AM – 3:00PM Walk Start is 11:00AM

EVENT	NAME	EXPECTED ATTENDANCE
Juvenile Diabetes Research Foundation (JDRF	) Walk to Cure Diabetes	1,000
<b>DESCRIPTION OF EVENT:</b> Please be specific rega		
A fundraising walkathon to raise money for type 1 dia activities set up in the triangle grass area at Payson I entertainment. Three 20' x 30' tents will be setup on system for the DJ on site and electricity is required. T will need to be closed to public access (except for ev A PCO will need to be hired by organizers.	Park (on Baxter Blvd. side): free food (ba the grass. Two 10' x 10' canopies. Table <sup>-</sup> wo gas grills for the barbeque. The 1 <sup>st</sup> e	arbeque), public speakers, musical es and chairs will be setup on the grass. A PA
IS THERE A REGISTRATION FEE?	No, Walkers receive pledges	

WHAT WILL BE THE ANTICIPATED NEED FOR PARKING AND WHAT IS YOUR PARKING PLAN? Parking will be at Dyer's Flat parking area and Payson Park parking lots

## PLEASE CHECK OFF AND ANSWER:

PLEASE SEEE ATTACHED FEE SCHEDULE / DEPT. INFORMATION IF YOU ANSWER YES

		X-YES	X-NO	X-NOT SURE
*	Are you setting up a canopy(s)? (canopy is 10x10 size) How many: 2	x		
*	Do you wish to set up a <b>tent(s)</b> ? <b>3</b> (a canopy or tent larger than 10x10 needs to be approved by Recreation and a Tent Permit issued from Inspections Division; please call Inspections for information on their application process / PLEASE give them at least a 2- week notice). Recreation will contact Inspections once the tent location is approved so that the Tent Permit Application may go forward. State size(s): THREE 20' X 30' Exact Location(s) of Tent Placement Requested: Payson Park: Triangle Grass Area	X 3 TENTS		
	In order to drive tent stakes into the ground, DIG SAFE must be contacted: 888-344-7233.			
*	Will you be setting up tables and/or chairs? YES How many tables: 50 chairs: 75	X		

*	Are other items or equipment being placed on City property ? YES (i.e. Moon Bounce, Dunk Tank, Radio Station Van, Helium Tank, etc.) Please List: PA system, musical equipment, 2 gas grills, and helium tank.	X		
*	Will there be <b>refreshments</b> at the event? Yes, free BBQ lunch Do you wish to sell food? No (If so, you will need approval from Recreation) List food and drink: Hamburgers, Hotdogs, waters, Juice, bags of chips, fresh fruit A Temporary Food Service License (from the City Clerk's Office) is needed, even if food is given away (and even if it is pre-packaged). PLEASE give the Clerk's Office at least a 2- week notice.	x		
*	Do you wish to sell <b>non-food items</b> (like T-shirts, crafts, cd's, etc.) ? <b>Yes</b> If so, you will need approval from Recreation, and you will need to apply for a Street Goods Vendor License(s) at the City Clerk's Office. List items you wish to sell: <b>Crafts, T-shirts</b>	X		
*	Are you setting up a <b>PA (sound) system</b> ? Yes Are you planning on having <b>Amplified Music</b> ? Yes, <b>DJ</b> If so, your event requires a concert license from the City Clerk's Office. (Just voice – i.e. Press Conference, would not require the license because it is not music)	x		
*	Will your event require electricity? Yes Electricity is available at some of the parks &	X X		
*	Are you planning on bringing a <b>Grill for a Barbecue</b> ? Yes Only Gas Grills are allowed in the parks (NO CHARCOAL). Grilling is subject to weather conditions and possibly Fire Dept. review.	x		
*	Will the event require <b>reserved parking spaces / parking meters</b> ? How many? "No Parking" signs may be purchased at Public Services, 55 Portland Street.		X	
*	Will your event need safety vests, signs, barricades and/or cones? Yes Please list what you would like to borrow: Barricades for the volunteer parking next to Payson Park, and the Barricade at Dyer's Flat. A few orange vests and cones may usually be borrowed from Recreation. Barricades and signs are borrowed from Public Services, Customer Service.	X		
*	Will your event require street closures? (Please be specific under "Description of Event")	Х		
* /	Will your event require <b>Police</b> assistance? <b>Yes</b> An event such as a road race, march in the street, or parade would typically require police assistance.	Х		
*	Will your event require Fire/EMS assistance? Yes	Х		
*	Will your event require <b>porta-restroom</b> rental(s) or need existing porta-restroooms cleaned? (Some of the parks already have porta-restrooms. Event participants may use these, but a \$25 fee is assessed for events where attendance is 150 or more.)	X		
*	Do you wish to have a banner over the street to advertise your event ? (Banners hung		X	

#### INSURANCE CERTIFICATE INFORMATION

X

*	VVIII your event require liability insurance?
	(For an event such as a walkathon, race, festival, press conference, concert, etc., the city
	requires insurance coverage - general liability. The City of Portland needs to be named as
	additional insured in regards to the event activities on that date). If your event has been
	approved for serving food, Product Liability is also required, in addition to General Liability.

If you answered yes, please have "City of Portland, Maine" listed as an additional insured on the certificate, in this way: certificate must say either: A) "the policy actually is endorsed to name the City of Portland as an Additional Insured" and a copy of the endorsement must come to the City of Portland with the certificate, or B) "the policy already includes an endorsement, such as the General Liability Expansion Endorsement, by which the City of Portland is, in fact, automatically made an additional insured." A Certificate which merely has a box checked under 'Addl Insr," or which merely states The City of Portland is named as an Additional Insured, will not be acceptable. The amount of coverage must be shown on the certificate, and the minimum coverage amount is \$400,000. Please have your insurance company fax a copy to Portland Recreation: 207-756-8279 or email to tvm@portlandmaine.gov.

## **RECREATION POLICIES**

## ELECTRICITY

All cords in the public way must be covered by rugs, mats or orange cones to avoid public hazard. If weather is inclement (drizzle, rain, snow, etc.) we require that you not use electricity.

## BARBECUES - GAS GRILLS ONLY

Only GAS GRILLS are allowed in parks/public spaces – i.e. No Charcoal Grills. Barbecuing must first be approved by Recreation and is subject to weather conditions, and possible further review by the Fire Dept. Grills must be set up away from children's activities. You must bring a fire extinguisher with you to the grilling area.

## PORTA-RESTROOMS / BATHROOM FACILITIES

Porta-Restrooms are required for large events and events where food is being served. Some of Portland's parks already have portable restrooms (\*Preble Street Grass Area at the Preble Street Parking Lot – across from Hannafords, \*Entrance to Dyer's Flat – beside Payson Park, \*Deering Oaks Park – across from the Playground, \*East End Beach). If over 150 people are expected to attend the event, a \$25 user fee is required (paid to Recreation). The restrooms are cleaned M, W, & F. If you would like to guarantee that they are cleaned just prior to your event, then you need to call the porta-restroom company (Associated Septic, 207-799-1980, M-F) to request and pay for a cleaning.

TRASH

All groups must abide by our Carry In/ Carry Out Policy. Please bring extra trash bags and/or trash receptacles and remove all trash. You will need to haul all of your trash out of the park/public space or forfeit the security deposit(s). The area will be checked following your event and if the park is clean and conditions for use adhered to, your security deposit will be returned to you. Thank you in advance!

## PARKING ON GRASS AREAS / SIDEWALKS / ILLEGALLY PARKED VEHICLES

Portland Recreation has a strict policy that prohibits vehicles from parking on grass areas/sidewalks/park streets. \$10 will be deducted from your security deposit for each vehicle parked on grass/sidewalk areas or vehicles parked illegally. Any tire ruts/damage to the grass areas would mean a forfeit of your security deposits.

#### **TOBACCO FREE ZONES**

By city ordinance, smoking is prohibited at and within 20 feet of the following outdoor recreation and event areas: downtown squares and plazas, trails, parks, playgrounds, beaches, and athletic facilities. Please make sure you pass this information along to participants / spectators at the event.

## NOTIFICATION

Please keep a copy of this permit on site at all times. City staff may require proof of permit.

#### **REVOCABLE PERMIT**

TYPE INITIALS

KR

DATE

1/30/12

- The City reserves the unconditional right to control or cancel events to protect and/or prohibit damage to public property.
- The City reserves the unconditional right to revoke or revise an issued permit.

#### I HAVE READ AND UNDERSTAND ALL OF THE ABOVE POLICIES

#### **ASSUMPTION OF RISK & LIABILITY**

Users of the area agree to accept the grounds in an "as is" condition and shall be responsible for all risk and liability in using the park/public space area for the said event. By returning this form, (should permission be granted to use city property), the above parties agree to indemnify and hold harmless the City of Portland, its employees and agents, from and against all claims arising out of activities during said event.
I have read the Assumption of Risk & Liability Agreement TYPE INITIALS KR DATE 1/30/12

	CREDIT CARD INFORMATION
Visa or MasterCard Number	Exp Date (Mon/Yr)
CREDIT CARD WILL ONLY	BE CHARGED FOR SECURITY DEPOSIT(S) AS NEEDED

#### PLEASE MAKE CHECKS PAYABLE TO "CITY OF PORTLAND"

• Please make out security deposit checks separate from permit fees.

TOTAL AMOUNT(S) DUE TO RECREA	ATION (	(Please make all security deposit checks out separately)			
Permit Fee for use of area: \$40 first hr. plus \$35 each additional hr. (i.e. a 3 hour event totals \$110) If your event is rained out / cancelled, the bulk of the fee is returned (however \$40 is non-refundable) Number of Hours of Use:		Vest, Barricade, Cone Deposit: \$10 per/item			
Electricity: \$5per/hr		Public Space / Park Security Deposit: \$100	in the second		
Key Deposit: \$50 per key		Other (Porta-Restroom User Fee, etc.)	Con spin		

				FOR O	FFICE USE ONLY			· · · · · · · · · · · · · · · · · · ·
DATE REC APPLICATI	-	1-30-2012	DATE REC'D INSURANCE	NEED	PERMIT FEE AMT REC'D	\$ NEED	SECURITY DEPOSIT	\$ NEED
				PA	YMENT TYPE			
VISA	\$	MC	\$	CK#	CK AMOUNT	\$	CASH AMT	\$