

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK



# CITY OF PORTLAND

# BUILDING PERMIT

This is to certify that City of Portland

Located At 427 OCEAN AVE

Job ID: 2012-05-3920-SE

CBL: 159- G-001-001

has permission to Erect temporary 20' x 20' tent  
provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statues of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of the buildings and structures, and of the application on file in the department.

Notification of inspection and written permission procured before this building or part thereof is lathed or otherwise closed-in. 48 HOUR NOTICE IS REQUIRED.

A final inspection must be completed by owner before this building or part thereof is occupied. If a certificate of occupancy is required, it must be

**Fire Prevention Officer**

**Code Enforcement Officer / Plan Reviewer**

THIS CARD MUST BE POSTED ON THE STREET SIDE OF THE PROPERTY  
PENALTY FOR REMOVING THIS CARD

# City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, FAX: (207) 8716

Job No: 2012-05-3920-SE	Date Applied: 5/4/2012	CBL: 159- G-001-001	
Location of Construction: 427 OCEAN AVE	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS STREET PORTLAND, ME 04101	Phone:
Business Name: <b>Center for Grieving Children walk</b>	Contractor Name: Atlantic Tent Company	Contractor Address: PO BOX 937 - DAMARISCOTTA, ME 04543	Phone: (207)563-5800
Lessee/Buyer's Name: <b>Lianna Doane</b>	Phone: 749-7063	Permit Type: TENTS - TABLES- BANDSTAND	Zone: <b>ROS</b>
Past Use: <b>Payson Park - City Park</b>	Proposed Use: <b>Same: City Park - to set-up and break down on Sat. June 9, 2012 for Center for Grieving children Pet m&amp; People Walk - 20'x20' tent - 10 tables &amp; 4'x8' bandstand</b>	Cost of Work: <b>\$1000.00</b>	CEO District:
		Fire Dept: <input checked="" type="checkbox"/> Approved <i>w/ conditions</i> <input type="checkbox"/> Denied <input type="checkbox"/> N/A	Inspection: Use Group: <input checked="" type="checkbox"/> Type: <i>Temp</i>
Proposed Project Description: 20' x 20' tent erect 6-9-12 & breakdown 6-9-12		Pedestrian Activities District (P.A.D.)	
Permit Taken By: Gayle		<b>Zoning Approval</b>	

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
2. Building Permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False informatin may invalidate a building permit and stop all work.

Special Zone or Reviews	Zoning Appeal	Historic Preservation
<input type="checkbox"/> Shoreland	<input type="checkbox"/> Variance	<input type="checkbox"/> Not in Dist or Landmark
<input type="checkbox"/> Wetlands	<input type="checkbox"/> Miscellaneous	<input type="checkbox"/> Does not Require Review
<input type="checkbox"/> Flood Zone	<input type="checkbox"/> Conditional Use	<input type="checkbox"/> Requires Review
<input type="checkbox"/> Subdivision	<input type="checkbox"/> Interpretation	<input type="checkbox"/> Approved
<input type="checkbox"/> Site Plan	<input type="checkbox"/> Approved	<input type="checkbox"/> Approved w/Conditions
<input type="checkbox"/> Maj <input type="checkbox"/> Min <input checked="" type="checkbox"/> MM	<input type="checkbox"/> Denied	<input type="checkbox"/> Denied
Date: <i>5/10/12</i>	Date:	Date:

### CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the appication is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT ADDRESS DATE PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE DATE PHONE

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Proposed Project Description: 20' x 20' tent erect 6-9-12 & breakdown 6-9-12		Signature: <i>Capt. [unclear]</i> <i>IBC 09</i> Signature: <i>[unclear]</i>	
Permit Taken By: Gayle		Pedestrian Activities District (P.A.D.)	

	Zoning Approval		
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SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

## BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 (ONLY)

or email: [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov)

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the city of Portland Inspections Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- **Please read the conditions of approval that is attached to this permit!! Contact this office if you have any questions.**
- **Permits expire in 6 months. If the project is not started or ceases for 6 months.**
- **If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a "Stop Work Order" and subsequent release to continue.**

The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OF CIRCUMSTANCES.

IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCUPIED.



# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life* • [www.portlandmaine.gov](http://www.portlandmaine.gov)

Acting Director of Planning and Urban Development  
Gregory Mitchell

Job ID: 2012-05-3920-SE

Located At: 427 OCEAN AVE

CBL: 159- G-001-001

## **Conditions of Approval:**

### **Fire**

Installation shall comply with City Code Chapter 10.

Tents shall have an approved fire resistant rating and maintain 10' between stake lines. No smoking or open flame allowed within 10'. Provide at least one 2A:10 BC fire extinguisher.

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		Fire Dept: <input checked="" type="checkbox"/> Approved w/ <i>W. C. DeWitt</i> <input type="checkbox"/> Denied <input type="checkbox"/> N/A	Inspection: Use Group: <input checked="" type="checkbox"/> Type: <i>Temp</i>
Proposed Project Description: 20' x 20' tent erect 6-9-12 & breakdown 6-9-12		Signature: <i>Capt. Hove</i> <i>IBC 09</i> Signature: <i>[Signature]</i>	
Permit Taken By: Gayle		Pedestrian Activities District (P.A.D.)	

<p>1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</p> <p>2. Building Permits do not include plumbing, septic or electrical work.</p> <p>3. Building permits are void if work is not started within six (6) months of the date of issuance. False informatin may invalidate a building permit and stop all work.</p>	<b>Zoning Approval</b>		
	<p><b>Special Zone or Reviews</b></p> <p><input type="checkbox"/> Shoreland</p> <p><input type="checkbox"/> Wetlands</p> <p><input type="checkbox"/> Flood Zone</p> <p><input type="checkbox"/> Subdivision</p> <p><input type="checkbox"/> Site Plan</p> <p><input type="checkbox"/> Maj <input type="checkbox"/> Min <input checked="" type="checkbox"/> MM</p> <p>Date: <i>5/10/12</i></p>	<p><b>Zoning Appeal</b></p> <p><input type="checkbox"/> Variance</p> <p><input type="checkbox"/> Miscellaneous</p> <p><input type="checkbox"/> Conditional Use</p> <p><input type="checkbox"/> Interpretation</p> <p><input type="checkbox"/> Approved</p> <p><input type="checkbox"/> Denied</p> <p>Date:</p>	<p><b>Historic Preservation</b></p> <p><input type="checkbox"/> Not in Dist or Landmark</p> <p><input type="checkbox"/> Does not Require Review</p> <p><input type="checkbox"/> Requires Review</p> <p><input type="checkbox"/> Approved</p> <p><input type="checkbox"/> Approved w/Conditions</p> <p><input type="checkbox"/> Denied</p> <p>Date:</p>

**CERTIFICATION**

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SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE



2012 05 31 00

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# Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: <u>Payson Park / 427 Ocean</u>		
Date of Set up/Event <u>Sat. June 9, 2012</u>		Date of Breakdown/ End of Event <u>Sat. June 9, 2012</u>
Tax Assessor's Chart, Block & Lot Chart# <u>150</u> Block# <u>5</u> Lot# <u>001</u>	Property Owner: <u>City of Portland</u>	Telephone:
Lessee/Buyer's Name (If Applicable) <b>RECEIVED</b> <b>MAY 04 2012</b>	Applicant name, address & telephone: <u>Lianne Doane</u> <u>555 Forest Ave</u> <u>Portland, ME 04101 (207) 749-7063</u>	Fee: <u>\$30.00</u>
<p>The permit fee and the following items must be completed and submitted along with this application in order to receive a permit:</p> <p>Dept. of Building Inspections City of Portland Maine</p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> Certificate of Flammability</li> <li><input checked="" type="checkbox"/> Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks &amp; Public Space from Parks &amp; Recreation (756-8275).</li> <li><input checked="" type="checkbox"/> Company name of installer (contact info).</li> <li>Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks &amp; Recreation for maps of Portland's Parks @ 756-8275).</li> <li>If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00</li> </ol> <p>Who should we contact when permit is ready: <u>Lianna Doane</u> Address: <u>555 Forest Ave Portland, ME 04101</u> Telephone: <u>(207) 749-7063</u></p>		
Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.		

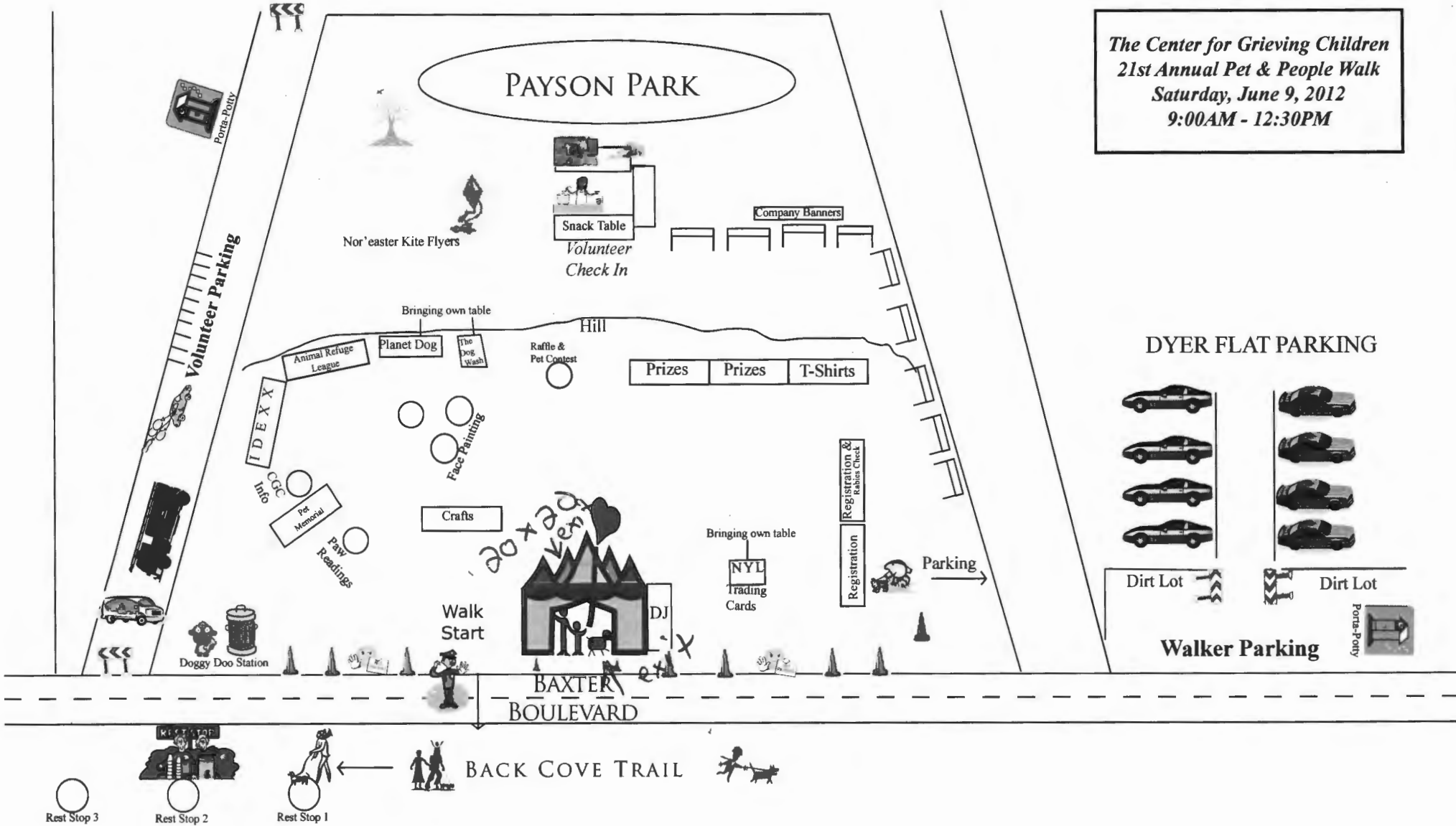
In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: [Signature] Date: 5/3/12

This is not a permit; you may not commence ANY work until the permit is issued.

**The Center for Grieving Children  
21st Annual Pet & People Walk  
Saturday, June 9, 2012  
9:00AM - 12:30PM**





# Rental Contract

## ATLANTIC TENT COMPANY

P. O. Box 937  
 DAMARISCOTTA, MAINE 04543  
 (207) 563-5800  
 FAX 563-5799  
 TOLL FREE (877) 865-9500

Name of Lessee Center for Grieving Children  
 Address PO Box 1438  
 City, State, Zip Portland, ME 04101  
 Phone 775-5216 Event Date June 9, 2012  
 Installation Location Payson Park

Atlantic Tent Company, or its assignee, proposes to erect and install for use by you at the location above designated, the following items in accordance with the terms and conditions of this agreement.

### DESCRIPTION

**20' x 20' frame tent/white  
 ten (10) 36" round table  
 eleven (11) 8' rect. tables  
 40 white metal chairs  
 bandstand - 32ft<sup>2</sup> - (4' x 8')**

Tent & stage installation & removal included.  
 Please see rental info area of atlantictentmaine.com for table, chair and sidewall usage.

Total Rental Price .....	\$	<u>588.00</u>
Deposit on signing this agreement (will hold until ___/___/2012) .....	\$	<u>294.00</u>
Balance to be paid on or before delivery at location.....	\$	<u>294.00</u>

Atlantic Tent Company by <u><i>[Signature]</i></u>	Lessee - represents authority to sign by _____
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TERMS AND CONDITIONS ABOVE AND BELOW ARE  
 MADE PART OF THIS AGREEMENT.

Lessor: ATLANTIC TENT COMPANY, hereafter A.T.C.

The lessee shall be responsible for and shall hold A.T.C. harmless from any and all loss, claims, or liability for damage or injury to person, stock, or property; or the death of any person or stock occurring after the erection of the structures herein leased and for the duration of the rental period and holdover thereof, and shall maintain public liability insurance, property damage insurance, Workmen's Compensation insurance, and any required surety bond, in a company acceptable to A.T.C.; all at the Lessee's cost. Further, the Lessee shall furnish A.T.C. any evidence of such insurance or suretyship, the same which

shall contain a provision that the contract therein may not be cancelled unless notice is given to A.T.C. ten days prior thereto.

This Agreement is the entire understanding between the parties, and both A.T.C. and Lessee understand and agree to the terms and conditions herein recited.

This Rental Agreement shall be binding upon and inure to the benefit of the heirs, personal representatives, successors, and assigns of the parties.

**Kindly sign and return one copy with your deposit. This will hold your scheduled tent dates.**

AGREEMENT IS SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS WHICH HAVE BEEN MUTUALLY AGREED UPON.

- |  |   |   |
|--|---|---|
| 1. All work to be completed by A.T.C. shall be done in a workmanlike manner according to standard practices of the industry.<br>2. A.T.C. maintains adequate insurance coverages.<br>A.T.C. guarantees all of the materials to be as specified, but it does not guarantee any fabric not to crack, fade, shrink or tear.<br>4. Title and right to and in the leased property shall remain in the name of A.T.C. at all times.<br>5. The leased property may not be encumbered in any manner.<br>6. All accessories/repairs/replacements to the leased property shall immediately become the property of A.T.C. and the title | or hidden obstruction.<br>15. The Lessee will hold harmless A.T.C. for any damage while at location.<br>16. A.T.C. reserves the right to subcontract the delivery/installation of all or part of the items contracted for herein, and all provisions of this contract applying to A.T.C. shall also apply to its designated subcontractor.<br>17. The leased property shall be used in compliance with all laws, regulations and rules of whatever nature and kind.<br>18. The Lessee shall, prior to the installation, provide at its cost all necessary permits, licenses and other consents.<br>19. The Lessee shall provide, at its cost, insurance coverages | 24. There shall be no liability of the Lessee for damage or loss of the leased property only if the damage/loss is due to rain, hail, sleet, snow, storm, tornado, high winds, fire caused by lightning or other disturbance of nature & A.T.C. is notified thereof immediately. Upon such occurrence A.T.C. may, at its election, re-erect the leased property or substitute at the expense of the Lessee; or terminate this lease & be entitled to immediately receive pro-rata the rental sum then due together with other attendant costs herein required or provided.<br>25. Default herein shall be defined as any of the following acts: failure to pay rent due hereunder, breach of any of the terms or conditions hereof, upon the execution of other writ or process of law issued against the Lessee in any action whereby the leased property may be taken or distrained, and proceedings in bankruptcy, receivership or insolvency; or if |
|--|---|---|

	A Temporary Food Service License (from the City Clerk's Office) is needed, even if food is given away (and even if it is pre-packaged). PLEASE give the Clerk's Office at least a 2-week notice.			
*	Do you wish to sell <b>non-food items</b> (like T-shirts, crafts, cd's, etc.) ? If so, you will need approval from Recreation, and you will need to apply for a Street Goods Vendor License(s) at the City Clerk's Office. List items you wish to sell:		X	
*	Are you setting up a <b>PA (sound) system</b> ? Are you planning on having <b>Amplified Music</b> ? If so, your event requires a concert license from the City Clerk's Office. (Just voice – i.e. Press Conference, would not require the license because it is not music). For amplified music/speech, there are time restrictions for the Downtown Parks & Squares (music limited to 11:45am – 1:15pm, and 1 hour between 5pm - 8pm).	X		
*	Will your event require <b>electricity</b> ? Electricity is available at some of the parks & squares	X		
*	Are you planning on bringing a <b>Grill for a Barbecue</b> ? Only Gas Grills are allowed in the parks (NO CHARCOAL). Grilling is subject to weather conditions and possibly Fire Dept. review.		X	
*	Will the event require <b>reserved parking spaces / parking meters</b> ? How many? "No Parking" signs may be purchased at Public Services, 55 Portland Street.		X	
*	Will your event need <b>safety vests, signs, barricades and/or cones</b> ? Please list what you would like to borrow: A few orange vests and cones may usually be borrowed from Recreation. Barricades and signs are borrowed from Public Services, Customer Service.		X	
*	Will your event require <b>street closures</b> ? (Please be specific under "Description of Event")		X	
*	Will your event require <b>Police</b> assistance? An event such as a road race, march in the		X	
*	Will your event require <b>Fire/EMS</b> assistance? (For a large walk/race, it is recommended.)		X	
*	Will your event require <b>porta-restroom</b> rental(s) or need existing porta-restrooms cleaned? (Some of the parks already have porta-restrooms. Event participants may use these, but a \$25 fee is assessed for events where attendance is 150 or more.)	X		
*	Do you wish to have a <b>banner over the street</b> to advertise your event ? (Banners hung		X	

#### INSURANCE CERTIFICATE INFORMATION

*	Will your event require liability Insurance? (For an event such as a walkathon, race, festival, press conference, concert, etc., the city requires insurance coverage - general liability. The City of Portland needs to be named as additional insured in regards to the event activities on that date). If your event has been approved for serving food, Product Liability is also required, in addition to General Liability.	X OK		
If you answered yes, please have "City of Portland, Maine" listed as an additional insured on the certificate, in this way: certificate must say either: A) "the policy actually is endorsed to name the City of Portland as an Additional Insured" and a copy of the endorsement must come to the City of Portland with the certificate, or B) "the policy already includes an endorsement, such as the General Liability Expansion Endorsement, by which the City of Portland is, in fact, automatically made an additional insured." A Certificate which merely has a box checked under 'Addl Insr,' or which merely states The City of Portland is named as an Additional Insured, will not be acceptable. The amount of coverage must be shown on the certificate, and the minimum coverage amount is \$400,000. Please have your insurance company fax a copy to Portland Recreation: 207-756-8279 or email to tvn@portlandmaine.gov.				

### RECREATION POLICIES

#### ELECTRICITY

All cords in the public way must be covered by rugs, mats or orange cones to avoid public hazard. If weather is inclement (drizzle, rain, snow, etc.) we require that you **not use** electricity, unless all connections and equipment are covered and protected from the elements.

#### BARBECUES - GAS GRILLS ONLY

Only GAS GRILLS are allowed in parks/public spaces – i.e. No Charcoal Grills. Barbecuing must first be approved by Recreation and is subject to weather conditions, and possible further review by the Fire Dept. Grills must be set up away from children's activities. You must bring a fire extinguisher with you to the grilling area.

#### PORTA-RESTROOMS / BATHROOM FACILITIES

Porta-Restrooms are required for large events and events where food is being served. Some of Portland's parks already have portable restrooms (\*Preble Street Grass Area at the Preble Street Parking Lot – across from Hannafords, \*Entrance to Dyer's Flat – beside Payson Park, \*Deering Oaks Park – near the Playground, \*East End Beach). If over 150 people are expected to attend the event, a \$25 user fee is required (paid to Recreation). The restrooms are cleaned M, W, & F. If you would like to guarantee that they are cleaned just prior to your event, then you need to call the porta-restroom company (Associated Septic, 799-1980, M-F) to request and pay for a cleaning.

**TRASH**

All groups must abide by our Carry In/ Carry Out Policy. Please bring extra trash bags and/or trash receptacles and remove all trash. You will need to haul all of your trash out of the park/public space or forfeit the security deposit(s). The area will be checked following your event and if the park is clean and conditions for use adhered to, your security deposit will be returned to you. Thank you in advance!

**PARKING ON GRASS AREAS / SIDEWALKS / ILLEGALLY PARKED VEHICLES**

Portland Recreation has a strict policy that prohibits vehicles from parking on grass areas/sidewalks/park streets. \$10 will be deducted from your security deposit for each vehicle parked on grass/sidewalk areas or vehicles parked illegally. **Any tire ruts/damage to the grass areas would mean a forfeit of your security deposits.**

**TOBACCO FREE ZONES**

By city ordinance, smoking is prohibited at and within 20 feet of the following outdoor recreation and event areas: downtown squares and plazas, trails, parks, playgrounds, beaches, and athletic facilities. Please make sure you pass this information along to participants / spectators at the event.

**NOTIFICATION**

Please keep a copy of this permit on site at all times. City staff may require proof of permit.

**REVOCABLE PERMIT**

- ◆ The City reserves the unconditional right to control or cancel events to protect and/or prohibit damage to public property.
- ◆ The City reserves the unconditional right to revoke or revise an issued permit.

<b>I HAVE READ AND UNDERSTAND ALL OF THE ABOVE POLICIES</b>	<b>TYPE INITIALS</b>	<b>DK</b>	<b>DATE</b>	<b>2/16/2012</b>
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**ASSUMPTION OF RISK & LIABILITY**

Users of the area agree to accept the grounds in an "as is" condition and shall be responsible for all risk and liability in using the park/public space area for the said event. By returning this form, (should permission be granted to use city property), the above parties agree to indemnify and hold harmless the City of Portland, its employees and agents, from and against all claims arising out of activities during said event.

<b>I have read the Assumption of Risk &amp; Liability Agreement</b>	<b>TYPE INITIALS</b>	<b>DK</b>	<b>DATE</b>	<b>2/16/2012</b>
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**CREDIT CARD INFORMATION**

Visa or MasterCard Number	Exp Date (Mon/Yr)
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**CREDIT CARD WILL ONLY BE CHARGED FOR SECURITY DEPOSIT(S) AS NEEDED**

**PLEASE MAKE CHECKS PAYABLE TO "CITY OF PORTLAND"**

- ◆ Please make out security deposit checks separate from permit fees.

**TOTAL AMOUNT(S) DUE TO RECREATION (Please make all security deposit checks out separately)**

Permit Fee for use of area: \$40 first hr. plus \$35 each additional hr. (i.e. a 3 hour event totals \$110) If your event is rained out / cancelled, the bulk of the fee is returned (however \$40 is non-refundable) Number of Hours of Use:	<b>\$ 150 due</b>	Vest, Barricade, Cone Deposit: \$10 per/item	<b>\$ ???</b>
Electricity: \$5per/hr	<b>\$ 20 due</b>	Public Space / Park Security Deposit: \$250	<b>\$ 250 due</b>
Key Deposit: \$50 per key	<b>\$ n/a</b>	Other (Porta-Restroom User Fee, etc.)	<b>\$ n/a</b>

**FOR OFFICE USE ONLY**

DATE REC'D APPLICATION	2-17-2012	DATE REC'D INSURANCE	5-3-2012	PERMIT FEE AMT REC'D	\$ due	SECURITY DEPOSIT	\$ DUE
<b>PAYMENT TYPE</b>							
VISA	\$	MC	\$	CK #	CK AMOUNT	\$	CASH AMT

# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER

F-140.01

ISSUED BY  
JOHNSON OUTDOORS INC.  
BINGHAMTON, NEW YORK 13902  
*Manufacturers of the Finest  
Tent Products Described Herein*

Date of Manufacture

FEB 2002

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: ATLANTIC TENT CO

CITY: FREEPORT STATE: ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701\*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43008G.

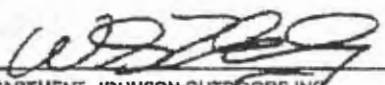
Type, color and weight of material 14OZ. Vinyl WHITE BLOCKOUT

Description of item certified: 20X20 VISTA

**Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

  
TENT DEPARTMENT, JOHNSON OUTDOORS INC.

\*Large Scale



# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life • [www.portlandmaine.gov](http://www.portlandmaine.gov)*

## Receipts Details:

**Tender Information:** Check , BusinessName: The Center for Grieving Children, Check

Number: 5327

**Tender Amount:** 30.00

## Receipt Header:

**Cashier Id:** gguertin

**Receipt Date:** 5/4/2012

**Receipt Number:** 43589

## Receipt Details:

Referance ID:	6406	Fee Type:	BP-Tent/Event
Receipt Number:	0	Payment Date:	
Transaction Amount:	30.00	Charge Amount:	30.00
Job ID: Job ID: 2012-05-3920-SE - 20' x 20' tent erect 6-9-12 & breakdown 6-9-12			
Additional Comments: 427 Ocean Ave.			

**Thank You for your Payment!**