

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND BUILDING PERMIT



This is to certify that <u>CITY OF PORTLAND/ALZHEIMER'S</u> ASSOCIATION Located At 427 OCEAN AVE

CBL: 159 - - G - 001 - 001 - - - - -

Job ID: 2011-09-2260-SE

has permission to Erect 3 tents for Alzheimer Event 9/24/11

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statues of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of the buildings and structures, and of the application on file in the department.

Notification of inspection and written permission procured before this building or part thereof is lathed or otherwise closed-in. 48 HOUR NOTICE IS REQUIRED. A final inspection must be completed by owner before this building or part thereof is occupied. If a certificate of occupancy is required, it must be

Fire Prevention Officer

Code Enforcement Officer / Plan Reviewer

THIS CARD MUST BE POSTED ON THE STREET SIDE OF THE PROPERTY PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, FAX: (207) 8716

Job No: 2011-09-2260-SE	Date Applied: 9/16/2011		CBL: 159 G - 001 - 0	01			
Location of Construction: 427 OCEAN AVE- PAYSON PARK	Owner Name: CITY OF PORTLAN	D	Owner Address 389 CONGRESS S PORTLAND, ME	Phone:			
Business Name: ALZHEIMER'S ASSOC.	Contractor Name: Marlene Costa		Contractor Add 383 US Route 04074	ress: 1, Suite 2C, Sca	rborough, ME	Phone: 575-7781	
Lessee/Buyer's Name:	Phone:		Permit Type: tents – special	event		Zone: ROS	
Past Use: City Park – Payson Park	Proposed Use: Same: City Park – to tents for an event on September 24, 2011 and breakdown day)	(set-up	Fire Dept:			CEO District: Inspection: Use Group: Type: Term Ten The 2009 Signature: B	
Proposed Project Description: 3 canopy's set up 9-24-11 brakdow Permit Taken By: Gayle		1	Pedestrian Activ	Zoning Appr		9/22/11	
		Special Z	one or Reviews	Zoning Appr		reservation	
 This permit application de Applicant(s) from meeting Federal Rules. Building Permits do not in septic or electrial work. Building permits are void within six (6) months of the False informatin may invariant permit and stop all work. 	g applicable State and nclude plumbing, if work is not started he date of issuance.	Shorelan Wetland Flood Z Subdivis Site Play	nd Is one sion	 Variance Miscellaneous Conditional Us Interpretation Approved Denied Date: 	Not in D Does no Requires Approve	ist or Landmark t Require Review 5 Review	

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE	OF WORK, TITLE	DATE	PHONE



Strengthening a Remarkable City, Building a Community for Life . www.portlandmaine.gov

Director of Planning and Urban Development Penny St. Louis

Job ID: 2011-09-2260-SE

Located At: 427 OCEAN

CBL: 159 - - G - 001 - 001 - - - - -

Conditions of Approval:

Fire

Tents shall have an approved fire resistant rating and maintain 10' between stake lines. No smoking or open flame allowed within 10'. Provide at least one 2A:10 BC fire extinguisher.

Building

This permit DOES NOT authorize any construction activities. The tent/stage must be removed at the end of the event.

2011-09 2260

Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location (Address (Park of Locatellation, Payson Park	
Location/Address/Park of Installation: 427 Ocean	Avenue
	Breakdown/ End of Event
	ptember 24,2011
Tax Assessor's Chart, Block & Lot Property Owner:	Telephone:
Chart# Block# Lot#	Terephone.
159 6 00)	
Lessee/Buyer's Name (If Applicable) Applicant name, addr Marlene Costa Alzheimer's Ast	sociation
383 US Route	1; Juite 201
The permit lee and the following items must be completed and s	ubmitted above with this apartication in order
to receive a permit.	- TEATIVED
	RECEIVED
1. Certificate of Flammability	1.1.
2. Letter of approval from property owner.	CEP 16 2011
2. Letter of approval from property owner. If the City is owner, attach a completed copy of Applicati	on to Use City PORS & Public Sparse trom
Parks & Recreation (750-8275).	- inspections
3. Company name of installer (contact info).	Dept. of Building Inspections
4. Plot Plan showing the following:	Dept. of Building in Maine City of Portland Maine ons, including dimensions, exits and entrances of
1 ent/Canopy or temporary event staging locati	ons, including dimensions, exits and entrances of
will need to include product information. (App	lding locations. If this is temporary staging, you dicant may call Parks & Recreation for maps of
Portland's Parks @ 756-8275).	incant may can I area ce recteation for maps of
5. If the City is the property owner, Certificate of Insurance listin	ng the City as additional insured. Minimum amount
of coverage is \$400,000.00	
	asta (all elephone: 207-575-7781 Sirst
Who should we contact when permir is ready: Marlene C	OSTA
Address: above	Gelephone: 201-575-7781 dir 5
The second secon	Commend Front Staring Parmit
Please submit all of the information outlined in the Tent/	
Application as one package. Failure to do so will result in	r the automatic tic mat of your per bit.
In order to be sure the City fully understands the full scope of the project, the request additional information prior to the issuance of a permit. For further in <u>www.portlandmaine.gov</u> , stop by the Building Inspections office, room 315 C	nformation visit us on-line at
I hereby certify that I am the Owner of record of the named property, or that the own been authorized by the owner to make this application as his/her authorized agent. I a	er of record authorizes the proposed work and that I have agree to conform to all applicable laws of this jurisdiction.

Signature of applicant: Moulen M. Costa Date: 9/6/11

This is not a permit; you may not commence ANY work until the permit is issued.

In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Cer	tificate	of Flame	Resistance
APPLICATION NUMBER	A STREET	ISSUED BY	Date of Shipment
1	自己的	EVANSVILLE, INDIANA 4772	5 Tent Identification
1121-1	CIP. N.L. LOUT	MANUFACTURERS OF THE FINISH TENT PRODUCTS DESCRIBED HER	

This is to certify that the materials described have been flame-retardant treated (or are inherently noninflammable) and were supplied to:

424800 HANDYMAN EQUIPMENT RENTAL #136 COMPANY INC 262 MAIN ST

PORTLAND ME 04106

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshal Code. All fabric has been tested and passes NFPA 701-99, CPAI 84, ULC 109.

Serial #	8116200 (1)	
Descriptio	on of item certified	
	ATT PURPOSE CANOPA TOP 200 X40	
	WEITE VINYI	
	Flame Retardant Process Used Will Not Be Removed By	
	Washing And Is Effective For The Life Of The Fabric	
	Signed: A A Carlo	

Cer	uificate	10	Flame	Kesi	istance
REGISTRATION APPLICATION NUMBER	STREET,	ť	ISSUED BY		Date of Shipment
1 (0) 4	THE REAL	MANUFAC	VILLE, INDIANA 4772 TURERS OF THE FINISH DUCTS DESCRIBED HER	ED	Tent Identification
This is to cert	ify that the materia		bed have been flame		eated

(or are inherently noninflammable) and were supplied to:

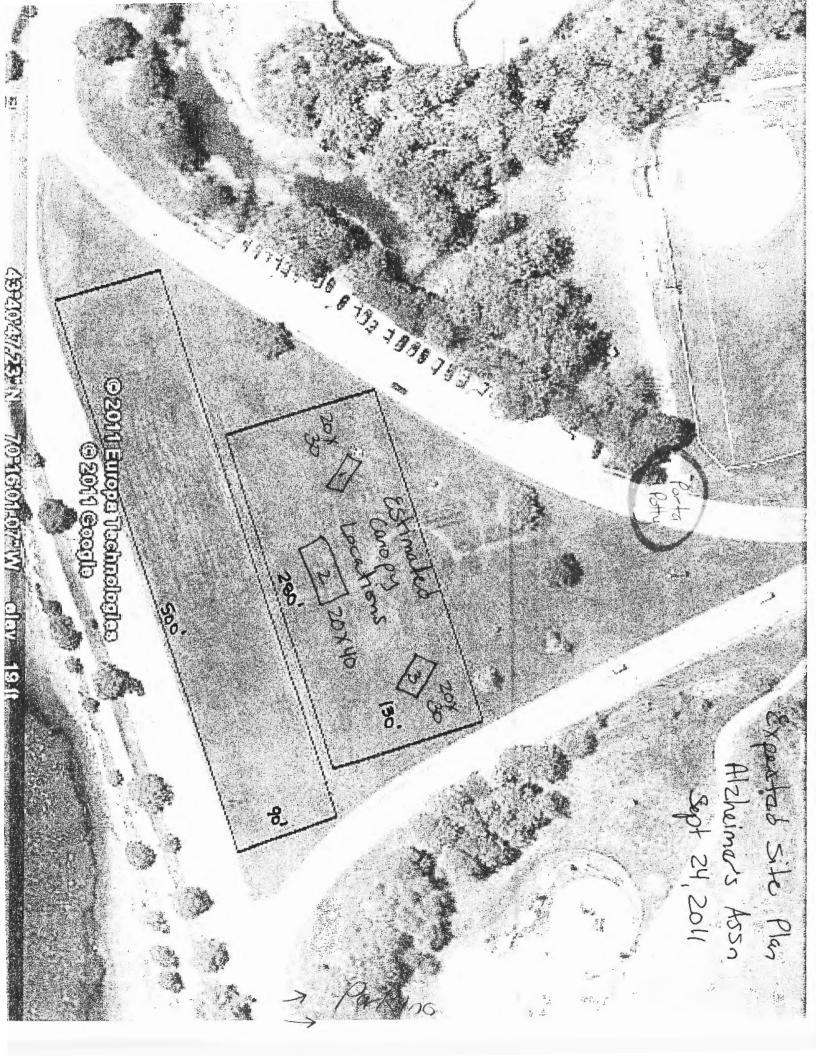
424800 HANDYMAN EQUIPMENT RENTAL #136 COMPANY INC 262 MAIN ST

PORTLAND ME 04106

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshal Code. All fabric has been tested and passes NFPA 701-99, CPAI 84, ULC 109.

Serial # 81 (\$900.1)	
Description of item certified:	ALEPTRPONE (ANOPY TOP 20WX30 WTHTT VINAT
	rdant Process Used Will Not Be Removed By And Is Effective For The Life Of The Fabric
IOIN BOYEL STATISTICE	Signed: A Clark





CERTIFICATE OF LIABILITY INSURANCE

OP ID: RR

DATE (MM/DD/YYYY) 09/08/11

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Turner Barker Insurance 160 Preble Street Portland, ME 04101 Turner Barker Insurance		207-773-8156 207-773-6647				
INSURED	Alzheimers Association		INSURER A: Zurich Insurance Co		NAIC #	
	Laurie Trenholm, Exec. Dir		INSURER B : Maine Employers Mu		19330	
	383 US Rte 1, Suite 2C Scarborough, ME 04074		INSURER C :			
	Searsorough, me over 4		INSURER D :			
		- · · · · ·	INSURER E :			
			INSURER F :			

COVERAGES CERTIFICATE NUMBER:

 THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

 INSR
 TYPE OF INSURANCE
 ADDL SUBR
 POLICY NUMBER
 POLICY EFF
 POLICY EFF
 POLICY EFF
 POLICY EFF
 POLICY EFF
 IMITS

	GE	NERAL LIABILITY					EACH OCCURRENCE	\$	1,000,000
A	X	COMMERCIAL GENERAL LIABILITY	X	PPS33250987	07/01/11	07/01/12	DAMAGE TO RENTED PREMISES (Ea occurrence)	s	1,000,000
		CLAIMS-MADE X OCCUR					MED EXP (Any one person)	\$	10,000
							PERSONAL & ADV INJURY	s	1,000,000
	X	H&NO & Prof					GENERAL AGGREGATE	\$	2,000,000
	GE	N'L AGGREGATE LIMIT APPLIES PER					PRODUCTS - COMP/OP AGG	s	2,000,000
		POLICY PRO- JECT LOC						\$	
	AU	TOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident)	\$	
	-	ANY AUTO					BODILY INJURY (Per person)	\$	
	-	ALL OWNED AUTOS					BODILY INJURY (Per accident)	\$	
	-	SCHEDULED AUTOS HIRED AUTOS					PROPERTY DAMAGE (Per accident)	s	
		NON-OWNED AUTOS						\$	
								\$	
		UMBRELLA LIAB OCCUR					EACH OCCURRENCE	s	
		EXCESS LIAB CLAIMS-MADE					AGGREGATE	\$	
1		DEDUCTIBLE						\$	
		RETENTION \$	_					\$	
		RKERS COMPENSATION D EMPLOYERS' LIABILITY					X WC STATU- TORY LIMITS ER		
в	AN	Y PROPRIETOR/PARTNER/EXECUTIVE	N/A	1810033400	07/01/11	07/01/12	E.L. EACH ACCIDENT	5	100,000
	(Ma	indatory in NH)	N/A				E.L. DISEASE - EA EMPLOYEE	5	100,000
	If ye DES	es, describe under SCRIPTION OF OPERATIONS below					E L. DISEASE - POLICY LIMIT	\$	500,000
DES	CRIPT	tion of operations / Locations / Vehici Portland is named as additional RE: Walk to End Alzheimer's Si	ES (Atta insure	ch ACORD 101, Additional Remarks d in regards to general ser 24, 2011 Payson Park/	Schedule, if more space is Baxter	s required)			
Bo	lleva	Portland is named as additional RE: Walk to End Alzheimer's So ard, d, ME	eptemb	d in regards to general ber 24, 2011 Payson Park/	Baxter				

CERTIFICATE HOLDER	CANCELLATION
City of Portland Attn: Ted Musgrave	CITYPOR SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
134 Congress St, Suite 2 Portland, ME 04101	Robute Runger

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REVISION NUMBER:

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CITY OF PORTLAND, RECREATION and FACILITIES MANAGEMENT PUBLIC PARK & SPACE APPLICATION (3 pages) 134 Congress St. ~ Suite 2 ~Portland ~ ME ~ 04101 207-756-8275 ~ Fax 207-756-8279 tvm@portlandmaine.gov

For uses of city property, there are typically: 1. fees charged for use of the area 2. a security deposit required 3. insurance required (There may be fees due and applications required from other City Departments)

TODAY'S		12/14/2010 revised 9-6-	-	ORGANIZ	ATION NA	ME	Alzheimer's Association					
ORGANIZ	ATION ADD	RESS	383	US Route 1	Suite 2C		CITY	Scarborough	STATE	ME	ZIP	04074
CONTACT	NAME(S)	Marlene Co	sta	TITLE	Alzheimer	's Assoc	iation Lo	ogistics Committe	ee Chair			
HOME #	W	DRK 575-77	31		CELL	415-41	112	FA	X 781-	3312		
EMAIL	mcosta@r	naine.rr.com				EMAIL	Sarah	stepp@alz.org				

PARK AREA OR PUBLI	1	EQUESTED	Payson Park an Closing 1 st e			er's Flat for parkir	ng)		
EVENT DAY & DATE(S) Saturday, Sept. 24, 2									
EVENT START TIME (i.e. set-up start time)	5:00 am	EVENT EN (i.e. when e complete)	D TIME event cleanup is	1:00 pm	ACTUAL S TIME OF E	TART & END VENT	8:00 am – 12:00 pm walkers on pathway between 9am and NOON		

EVENT NAME	EXPECTED ATTENDANCE
Walk to End Alzheimer's	600

DESCRIPTION OF EVENT:

Walk to End Alzheimer's is a fundraising walk benefiting the Alzheimer's Association, Maine Chapter. It includes walkers of all ages and consists of registration, t-shirt distribution, vendor display tables, free refreshments - breakfast, entertainment (PA system), the walk itself, then an awards presentation and light snacks. 2 LARGE TENTS + Canopies and tables/chairs set up on grass area (triangle).

Electricity Needed.

Dyer's Flat used for parking. A PCO needs to be hired.

IS THERE A REGISTRATION FEE?	NO - walkers collect pledges				
IF YES, HOW MUCH?	FEE	\$			
	STUDENT FEE	\$			

WHAT WILL BE THE ANTICIPATED NEED FOR PARKING AND WHAT IS YOUR PARKING PLAN?

We'll need parking for approximately 300 vehicles and would like to use the Dyer's Flat area. We will hire a PCO to assist.

PLEASE CHECK OFF AND ANSWER:

PLEASE SEE ATTACHED FEE SCHEDULE / DEPT. INFORMATION IF YOU ANSWER YES

		X-YES	X-NO	X-NOT SURE
*	Are you setting up a canopy(s)? (canopy is 10x10 size) How many: 2 to 3	x		
*	Do you wish to set up a tent(s)? (a canopy or tent larger than 10x10 needs to be approved by Recreation and a Tent Permit issued from Inspections Division; please call Inspections for information on their application process / PLEASE give them at least a 2- week notice). Recreation will contact Inspections once the tent location is approved so that the Tent Permit Application may go forward. State size(s): two 20x40 pole tents and one 20x40 pole tent Exact Location(s) of Tent Placement Requested: Payson Park triangle grass In order to drive tent stakes into the ground, DIG SAFE must be contacted: 888-344- 7233	X		

*	Will you be setting up tables and/or chairs? How many tables: 45 chairs: 100	X		
*	Are other items or equipment being placed on City property ? (i.e. Moon Bounce, Dunk Tank, Radio Station Van, Helium Tank, etc.) Please List: Helium Tank	x		
*	Will there be refreshments at the event? Do you wish to sell food? No (If so, you will need approval from Recreation) List food and drink: Pre-packaged granola bars, snack items and bottled water A Temporary Food Service License (from the City Clerk's Office) is needed, even if food is given away (and even if it is pre-packaged). PLEASE give the Clerk's Office at least a 2-week notice.	x		
*	Do you wish to sell non-food items (like T-shirts, crafts, cd's, etc.) ? If so, you will need approval from Recreation, and you will need to apply for a Street Goods Vendor License(s) at the City Clerk's Office. List items you wish to sell:		x	
*	Are you setting up a PA (sound) system ? Are you planning on having Amplified Music ? yes If so, your event requires a concert license from the City Clerk's Office.	X		
*	Will your event require electricity? Electricity is available at some of the parks &	X		
*	Are you planning on bringing a Grill for a Barbecue ?		X	
*	Will the event require reserved parking spaces / parking meters? How many? "No Parking" signs may be purchased at Public Services, 55 Portland Street.		x	
*	Will your event need safety vests, signs, barricades and/or cones ? Please list what you would like to borrow: signs and barricades A few orange vests and cones may usually be borrowed from Recreation. Barricades and signs are borrowed from Public Services, Customer Service.		x	
*	Will your event require street closures? (Please be specific under "Description of Event")	X – 1 ^{SI} ENTRANCE		
*	Will your event require Police assistance? An event such as a road race, march in the		X	
*	Will your event require Fire/EMS assistance?		X	
*	Will your event require porta-restroom rental(s) or need existing porta-restroooms cleaned? (Some of the parks already have porta-restrooms. Event participants may use these, but a \$25 fee is assessed for events where attendance is 150 or more.)	X		
*	Do you wish to have a banner over the street to advertise your event ? (Banners hung over Congress St. or Baxter Blvd). Banner inquiries directed to Vicki Allen, Recreation.		x	

INSURANCE CERTIFICATE INFORMATION

* Will your event require liability Insurance?	X	
(For an event such as a walkathon, race, festival, press conference, concert, etc., the city requires insurance coverage - general liability. The City of Portland needs to be named as additional insured in regards to the event activities on that date). If your event has been approved for serving food, Product Liability is also required, in addition to General Liability.		

 If you answered yes, please have "City of Portland, Maine" listed as additional insured on the certificate (minimum coverage: \$400,000) and have your insurance company fax a copy to Recreation: 207-756-8279 or e-mail to: tvm@portlandmaine.gov

RECREATION POLICIES

ELECTRICITY

All cords in the public way must be covered by rugs, mats or orange cones to avoid public hazard. If weather is inclement (drizzle, rain, snow, etc.) we require that you **not use** electricity, unless all connections and equipment are covered and protected from the elements.

PORTA-RESTROOMS / BATHROOM FACILITIES

Porta-Restrooms are required for large events and events where food is being served. Some of Portland's parks already have portable restrooms (*Preble Street Grass Area at the Preble Street Parking Lot – across from Hannaford, *Entrance to Dyer's Flat – beside Payson Park, *Deering Oaks Park – near the Playground, *East End Beach). If over 150 people are expected to attend the event, a \$25 user fee is required (paid to Recreation). The restrooms are cleaned M, W, & F. If you would like to guarantee that they are cleaned just prior to your event, then you need to call the porta-restroom company (United Site Services, 800-442-1286, M-F) to request and pay for a cleaning.

TRASH

All groups must abide by our Carry In/ Carry Out Policy. Please bring extra trash bags and/or trash receptacles and remove all trash. You will need to haul all of your trash out of the park/public space or forfeit the security deposit(s). The area will be checked following your event and if the park is clean and conditions for use adhered to, your security deposit will be returned to you. Thank you in advance!

PARKING ON GRASS AREAS / SIDEWALKS / ILLEGALLY PARKED VEHICLES

Portland Recreation has a strict policy that prohibits vehicles from parking on grass areas/sidewalks/park streets. \$10 will be deducted from your security deposit for each vehicle parked on grass/sidewalk areas or vehicles parked illegally. Any tire ruts/damage to the grass areas would mean a forfeit of your security deposits.

TOBACCO FREE ZONES

By city ordinance, smoking is prohibited at and within 20 feet of the following outdoor recreation and event areas: downtown squares and

plazas, trails, parks, playgrounds, beaches, and athletic facilities. Please make sure you pass this information along to participants / spectators at the event.

NOTIFICA	ATION				
Please keep a copy of this permit on site at all times. City staff may req	uire proof of permit.				
REVOCABLE	PERMIT				
 The City reserves the unconditional right to control or cancel events The City reserves the unconditional right to revoke or revise an issues 		hibit dama	ige to publi	c property.	
I HAVE READ AND UNDERSTAND ALL OF THE ABOVE POLICIES	TYPE INITI	ALS	MMC	DATE	9/6/11
ASSUMPTION OF R	ISK & LIABILITY				
Users of the area agree to accept the grounds in an "as is" condition an space area for the said event. By returning this form, (should permission indemnify and hold harmless the City of Portland, its employees and ag event.	h be granted to use ci	ty property), the abov	e parties agr	ee to
I have read the Assumption of Risk & Liability Agreement	TYPE INITIALS	MMC	DATE	9/	6/11

CREDI	IT CARD INFORMATION
Visa or MasterCard Number	Exp Date (Mon/Yr)
CREDIT CARD WILL ONLY BE CH	HARGED FOR SECURITY DEPOSIT(S) AS NEEDED

PLEASE MAKE CHECKS PAYABLE TO "CITY OF PORTLAND"

Please make out security deposit checks separate from permit fees.

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TOTAL AMOUNT(S) DUE TO RECRE	ATION (Plea	ase make all security deposit checks out separately)	
Permit Fee for use of area: \$40 first hr. plus \$35 each additional hr. (i.e. a 3 hour event totals \$110) If your event is rained out / cancelled, the bulk of the fee is returned (however \$40 is non-refundable) Number of Hours of Use: 8 hours	\$ 285 DUE	Vest, Barricade, Cone Deposit: \$10 per/item	\$
Electricity: \$5per/hr 4 hours	\$ 20 DUE	Public Space / Park Security Deposit: \$250	\$ 250 DUE
Key Deposit: \$50 per key	\$	Other (Porta-Restroom User Fee, etc.)	\$ 25 DUE

				FOR C	FFICE USE ONLY			
DATE REC'I	-	9-6-2011	DATE REC'D	NEED	PERMIT FEE AMT REC'D	\$ NEED	SECURITY DEPOSIT	\$ NEED
				PA	YMENT TYPE			
VISA	\$	M	C \$	CK#	CK AMOUNT	\$	CASH AN	1T \$