

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK



CITY OF PORTLAND

BUILDING PERMIT

This is to certify that CITY OF PORTLAND

Located At 427 OCEAN AVE

Job ID: 2011-05-995-SE

CBL: 159 - - G - 001 - 001 - - - -

has permission to American Heart Walk May 14 & May 15

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statues of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of the buildings and structures, and of the application on file in the department.

Notification of inspection and written permission procured before this building or part thereof is lathed or otherwise closed-in. 48 HOUR NOTICE IS REQUIRED.

A final inspection must be completed by owner before this building or part thereof is occupied. If a certificate of occupancy is required, it must be


Fire Prevention Officer


Code Enforcement Officer / Plan Reviewer

**THIS CARD MUST BE POSTED ON THE STREET SIDE OF THE PROPERTY
PENALTY FOR REMOVING THIS CARD**



PORTLAND MAINE

Strengthening a Remarkable City, Building a Community for Life • www.portlandmaine.gov

Director of Planning and Urban Development
Penny St. Louis

Job ID: 2011-05-995-SE

Located At: 427 OCEAN

CBL: 159 - - G - 001 - 001 - - - -

Conditions of Approval:

Fire

1. Tents shall have an approved fire resistant rating and maintain 10' between stake lines. No smoking or open flame allowed within 10'. Provide at least one 2A:10 BC fire extinguisher.

Building

1. This permit DOES NOT authorize any construction activities. The tent/stage must be removed at the end of the event.

BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 (ONLY)

or email: buildinginspections@portlandmaine.gov

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the city of Portland Inspections Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- **Please read the conditions of approval that is attached to this permit!! Contact this office if you have any questions.**
- **Permits expire in 6 months. If the project is not started or ceases for 6 months.**
- **If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a "Stop Work Order" and subsequent release to continue.**

1. Final - Commercial

The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OF CIRCUMSTANCES.

IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCUPIED.

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, FAX: (207) 8716

Job No: 2011-05-995-SE	Date Applied: 5/10/2011	CBL: 159 - - G - 001 - 001 - - - - -	
Location of Construction: 427 OCEAN AVE -PAYSON PARK	Owner Name: CITY OF PORTLAND	Owner Address: 389 Congress ST PORTLAND, ME 04101	Phone:
Business Name:	Contractor Name:	Contractor Address:	Phone:
Lessee/Buyer's Name:	Phone:	Permit Type: TENTS - Tents	Zone: ROS
Past Use: ROS - Payson Park	Proposed Use: ROS - Payson Park - three 40' x 40' tents - set up May 14 & breakdown May 15 <i>"American Heart Association"</i>	Cost of Work:	CEO District:
		Fire Dept: <input checked="" type="checkbox"/> Approved w/conditions <input type="checkbox"/> Denied <input type="checkbox"/> N/A	Inspection: Use Group: <i>A</i> Type: <i>TEMP TENT</i>
Proposed Project Description: Payson Park - three 40' x 40' tents		Signature: <i>Bjornbal</i> (58)	Signature: <i>JMB</i> 5/13/11
Proposed Project Description: Payson Park - three 40' x 40' tents		Pedestrian Activities District (P.A.D.)	
Permit Taken By:		Zoning Approval	
1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. 2. Building Permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False informatin may invalidate a building permit and stop all work.	Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetlands <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> Maj <input type="checkbox"/> Min <input type="checkbox"/> MM Date:	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input type="checkbox"/> Not in Dist or Landmark <input type="checkbox"/> Does not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:
	CERTIFICATION		

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHON

Job Summary Report
Job ID: 2011-05-995-SE

Report generated on May 10, 2011 3:26:13 PM

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Job Type: Special Event	Job Description: Payson Park	Job Year: 2011
Building Job Status Code: Initiate Plan Review	Pin Value: 1359	Tenant Name: American Heart Association
Job Application Date:	Public Building Flag: N	Tenant Number:
Estimated Value:	Square Footage:	
Related Parties:	OF CITY	<i>Property Owner</i>

Job Charges

Fee Code Description	Charge Amount	Permit Charge Adjustment	Net Charge Amount	Payment Date	Receipt Number	Payment Amount	Payment Adjustment Amount	Net Payment Amount	Outstanding Balance
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Location ID: 22450

Location Details

Alternate Id	Parcel Number	Census Tract	GIS X	GIS Y	GIS Z	GIS Reference	Longitude	Latitude
926640	159 G 001 001		M				-70.271266	43.683162
Location Type		Subdivision Code	Subdivision Sub Code	Related Persons	Address(es)			
1					427 OCEAN AVENUE NORTH			
Location Use Code	Variance Code	Use Zone Code	Fire Zone Code	Inside Outside Code	District Code	General Location Code	Inspection Area Code	Jurisdiction Code
GOVERNMENTAL		RECREATION OPEN SPACE					DISTRICT 5	WOODFORDS

Structure Details

Structure: ROS

Occupancy Type Code:

Structure Type Code	Structure Status Type	Square Footage	Estimated Value	Address		
Other Non-Housekeeping	0			427 OCEAN AVENUE NORTH		
Longitude	Latitude	GIS X	GIS Y	GIS Z	GIS Reference	User Defined Property Value

Permit #: 20113354

Permit Data

Location Id	Structure Description	Permit Status	Permit Description	Issue Date	Reissue Date	Expiration Date
22450	ROS	Initialized	American Heart Walk May 14 & May 15			

Job Summary Report
Job ID: 2011-05-995-SE

Report generated on May 10, 2011 3:26:13 PM

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Inspection Details

Inspection Id	Inspection Type	Inspection Result Status	Inspection Status Date	Scheduled Start Timestamp	Result Status Date	Final Inspection Flag
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Fees Details

Fee Code Description	Charge Amount	Permit Charge Adjustment	Permit Charge Adj Remark	Payment Date	Receipt Number	Payment Amount	Payment Adjustment Amount	Payment Adj Comment
Tent and Event Fees	\$60.00							

Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: Payson Park		
Date of Set up/Event : May 14th		Date of Breakdown/ End of Event May 15th
Tax Assessor's Chart, Block & Lot Chart# Block# Lot#	Property Owner: City of Portland	Telephone:
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: American Heart Association	Fee: \$30.00
<p>The permit fee and the following items must be completed and submitted along with this application in order to receive a permit.</p> <p>1. Certificate of Flammability: attached</p> <p>2. Letter of approval from property owner.</p> <p>You must attach a completed copy of Application to Use City Parks & Public Space from Parks &</p>		
<p style="text-align: center;">CITY OF PORTLAND, ME INSPECTION DIVISION 389 CONGRESS ST ROOM 315 PORTLAND, ME 04101 (207)874-0701</p> <p>Met. Bond: 101000146595 Term: 10/1/01 Per #: 001</p> <p>Phone Order</p> <p>XXXXXXXXXXXX</p> <p>VISA</p> <p>05/10/11</p> <p>In. #: 000001</p> <p>Apprvd: Online</p> <p>V-Code: M</p> <p>Total: \$ 60.00</p> <p>Customer Copy THANK YOU!!</p> <p>Entry Method: Manual</p> <p>14:41:08</p> <p>Appr Code: 000199</p> <p>Batch#: 000244</p> <p>ST</p> <p>event staging locations, including dimensions, exits and entrances of proposed and building locations. If this is temporary staging, you will need to include product call Parks & Recreation for maps of Portland's Parks @ 756-8275).</p> <p>ntact info).</p> <p>ing:</p> <p>NTURY MATE</p> <p>owner, Certificate of Insurance listing the City as additional insured. Minimum amount of</p> <p>hen permit is ready: <u>Katie Rooks or Melissa Goodrich</u></p> <p>Address: <u>Suite M, Scarborough, ME 04074</u> Telephone: <u>207-879-5700</u></p>		
<p>Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.</p>		

From: Katie Rooks <Katie.Rooks@heart.org>
To: "LDobson@portlandmaine.gov" <LDobson@portlandmaine.gov>
Date: 5/3/2011 1:45 PM
Subject: Heart Walk Tent Application
Attachments: 2011 Tent permit for AHA.docx; tent layout.pdf; insurance needs.htm; American Heart Walk 2011.doc

Hi Lannie,

It is that time for the Heart Walk, and applying for the tent at the AHA Heart Walk. I am not sure if you can use the same flame retardant certificate as last year from Leavitt & Paris. If not, I can get a new one for you.

Attached:

- * Application
- * Permit from the City
- * Insurance from the AHA
- * Tent Layout

I know you need \$30 from us as well and will call up and give you a credit card number to use. Please let me know if you are in need of anything else from me. Thank you in advance!

Katie Rooks, Corporate Events Director
American Heart Association | American Stroke Association
Building healthier lives, free of cardiovascular diseases and stroke.
51 US Route 1, Suite M | Scarborough, ME | 04074
T-207-523-3006 . F 207-879-5918
www.americanheart.org<<http://www.americanheart.org/>>

2011 Heart Walk Website:
www.SouthernMaineHeartWalk.org<<http://www.SouthernMaineHeartWalk.org>>



CALIFORNIA DEPARTMENT OF FORESTRY and FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL

REGISTERED FLAME RESISTANT PRODUCT

Product:

PRECONTRAIN 702 BLACKOUT

Registration No.

F-11408

Product Marketed By:

FERRARI SA
BX54,38352 LA TOUR DU PIN
LA TOUR DU PIN, FRANCE

This product meets the minimum requirements of flame resistance established by the California State Fire Marshal for products identified in Section 13115, California Health and Safety Code.

The scope of the approved use of this product is provided in the current edition of the **CALIFORNIA APPROVED LIST OF FLAME RETARDANT CHEMICALS AND FABRICS, GENERAL AND LIMITED APPLICATIONS CONCERNS** published by the California State Fire Marshal.

Pet Sorensen

Deputy State Fire Marshal

Expire: 06/30/2004

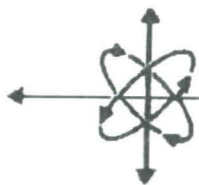
FR-3



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DIVERSIFIED
TESTING LABORATORIES, INC.

"We Test Per Your Request"

336 WEST FRONT STREET
P.O. BOX 4004
BURLINGTON, NORTH CAROLINA 27215
Phone (336) 227-7710 • Fax (336) 227-1175

January 9, 2003

Ms. Catherine MERILLON
FERRARI SA
BP 54
38352 La Tour Du Pin Cedex
La Mure, France

Reference: Laboratory Test Report
Lab Identification No. 5349
Invoice No. 8270 (Attached)

Dear Ms. MERILLON:

One (1) fabric sample, identified as **PRECONSTRAINT 702**, was received and tested in accordance with the National Fire Prevention Association No. 701, "Flame Propagation of Textiles and Films, 1999 Edition, (Test 2, Large Scale)". The results are as follows:

<u>Specimen Number</u>		<u>Afterflame</u> (seconds)	<u>Residual Flame</u> (seconds)	<u>Char Length</u> (inches)
Single	1	0.0	0.0	10.0
Flat	2	0.0	0.0	11.0
Specimen	3	0.0	0.0	11.0
	4	0.0	0.0	10.0
	5	0.0	0.0	10.0
	6	0.0	0.0	10.0
	7	0.0	0.0	12.0
	8	0.0	0.0	7.0
	9	0.0	0.0	10.0
	10	0.0	0.0	8.0

The sample submitted **meets** the minimum requirements of the above standard. The length of char on the individual single flat specimens shall not exceed 17.1 inches. Additionally, no specimen shall continue flaming for more than two (2) seconds after the test flame is removed and no residues shall fall to the floor of the test chamber and continue flaming for more than two (2) seconds at any time during the test.

If there are any questions or when we can be of further assistance, please let us know.

Sincerely,

Karen S. Matkins

(SM/mr
Attachment

OUR LETTERS AND REPORTS ARE FOR THE EXCLUSIVE USE OF THE CLIENT TO WHOM THEY ARE ADDRESSED. ANY COMMUNICATION TO OTHERS OR THE USE OF OUR COMPANY NAME MUST RECEIVE PRIOR APPROVAL. OUR TEST RESULTS APPLY ONLY TO THE SAMPLES TESTED AND ARE NOT NECESSARILY INDICATIVE OF THE QUALITIES OF APPARENTLY IDENTICAL OR SIMILAR PRODUCTS. SAMPLES NOT DESTROYED IN TESTING ARE RETAINED A MAXIMUM OF THIRTY DAYS. THE LETTERS, REPORTS OR NAME OF DIVERSIFIED TESTING LABORATORIES, INC. MAY NOT BE USED IN ADVERTISING TO THE GENERAL PUBLIC.



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CITY OF PORTLAND, RECREATION and FACILITIES MANAGEMENT
PUBLIC PARK & SPACE APPLICATION (4 pages)
 134 Congress St. ~ Suite 2 ~Portland ~ ME ~ 04101
 207-756-8275 ~ Fax 207-756-8279
 tvn@portlandmaine.gov

For uses of city property, there are typically: 1. fees charged for use of the area
 2. a security deposit required 3. insurance required
 (There may be fees due and applications required from other City Departments)

TODAY'S DATE	March 31, 2011	ORGANIZATION NAME	American Heart Association					
ORGANIZATION ADDRESS	52 US Route 1, Suite M		CITY	Scarborough	STATE	ME	ZIP	04047
CONTACT NAME(S)	Katie Rooks Melissa Goodrich		TITLE	organizers				
HOME #	WORK	879-5700	CELL	653-3479		FAX	879-5918	
EMAIL	Katie.Rooks@heart.org		EMAIL	Melissa.Goodrich@heart.org				

PARK AREA OR PUBLIC SPACE REQUESTED	Payson Park, 1 st entrance into park, Back Cove Pathway, Dyers Flat				
EVENT DAY & DATE(S)	Sunday, May 15, 2011 (6am – 1pm)		RAIN DAY & DATE(S)	none	
EVENT START TIME (i.e. set-up start time)	Sat., May 14(after-noon) for tent setup May 15 - 6am	EVENT END TIME (i.e. when event cleanup is complete)	Noon tent comes down this day (Sun.)	ACTUAL START & END TIME OF EVENT	8:30am – Noon registration @ 8:30am Walk starts at 9:30am

EVENT NAME		EXPECTED ATTENDANCE
Heart Walk (setup day: Saturday / walk held on Sunday)		900
DESCRIPTION OF EVENT: Please be specific regarding area of public space/park and describe Event in detail		
<p>A fundraising walkathon around Back Cove using the Pathway. Start and end at Payson Park. Three tents all 40 x 40 will be set up in the triangle grass area (tent setup on Saturday, removed on Sunday). The 1st entrance into the park will also be closed to traffic (from Baxter to tip of grass triangle). Dyer's Flat Parking area will be used for overflow parking. (Organizers will hire a PCO to patrol the park) Refreshments will be served Electricity is needed for music and announcements. Organizer will rent 5 port-a-restrooms (positioned along the pathway).</p>		
IS THERE A REGISTRATION FEE?	no	
IF YES, HOW MUCH?	FEE	\$
	STUDENT FEE	\$

WHAT WILL BE THE ANTICIPATED NEED FOR PARKING AND WHAT IS YOUR PARKING PLAN? Request for cars to park in Dyers Flat. Over flow parking is approved to go in the Catholic Diocese of Portland on Ocean Ave (and part of the church parking lot if needed) that can hold an additional 200 cars. If additional overflow needed, the second back-up will be USM area. A van has been hired to take people over
--

PLEASE CHECK OFF AND ANSWER:

PLEASE SEE ATTACHED FEE SCHEDULE / DEPT. INFORMATION IF YOU ANSWER YES

	X-YES	X-NO	X-NOT SURE
* Are you setting up a canopy(s) ? (canopy is 10x10 size) How many:		X	
* Do you wish to set up a tent(s)? (a canopy or tent larger than 10x10 needs to be approved by Recreation and a Tent Permit issued from Inspections Division;	3		

	<p>please call Inspections for information on their application process / PLEASE give them at least a 2-week notice). Recreation will contact Inspections once the tent location is approved so that the Tent Permit Application may go forward.</p> <p>State size(s): 40 x 40 (3 tents this size)</p> <p>Exact Location(s) of Tent Placement Requested: Triangle Grass at Payson</p> <p>In order to drive tent stakes into the ground, DIG SAFE must be contacted: 888-344-7233.</p>			
*	<p>Will you be setting up tables and/or chairs ? How many tables: 25 chairs: 120</p>	X SAME AS LAST YEAR		
*	<p>Are other items or equipment being placed on City property ? (i.e. Moon Bounce, Dunk Tank, Radio Station Van, Helium Tank, etc.) Please List:</p>	MOONBOUNCE SPEAKERS FOR DJ, SM HELIUM		
*	<p>Will there be refreshments at the event? YES Do you wish to sell food? NO (If so, you will need approval from Recreation) List food and drink: A Temporary Food Service License (from the City Clerk's Office) is needed, even if food is given away (and even if it is pre-packaged). PLEASE give the Clerk's Office at least a 2-week notice.</p>	BAGELS, FRUIT BARS, WATER, JUICE BOXES RAISINS, APPLES, ORANGES, SMALL SUBS,		
*	<p>Do you wish to sell non-food items (like T-shirts, crafts, cd's, etc.) ?</p>		X	
*	<p>Are you setting up a PA (sound) system ? Are you planning on having Amplified Music ?</p>	WE WILL HAVE A DJ WITH MICROPHONE		
*	<p>Will your event require electricity? Electricity is available at some of the parks</p>	X		
*	<p>Are you planning on bringing a Grill for a Barbecue ? Only Gas Grills are allowed in the parks (NO CHARCOAL). Grilling is subject to weather conditions and possibly Fire Dept. review.</p>		X	
*	<p>Will the event require reserved parking spaces / parking meters? How many?</p>		X	
*	<p>Will your event need safety vests, signs, barricades and/or cones? Please list what you would like to borrow: roadway in park A few orange vests and cones may usually be borrowed from Recreation. Barricades and signs are borrowed from Public Services, Customer Service.</p>	X Barricades		
*	<p>Will your event require street closures? (Please be specific under "Description of Event")</p>	X – JUST PARK ROADWAY		
*	<p>Will your event require Police assistance? An event such as a road race, march in the street, or parade would typically require police assistance.</p>		X-	
*	<p>Will your event require Fire/EMS assistance?</p>		X-WE HAVE AN EMS ASSISTING WITH THE EVENT AND WILL BRING OUR AED	
*	<p>Will your event require porta-restroom rental(s) or need existing porta-restrooms cleaned? (Some of the parks already have porta-restrooms. Event participants may use these, but a \$25 fee is assessed for events where attendance is 150 or more.)</p>	X-WE PLAN TO HAVE 4-5 PORTA- POTTIES INCLUDING WHEELCHAIR		
*	<p>Do you wish to have a banner over the street to advertise your event ? (Banners</p>		X	

INSURANCE CERTIFICATE INFORMATION

*	<p>Will your event require liability Insurance? (For an event such as a walkathon, race, festival, press conference, concert, etc., the city requires insurance coverage - general liability. The City of Portland needs to be named as additional insured in regards to the event activities on that date). If your event has been approved for serving food, Product Liability is also required, in addition to General Liability.</p>	X		
♦	<p>If you answered yes, please have "City of Portland, Maine" listed as additional insured on the certificate (minimum coverage: \$400,000) and have your insurance company fax a copy to Recreation: 207-756-8279 or e-mail to: tvm@portlandmaine.gov</p>			

RECREATION POLICIES

ELECTRICITY

All cords in the public way must be covered by rugs, mats or orange cones to avoid public hazard. If weather is inclement (drizzle, rain, snow, etc.) we require that you **not use** electricity.

BARBECUES - GAS GRILLS ONLY

Only GAS GRILLS are allowed in parks/public spaces – i.e. No Charcoal Grills. Barbecuing must first be approved by Recreation and is subject to weather conditions, and possible further review by the Fire Dept. Grills must be set up away from children's activities. You must bring a fire extinguisher with you to the grilling area.

PORTA-RESTROOMS / BATHROOM FACILITIES

Porta-Restrooms are required for large events and events where food is being served. Some of Portland's parks already have portable restrooms (*Preble Street Grass Area at the Preble Street Parking Lot – across from Hannafords, *Entrance to Dyer's Flat – beside Payson Park, *Deering Oaks Park – across from the Playground, *East End Beach). If over 150 people are expected to attend the event, a \$25 user fee is required (paid to Recreation). The restrooms are cleaned M, W, & F. If you would like to guarantee that they are cleaned just prior to your event, then you need to call the porta-restroom company (United Site Services, 508-594-2616, M-F) to request and pay for a cleaning.

TRASH

All groups must abide by our Carry In/ Carry Out Policy. Please bring extra trash bags and/or trash receptacles and remove all trash. You will need to haul all of your trash out of the park/public space or forfeit the security deposit(s). The area will be checked following your event and if the park is clean and conditions for use adhered to, your security deposit will be returned to you. Thank you in advance!

PARKING ON GRASS AREAS

Portland Recreation has a strict policy that prohibits vehicles from parking on grass areas. \$10 will be deducted from your security deposit for each vehicle parked on grass. **Any tire ruts/damage to the grass areas would mean a forfeit of your security deposits.**

TOBACCO FREE ZONES

By city ordinance, smoking is prohibited at and within 20 feet of the following outdoor recreation and event areas: downtown squares and plazas, trails, parks, playgrounds, beaches, and athletic facilities. Please make sure you pass this information along to participants / spectators at the event.

NOTIFICATION

Please keep a copy of this permit on site at all times. City staff may require proof of permit.

REVOCABLE PERMIT

- ◆ The City reserves the unconditional right to control or cancel events to protect and/or prohibit damage to public property.
- ◆ The City reserves the unconditional right to revoke or revise an issued permit.

I HAVE READ AND UNDERSTAND ALL OF THE ABOVE POLICIES	TYPE INITIALS	KTR	DATE	MARCH 31, 2011
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ASSUMPTION OF RISK & LIABILITY

Users of the area agree to accept the grounds in an "as is" condition and shall be responsible for all risk and liability in using the park/public space area for the said event. By returning this form, (should permission be granted to use city property), the above parties agree to indemnify and hold harmless the City of Portland, its employees and agents, from and against all claims arising out of activities during said event.

I have read the Assumption of Risk & Liability Agreement	TYPE INITIALS	KTR	DATE	MARCH 31, 2011
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CREDIT CARD INFORMATION

Visa or MasterCard Number			4515	Exp Date (Mon/Yr)	12	13
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CREDIT CARD WILL ONLY BE CHARGED FOR SECURITY DEPOSIT(S) AS NEEDED

PLEASE MAKE CHECKS PAYABLE TO "CITY OF PORTLAND"

- ◆ Please make out security deposit checks separate from permit fees.

PLEASE RETURN FORM AT LEAST 30 DAYS IN ADVANCE TO:

- ◆ Portland Recreation ~ 134 Congress Street ~ Suite 2 ~ Portland ~ ME ~ 04101 or email to: tvm@portlandmaine.gov

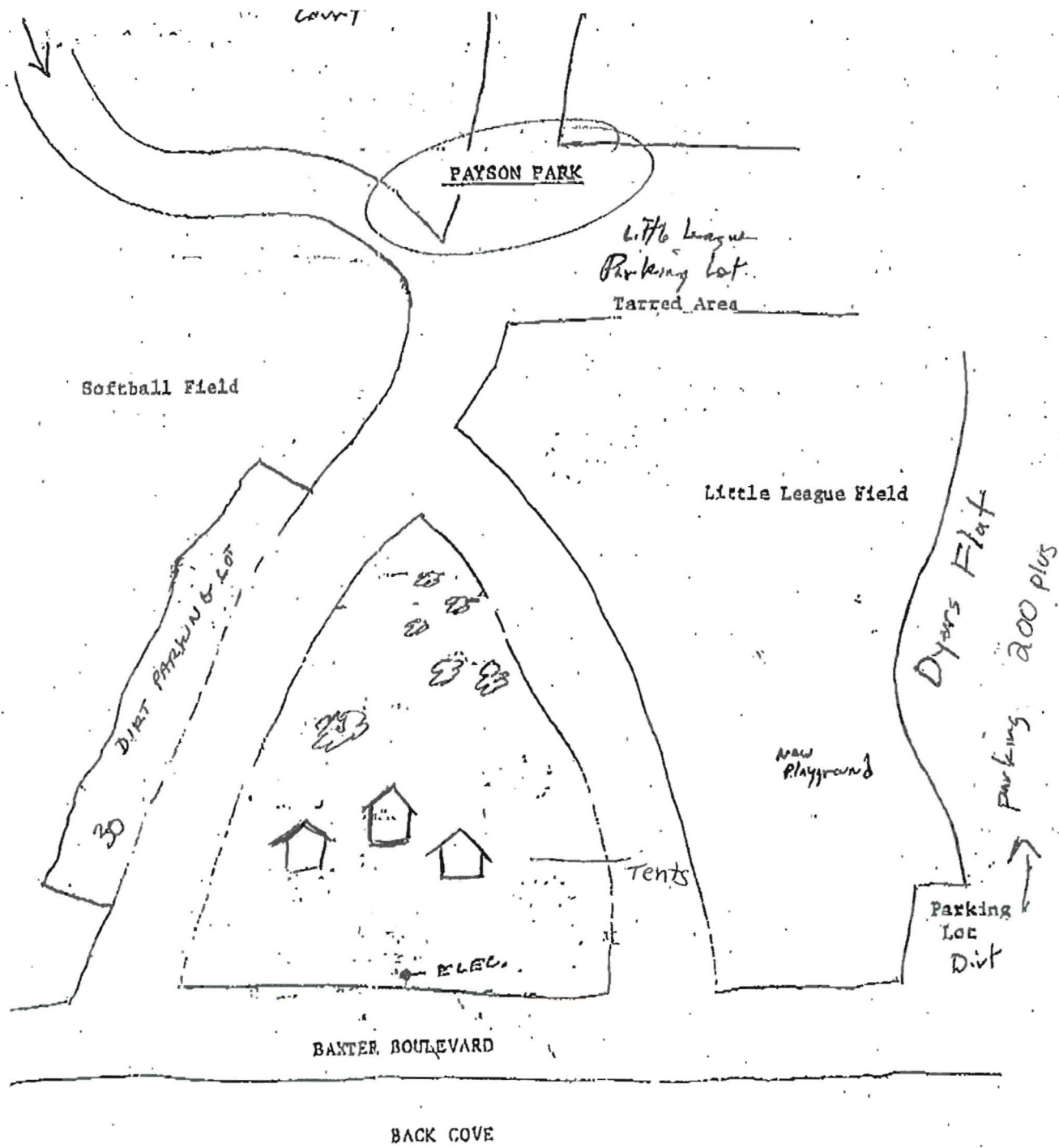
TOTAL AMOUNT(S) DUE TO RECREATION (Please make all security deposit checks out separately)			
Permit Fee for use of area: \$40 first hr. plus \$35 each additional hr. (i.e. a 3 hour event totals \$110) If your event is rained out / cancelled, the bulk of the fee is returned (however \$40 is non-refundable) Number of Hours of Use: 7 HRS	\$ 250 pd via CC	Vest, Barricade, Cone Deposit: \$10 per/item	\$???
Electricity: \$5per/hr	\$ 20 pd via CC	Public Space / Park Security Deposit: \$500	\$ 500 pd via CC
Key Deposit: \$50 per key	\$	Other (Porta-Restroom User Fee, etc.)	\$ 0

FOR OFFICE USE ONLY									
DATE REC'D APPLICATION	3-31-2011	DATE REC'D INSURANCE	NEED	PERMIT FEE AMT REC'D	\$ 250 + 20 total: \$270 pd CC	SECURITY DEPOSIT	\$ 500 via CC		
PAYMENT TYPE									
VISA	\$\$	MC	\$	CK #	CK AMOUNT	CASH AMT	\$		

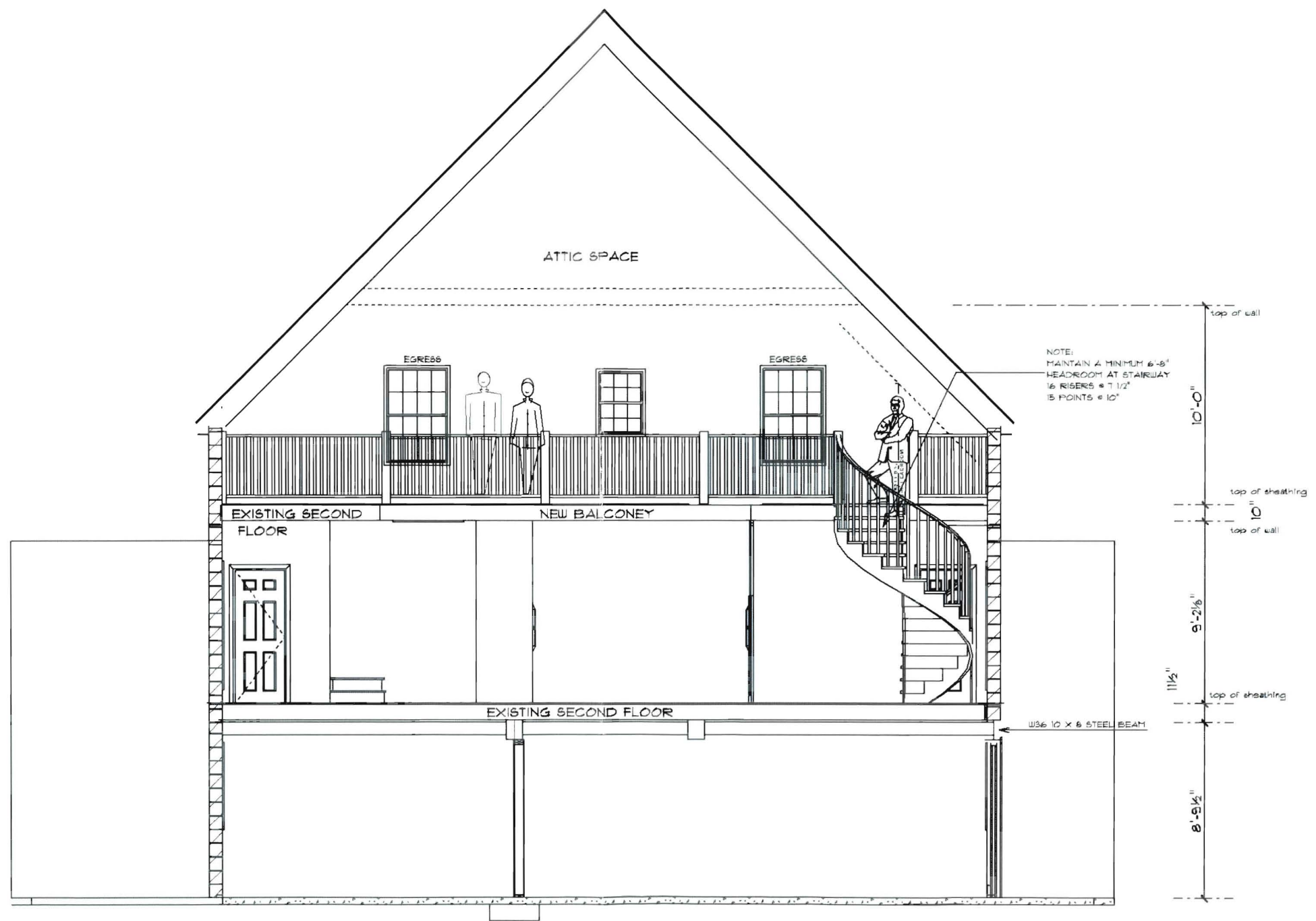
MEMORANDUM OF INSURANCE						DATE 03-May-2011	
<p>This Memorandum is issued as a matter of information only to authorized viewers for their internal use only and confers no rights upon any viewer of this Memorandum. This Memorandum does not amend, extend or alter the coverage described below. This Memorandum may only be copied, printed and distributed within an authorized viewer and may only be used and viewed by an authorized viewer for its internal use. Any other use, duplication or distribution of this Memorandum without the consent of Marsh is prohibited. "Authorized viewer" shall mean an entity or person which is authorized by the insured named herein to access this Memorandum via http://www.marsh.com/moi?client=A474. The information contained herein is as of the date referred to above. Marsh shall be under no obligation to update such information.</p>							
PRODUCER Marsh USA Inc. ("Marsh")				COMPANIES AFFORDING COVERAGE			
INSURED American Heart Association, Inc. 7272 Greenville Avenue Dallas, Texas 75231 United States				Co.A Zurich American Insurance Company			
				Co.B American Guarantee & Liability Ins. Co.			
				Co.C			
				Co.D			
COVERAGES							
<p>THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS MEMORANDUM MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.</p>							
CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS LIMITS IN USD UNLESS OTHERWISE INDICATED		
A	GENERAL LIABILITY COMMERCIAL GENERAL LIABILITY OCCURRENCE	GLO- 8376157-15	01-Jul-2010	01-Jul-2011	GENERAL	USD	
					AGGREGATE	2,000,000	
					PRODUCTS - COMP/OP AGG	USD	2,000,000
					PERSONAL AND ADV INJURY	USD	2,000,000
					EACH OCCURRENCE	USD	2,000,000
					FIRE DAMAGE (ANY ONE FIRE)	USD	1,000,000
MED EXP (ANY ONE PERSON)	USD	5,000					
A B A A	AUTOMOBILE LIABILITY ANY AUTO	BAP-8376159- 15	01-Jul-2010	01-Jul-2011	COMBINED SINGLE LIMIT	USD	2,000,000
					BODILY INJURY (PER		

					PERSON)	
					BODILY INJURY (PER ACCIDENT)	
					PROPERTY DAMAGE	
B	EXCESS LIABILITY UMBRELLA FORM	AUC-9300308-09	01-Jul-2010	01-Jul-2011	EACH OCCURRENCE	USD 10,000,000
					AGGREGATE	USD 10,000,000
	GARAGE LIABILITY				AUTO ONLY (PER ACCIDENT)	
					OTHER THAN AUTO ONLY:	
					EACH ACCIDENT	
					AGGREGATE	
A	WORKERS COMPENSATION / EMPLOYERS LIABILITY THE PROPRIETOR / PARTNERS / EXECUTIVE OFFICERS ARE INCLUDED	WC-8376109-15	01-Jul-2010	01-Jul-2011	WORKERS COMP LIMITS	Statutory
					EL EACH ACCIDENT	USD 1,000,000
					EL DISEASE - POLICY LIMIT	USD 1,000,000
					EL DISEASE - EACH EMPLOYEE	USD 1,000,000
The Memorandum of Insurance serves solely to list insurance policies, limits and dates of coverage. Any modifications hereto are not authorized.						

MEMORANDUM OF INSURANCE	DATE 03-May-2011
<p>This Memorandum is issued as a matter of information only to authorized viewers for their internal use only and confers no rights upon any viewer of this Memorandum. This Memorandum does not amend, extend or alter the coverage described below. This Memorandum may only be copied, printed and distributed within an authorized viewer and may only be used and viewed by an authorized viewer for its internal use. Any other use, duplication or distribution of this Memorandum without the consent of Marsh is prohibited. "Authorized viewer" shall mean an entity or person which is authorized by the insured named herein to access this Memorandum via http://www.marsh.com/moi?client=A474. The information contained herein is as of the date referred to above. Marsh shall be under no obligation to update such information.</p>	
PRODUCER	INSURED



FOR TENT APPLICATION + REVIEW BY PIA MANAGERS



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 City of Portland Maine