

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: Payson Park Portland		Owner: Maine Bay Canvas		Phone:		Permit No: 990602	
Owner Address:		Lessee/Buyer's Name: C&P/162 Canco Rd. 04103*		Phone:		BusinessName:	
Contractor Name:		Address:		Phone:		Permit Issued: JAN 10 1999	
Past Use: Park		Proposed Use: Erect Tent		COST OF WORK: \$		PERMIT FEE: \$35.00	
				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type:	
Proposed Project Description: Erect Tent For Family Fun Day				Signature:		Signature:	
				PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Zoning Approval:	
				Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/>		Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Permit Taken By: SP		Date Applied For: GD June 9th, 1999				Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Please Send To C. M. P.
162 Canco Rd. 04103

PERMIT ISSUED
WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT		ADDRESS:		DATE: June 9th, 1999		PHONE:	
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE						PHONE:	
						CEO DISTRICT	

2

COMMENTS

9/27/02
Completed JB

159-6-1
990602

	Type	Inspection Record	Date
Foundation:	_____	_____	_____
Framing:	_____	_____	_____
Plumbing:	_____	_____	_____
Final:	_____	_____	_____
Other:	_____	_____	_____

BUILDING PERMIT REPORT

DATE: 9 June 99 ADDRESS: Payson PK. CBL: _____

REASON FOR PERMIT: Test

BUILDING OWNER: City of Portland

PERMIT APPLICANT: C.M.P.

USE GROUP U BOCA 1996 CONSTRUCTION TYPE _____

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met:

Approved with the following conditions: X/

1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' o.c. between bolts. (Section 2305.17)
5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 3e4" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)
12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 1/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)
16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) (Section 710.0)
18. The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)
19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be

installed and maintained at the following locations):

- In the immediate vicinity of bedrooms
- In all bedrooms
- In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2.

- 20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
- 21. The Fire Alarm System shall maintained to NFPA #72 Standard.
- 22. The Sprinkler System shall maintained to NFPA #13 Standard.
- 23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1996)
- 24. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
- 25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
- 26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
- 27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
- 28. All requirements must be met before a final Certificate of Occupancy is issued.
- 29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (the BOCA National Building Code/1996).
- 30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
- 31. Please read and implement the attached Land Use Zoning report requirements.
- 32. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.5.3 of the City's Building Code.
- 33. Glass and glazing shall meet the requirements of Chapter 24 of the building code.

34. This permit is being issued with the understanding that the tent meets Section 3104.0 of the City's bldg. Code.

35. _____
36. _____

[Signature]
P. Strauss, Building Inspector
Cc: *[Signature]* M. McDougall, PFD
Marge Schmuckal, Zoning Administrator

**On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.

ATTN: Lorraine Brown

THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

**Building or Use Permit Pre-Application
Attached Single Family Dwellings/Two-Family Dwelling
Multi-Family or Commercial Structures and Additions Thereto**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTEIf you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.**

Location/Address of Construction (Include Portion of Building): <i>PAIXON PARK - PORTLAND</i>			
Total Square Footage of Proposed Structure <i>20 x 20</i>		Square Footage of Lot	
Tax Assessor's Chart, Block & Lot Number		Owner:	Telephone#:
Chart#	Block#	Lot#	<i>MAINE BAY CANVAS</i>
Owner's Address:		Lessee/Buyer's Name (If Applicable)	Cost Of Work: <i>Fee</i>
		<i>#162 Concord Rd 04103</i>	<i>\$ 35</i>
		<i>CENTRAL MAINE POWER CO.</i>	
Proposed Project Description: (Please be as specific as possible) <i>ATTN: Lorraine Brown</i>			
<i>FAMILY FUN DAY - JUNE 13, 1999</i>			
<i>BAXTER BOULEVARD, PORTLAND -</i>			
Contractor's Name, Address & Telephone			Rec'd By <i>[Signature]</i>
Current Use:		Proposed Use: <i>FOR FAMILY FUN DAY CELEBRATION</i>	

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.

• All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.

• HVAC (Heating, Ventilation and Air Conditioning) Installation must comply with the 1993 B.O.C.A. Mechanical Code.

You must include the following with your application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan/Site Plan

Minor or Major site plan review will be required for the above proposed projects. The attached checklist outlines the minimum standards for a site plan.

4) Building Plans

Unless exempted by State Law, construction documents must be designed by a registered design professional.

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <i>Lorraine F. Brown</i>	Date: <i>6-9-99</i>
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Building Permit Fee: \$25.00 for the 1st \$1000. cost plus \$5.00 per \$1,000.00 construction cost thereafter.
Additional Site review and related fees are attached on a separate addendum



Dana Souza
Director



Robert B. Ganley
City Manager

CITY OF PORTLAND
Parks & Recreation Department

Nancy A. Geer
Recreation Administrator

Carol McClure
Operations Manager

Donn Mathews
Parks Coordinator

Jeff Tarling
City Arborist

Christopher DiMatteo
Landscape Architect

James E. Kelley
Principal Financial Officer

Cemetery Coordinator
797-4597

John Wone
Athletic Facilities
Coordinator

Sally DeLuca
Program Coordinator

Marie Davis Sweatt
Aquatics Supervisor
874-8456

Keith Hansen
Adult & Senior
Program Coordinator

Gina L. Ripley
Safety Coordinator

David Venditti
Portland Ice Arena
774-8553

Riverside Municipal
Golf Course 797-3524

Dan Brown
P.D.D. Coordinator

Reiche Community
Center 874-8873

Riverton Community
Center 874-8455

Cummings Community
Center 874-8870

Peaks Island Community
Center 766-2970

Ms. Lorraine Brown
Mr. Mark Kreider
Central Maine Power
162 Canco Rd.
Portland, Maine 04103
828-2801 fax: 828-2867 h: 772-4571 Mark h: 892-5277 pager: 750-3015

June 7, 1999

Dear Lorraine and Mark:

This is just a brief note to confirm CMP's participation at BCFD and to thank you in advance for helping make the upcoming 13th annual "Back Cove Family Day" festival (which is scheduled for Sunday, June 13 (no rain dates) in Payson Park) a success. Please remember that Baxter Blvd. will be closed to traffic starting at 10am. It will reopen for vehicle traffic at approximately 3:30pm.

I have attached a Back Cove Family Day flyer (which went out to Portland schools on June 4); you should have already received a copy of this and a map via fax. Also enclosed are some more parking passes for the 13th: **for set up in the morning - we would like you folks set up in place by 10:30am, which means coming in to the park well before 10am.** The pink pass is for any late morning or early afternoon entrance to Baxter Boulevard (Tukey's Bridge side).

It is our understanding that you folks will set up a 20x30' tent, have CMP vehicles on site, and present exhibits and fun stuff for the kids (your 3 mascots will be at the festival!). You may have use of electricity from the elec. box near the Blvd. Bring a LONG ext. cord.

Hopefully we'll have gorgeous weather. Only if we're cancelling will I call you. You may call our cancellation line at the office for an update: 756-8130.

For your participation in the day, please forward a certificate of insurance which names the City of Portland as an additional insured in regard to your BCFD events. Your insurance company may fax in a copy: 756-8390.

For your tent set up:

1. Please call the Inspections Div., 874-8403 or 8404, for a tent permit. There is a minimal fee for the permit.
2. For the placement of the tent, please call DIG SAFE at least 4 business days before Sunday morning: 888-344-7233. Your tent will be placed near the edge of the Blvd. in the park (see map). You should plan on setting the tent up on Sunday, early morning, and taking it down Sunday after the festival (3pm).

Thanks so much again for helping out with the day's events. I look forward to receiving the certificate of insurance and to seeing you on the 13th.

Yours truly,

A handwritten signature in black ink, appearing to read "Ted Musgrave".
Ted Musgrave
Special Activities Coordinator

Certificate of Flame Resistance



RECEIVED
OFFICE
NUMBER

DATE OF TEST
205 E. MAIN ST.
SANTA ANA, CALIF. 92701

THIS CERTIFICATE IS VALID FOR THE PERIOD OF SIX MONTHS FROM THE DATE OF ISSUANCE
UNLESS OTHERWISE SPECIFIED BY THE STATE FIRE MARSHAL

FOR THE IDENTIFICATION OF THE ARTICLES DESCRIBED ON THE REVERSE SIDE OF THIS CERTIFICATE
CITY OF SANTA ANA, CALIFORNIA STATE OF CALIFORNIA

Certification is hereby made that (Check one or more)



(a) The articles described on the reverse side of this certificate have been treated with a flame-retardant chemical approved and registered by the State Fire Marshal and that the application of said chemical was done in conformity with the law of the State of California and the rules and Regulations of the State Fire Marshal.

Name of the material used: Chem Veg No

Method of application: Hand applied



(b) The articles described on the reverse side hereof are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

The Flame Retardant Process Used WILL NOT Be Removed By Washing

TOPTEC, INC.

Name of Production Superintendent

MODEL TTE400MLD 20x20 White

SERIAL# 961992HT 20x30 White

Form B (Additional Insured)

Certificate Number: 065434

ASSOCIATED ELECTRIC & GAS INSURANCE SERVICES LIMITED
Hamilton, Bermuda

CERTIFICATE OF INSURANCE

(Excess Liability)

This Certificate is furnished to you as an additional insured under a policy of insurance (the "Policy") in any manner. The Policy terms are solely as stated in the Policy and are subject to the terms and conditions thereof. Any amendment, change or extension of the Policy can only be effected by a separate endorsement issued by the Company and attached to the Policy.

The undersigned hereby certifies that the insured named in the policy is associated with the Company, Associated Electric & Gas Insurance Services Limited (the "Company"), and that the certificate is attached to the policy and is in full force and effect for the policy period specified.

Notwithstanding any requirements of the laws of any state or country, this Certificate is subject to all of the terms of the Policy.

NAME OF INSURED: Central Jersey Electric Company

PRINCIPAL ADDRESS: 300 Park Avenue, Jersey City, NJ 07310

POLICY NUMBER: X0127A1A99 POLICY PERIOD: From 6/8/99 to 6/8/00

RETROACTIVE DATE: 6/8/99

DESCRIPTION OF COVERAGE: Claims for damage to property owned by the insured, including damage to property owned by the insured, arising out of the operations of the insured.

LIMIT OF LIABILITY: \$ 1,000,000 per occurrence, aggregate limit of \$ 1,000,000

ADDITIONAL INSURED: The Certificate Holder is an additional insured under the Policy to the extent and for the amount of liability subject to the terms, conditions and liability of the Policy and the Named Insured hereby certifies that the Certificate Holder agrees the following contract:

and (ii) with respect to the following operations:
Back Cover of the Certificate Holder's Policy.

Should the Policy be cancelled, voided or otherwise terminated, the undersigned hereby certifies that the Insured(s) under the Policy, the undersigned and/or its agent, shall not be liable for any claim or damage thereof to the Certificate Holder, but shall be liable for any claim or damage of any kind upon the Company, the undersigned and/or its agent, or any representative of either.

DATE: June 8, 1999

ISSUED TO: City of Jersey City, Certificate Holder
ADDRESS: Parks & Recreation Department
17 Albany Street
Portland, New Jersey 07065
Attn: Ted Douglas

BY Sandra A. Pluso

At Jersey City, New Jersey

YES B-Ball

GOLF

6/6/99-Kevin #1999
grass area 3402105

Post-It* Fax Note	7671	Date	6-4	# of pages	4
To	Lorraine Brown	From	T. M. Musgrave		
Co./Dept.	CMP	Co.			
Phone #	DIG-SAFE	Phone #	FOR TEN		
Fax #	928-2867	Fax #			

833
DigSAFE
2390

BUTD
1999

TAYSON PARK

Road

Softball Field

Soccer Clinics

existing
lot

sunken
grass
area
BIKE
RACES

metro BUS
ZAP Bikes
EV car

Tar parking lot

BIKE RODEO

Lifestyle Fitness Demos

Porta Little League Field
Bathrooms

dirt parking lot

Artists

pony rides

moon Bounce

Children's Area

PR tent

games

games

kites

The Convincer

(PARKING)

Haywagon + Trolley pickup

grass
Foam
Fire Truck
Rock Wall
stage
Solar Cells
Cmp
solar ice cream
Buses
canoes

In-line Skate Demos

Bad Race

BAXTER BOULEVARD