

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: Payson Park Portland		Owner: Payson Park		Phone:		Permit No: 990601	
Owner Address:		Lessee/Buyer's Name: W.B. Sustainable Energy Assoc.		Phone:		BusinessName:	
Contractor Name: Atlantic Tent Co.		Address: 34 Wardtown Rd. Freeport 04032		Phone:		Permit Issued: JUN 10 1999	
Past Use: Bark		Proposed Use: Same		COST OF WORK: \$		PERMIT FEE: \$35.00	
				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type:	
Proposed Project Description: Erect Temp. Tent For Family Fun Day		Signature:		Signature:		CITY OF PORTLAND	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/>		Zoning Approval: Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Permit Taken By: GD		Date Applied For: GD		June 9th, 1999		Zoning Appeal: <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**PERMIT ISSUED
WITH REQUIREMENTS**

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT		ADDRESS:		DATE: JUNE 9th, 1999		PHONE:	
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE						PHONE:	
						CEO DISTRICT 2	

COMMENTS

9/27/01 Completed JB

159-G-1
990601

	Type	Inspection Record	Date
Foundation:	_____	_____	_____
Framing:	_____	_____	_____
Plumbing:	_____	_____	_____
Final:	_____	_____	_____
Other:	_____	_____	_____

BUILDING PERMIT REPORT

DATE: 9 June/99 ADDRESS: Payson PK. CBL: _____
 REASON FOR PERMIT: Tent (Temp)
 BUILDING OWNER: City of PILD.
 PERMIT APPLICANT: Atlantic Tent Co.
 USE GROUP U BOCA 1996 CONSTRUCTION TYPE _____

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met:

Approved with the following conditions: * 1 * 34

1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' o.c. between bolts. (Section 2305.17)
5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 3e4" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)
12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 1/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)
16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) (Section 710.0)
18. The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)
19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be

installed and maintained at the following locations):

- In the immediate vicinity of bedrooms
- In all bedrooms
- In each story within a dwelling unit, including basements

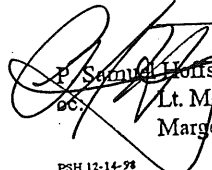
In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2.

20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
21. The Fire Alarm System shall maintained to NFPA #72 Standard.
22. The Sprinkler System shall maintained to NFPA #13 Standard.
23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1996)
24. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
28. All requirements must be met before a final Certificate of Occupancy is issued.
29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (the BOCA National Building Code/1996).
30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
31. Please read and implement the attached Land Use Zoning report requirements.
32. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.5.3 of the City's Building Code.
33. Glass and glazing shall meet the requirements of Chapter 24 of the building code.

X 34. This permit is being issued with the understanding that Section 3104 of the Bldg. Code is followed.

35. _____

36. _____


Samuel Honises, Building Inspector
cc. Lt. McDougall, PFD
Marge Schmuckal, Zoning Administrator

PSH 12-14-98

**On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.

THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

**Building or Use Permit Pre-Application
Additions/Alterations/Accessory Structures
To Detached Single Family Dwelling**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTEIf you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.**

Location/Address of Construction: <u>PAYSON PARK</u>

Tax Assessor's Chart, Block & Lot Number Chart# Block# Lot#		Owner: <u>Payson Park / Family Fun Day</u>	Telephone#:
Owner's Address: <u>Payson Park</u>		Lessee/Buyer's Name (If Applicable): <u>North East Sustainable General Assn</u>	Cost Of Work: Fee <u>\$ 500.00</u> \$
Proposed Project Description: (Please be as specific as possible) <u>GREENFIELD MA 01301</u> <u>Erect Temp - 30 x 30 Pole TENT / Family Fun Day</u>			
Contractor's Name, Address & Telephone <u>NATHANIEL: ATLANTIC TENT CO., 34 WARDTOWN RD, FREETOWN, ME 04032</u>		Rec'd By: <u>865-9500</u>	

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
- HVAC (Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.

You must Include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan (Sample Attached)

If there is expansion to the structure, a complete plot plan (Site Plan) must include:

- The shape and dimension of the lot, all existing buildings (if any), the proposed structure and the distance from the actual property lines. Structures include decks porches, a bow windows cantilever sections and roof overhangs, as well as, sheds, pools, garages and any other accessory structures.
- Scale and required zoning district setbacks

4) Building Plans (Sample Attached)

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <u>Nathaniel S. Heery for NESEA</u>	Date: <u>6/9/99</u>
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Building Permit Fee: \$25.00 for the 1st \$1000.cost plus \$5.00 per \$1,000.00 construction cost thereafter.

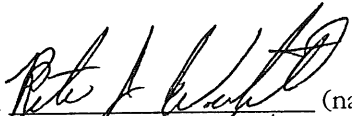
BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS that NESA (name), of 50, Portland (town), County of Cumberland, State of Maine, for one dollar and other good and valuable consideration paid by Atlantic Tent Co. (hereafter referred to as "Buyer"), the receipt whereof is hereby acknowledged, do hereby grant, sell, transfer and deliver unto the said Buyer the following goods and chattels, namely:

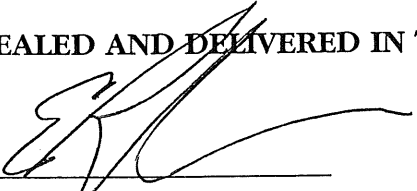
Property delineated in paragraph 1. "Property To Be Conveyed" in the "Option to Buy Tent Rental Business" dated June 16, 1998

TO HAVE AND TO HOLD, all and singular the said goods and chattel to the said Buyer, his heirs, executors, administrators and assigns, to his own use and behoof forever.

AND hereby **covenant** with the said Buyer that I am the lawful owner of the said goods and chattels, that they are free from all encumbrances; that we have right to sell the same as aforesaid; and that I will **warrant and defend** the same unto the said Buyer, his heirs, executors, administrators or assigns, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said  (name) hereunto set his/her seal this 19 day of June, 1998. NESA President

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:


Witness

6/19/98
Date

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON CAMPING INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

January 1996

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: N.E.S.A.

CITY Portland

STATE ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material: Vinyl 14 oz. Yellow/White

Description of item certified: 30x30 2pc. Party Tent

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

Robert A. Markert
TENT DEPARTMENT, JOHNSON CAMPING, INC.

* Large Scale

FWB 4G:Desktop Folder:Work in Progress:HUGGER:EXCELLENCE No. 10:DIAB + Wayf. ad
materials:diab logo.i
EPSF 15 130K 0° 0° 0° 30% 30% 51p1.635 36p4.289
FWB 4G:Desktop Folder:Work in Progress:HUGGER:EXCELLENCE No. 10:DIAB + Wayf. ad
materials:abs logo.i
EPSF 15 195K 0° 0° 0° 37.1% 37.1% 57p1.401 28p4.398
FWB 4G:Desktop Folder:Work in Progress:HUGGER:EXCELLENCE No. 10:DIAB + Wayf. ad
materials:bsi logo.i
EPSF 15 195K 0° 0° 0° 27.6% 27.6% 56p10.873 31p5.84
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materials:collage.e
EPSF 15 23790K 0° 0° 0° 62.6% 62.6% 38p9.769 2p1.522
FWB 4G:Desktop Folder:Work in Progress:HUGGER:EXCELLENCE No. 10:DIAB + Wayf. ad
materials:globe.t
TIFF 15 195K 0° 0° 0° 63.4% 63.4% 21p4.093 27p6.949 500 B&W
RRG Hugger #11:Excellence 3/98:exc logos:Sea Frost logo.TIF
TIFF 16 27K 0° 0° 0° 100% 100% 50p2 13p2.5 500 B&W
RRG Hugger #11:Excellence 3/98:exc logos:Espar logo.TIF
TIFF 16 32K 0° 0° 0° 100% 100% 45p2 13p3.5 500 B&W
RRG Hugger #11:Excellence 3/98:exc logos:SEA RECOV
TIFF 16 15K 0° 0° 0° 64.5% 64.5% 40p1.456 12p10.34 400 B&W
RRG Hugger #11:Excellence 3/98:exc logos:Grunert logo.TIF
TIFF 16 24K 0° 0° 0° 100% 100% 50p5 3p10.5 500 B&W
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RRG Hugger #11:Excellence 3/98:exc logos:Ocean Op logo.TIF
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scans:EX10 Short 1.FPO
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EFI Calibrated RGB RGB/HSB Colors OK

SWOP-Coated Pictures OK

SWOP-Coated CMYK Colors OK

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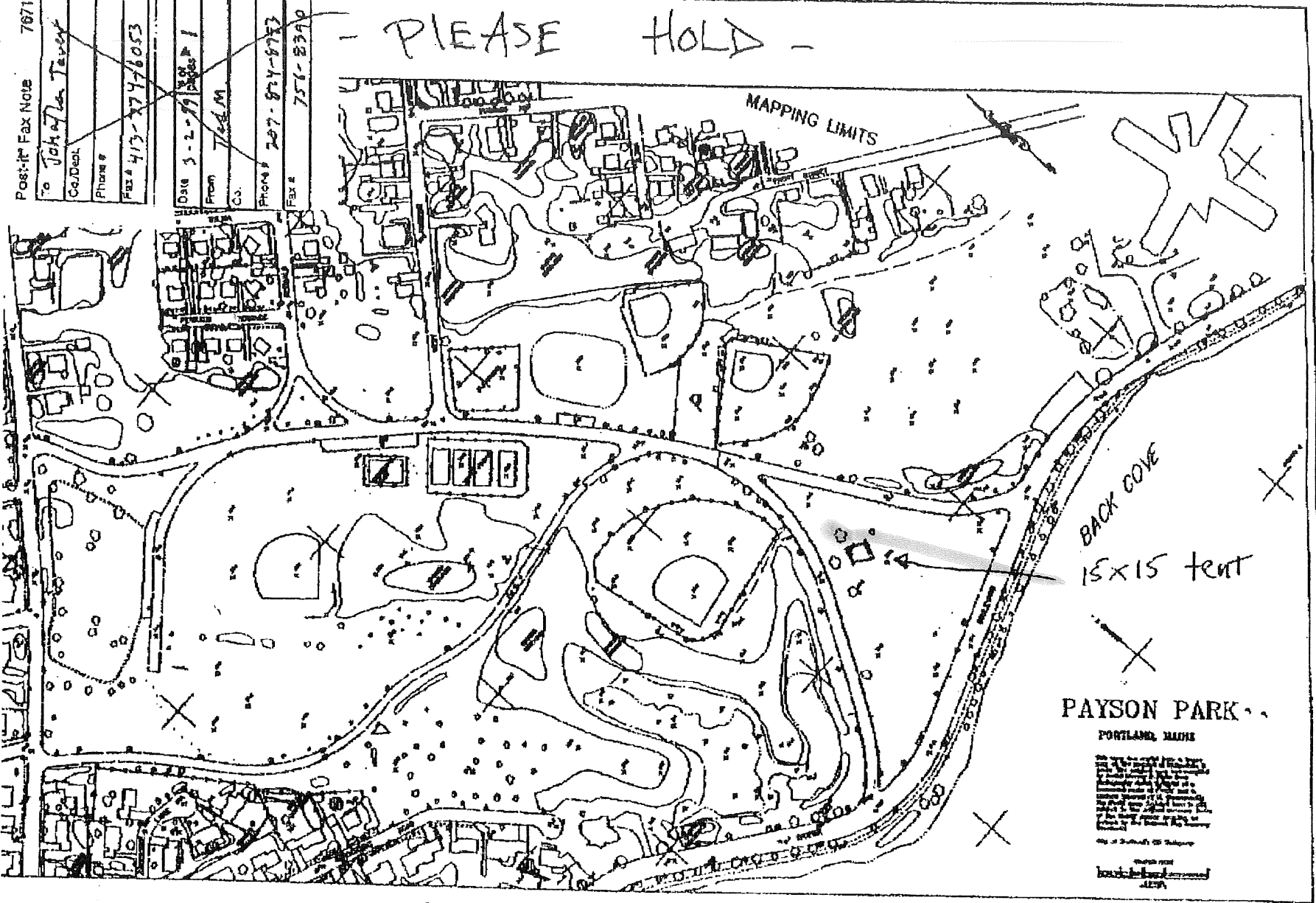
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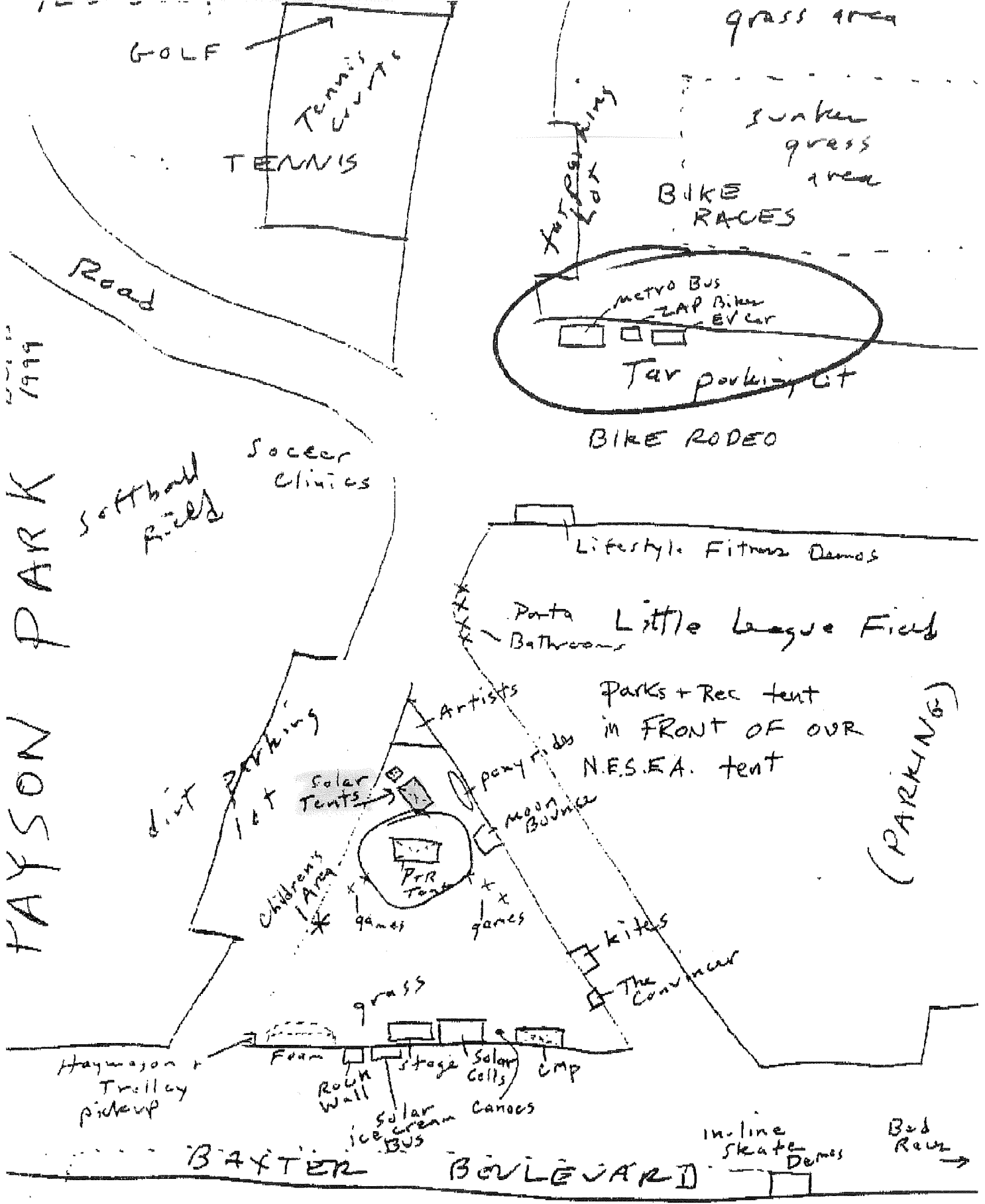
PLOT PLAN FOR ~~MAINE SOLAR BLAST TENT~~

- PLEASE HOLD -

Sent By: NORTHEAST#SUSTAINABLE#ENERGY; 413 774 6053; Jun-7-99 1:03PM; Page 2/3
Post-it Fax Note 7671
To: *Johanna Tarcy*
Co./Dept.
Phone #
Fax # 413-774-6053
Date: 5-2-99
From: *Ted M*
Co.
Phone # 207-874-8773
Fax # 756-8390



Plot Plan for Northeast Sustainable Energy



TAYSON PARK 1999

GOLF

TENNIS

Tennis courts

Road

Softball Field

Soccer Clinics

Lifestyle Fitness Demos

Panta Little League Field
Bathrooms

Parks + Rec tent
in FRONT OF OUR
N.E.S.E.A. tent

(PARKING)

dent parking lot

Solar Tents

Artists

pony rides

Moon Bounce

Children's Area

PR Tent

grass

games

kites

The Conveyor

Haywagon + Trolley pickup

Farm

Room Wall

Stage

Solar Cells

Camp

Solar ice cream BUS

Canoes

in-line skate Demos

Bad Race

BAXTER BOULEVARD

grass area

sunken grass area

BIKE RACES

Tar parking lot

METRO BUS
ZAP Bike
EV car

Tar parking lot

BIKE RODEO

NESEA

Northeast Sustainable Energy Association, 50 Miles St., Greenfield, MA 01301

FAX TRANSMISSION SHEET

DATE: 6/7/99

TO: YUNA

COMPANY: INSPECTION SERVICES

PHONE: 207-874-8703

FAX: 207-874-8716

FROM: JONATHAN TAUER

PHONE: (413) 774-6051 X20

FAX: (413) 774-6053

of Pages (Including this one): 3

Comments: HOPE i spelled your name right! Here is the plot plan for the tent to be erected 6/12, 6/13 in PAYSON PARK, i still haven't heard back from Atlantic tent Co. as to when they can bring by a proof of flammability & the \$35 fee. Hopefully Today. Please let me know if there is anything else you need from me,

Quality Building Council

American Tour de Sol

Sincerely
Energy Management Council

Jonathan TAUER

PLOT PLAN FOR MAINE SOLAR BLAST TENT

- PLEASE HOLD -

Sent By: NORTHEAST#SUSTAINABLE#ENERGY; 413 774 6053; Jun-7-99 1:03PM; Page 2/3

Post-it Fax Note 7671

To: *Johanna Tacey*

Co./Dept.

Phone #

Fax # 413-774-6053

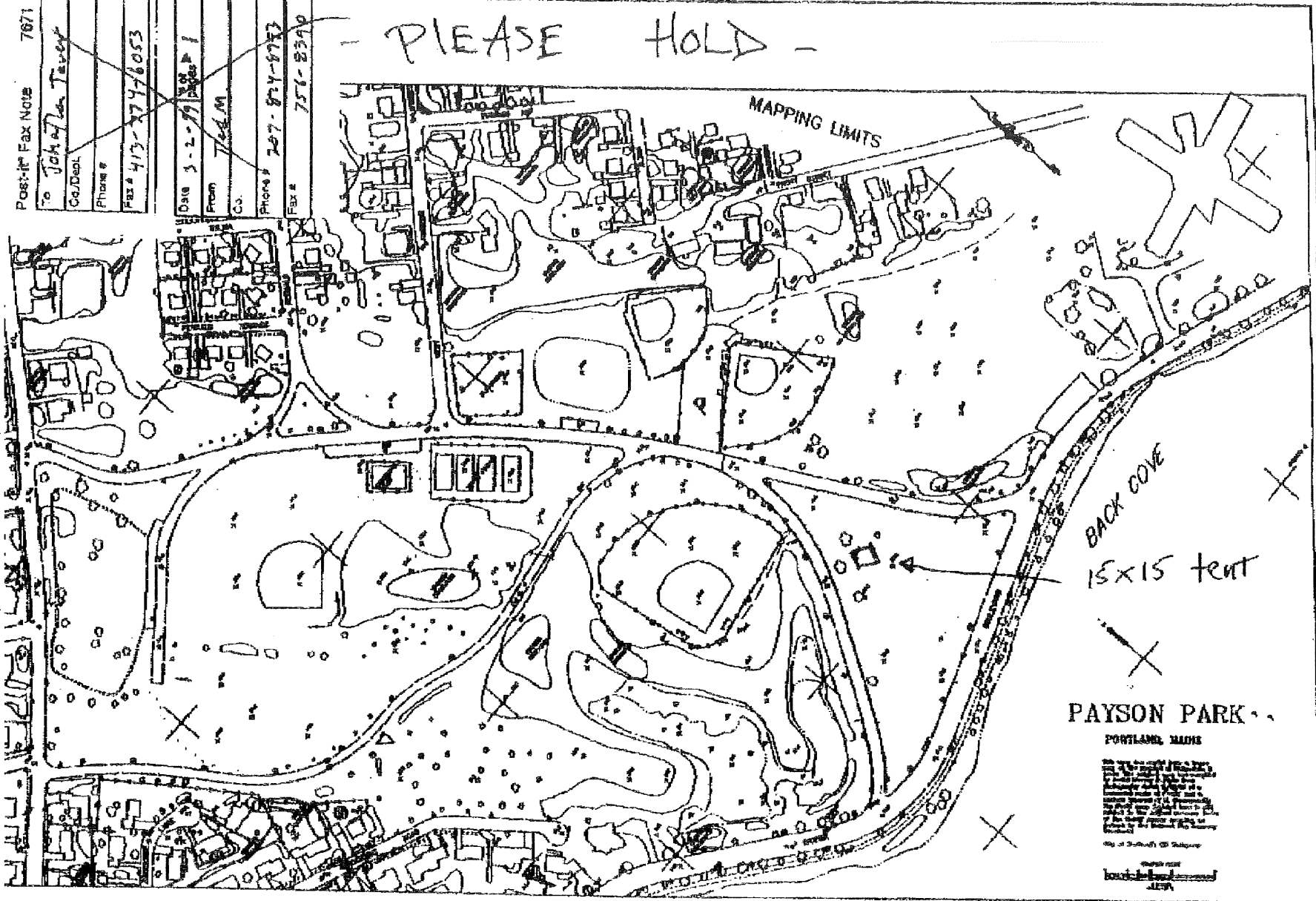
Date 3-2-99

From 7:44 AM

Co.

Phone # 207-824-8773

Fax # 756-8390



BACK COVE

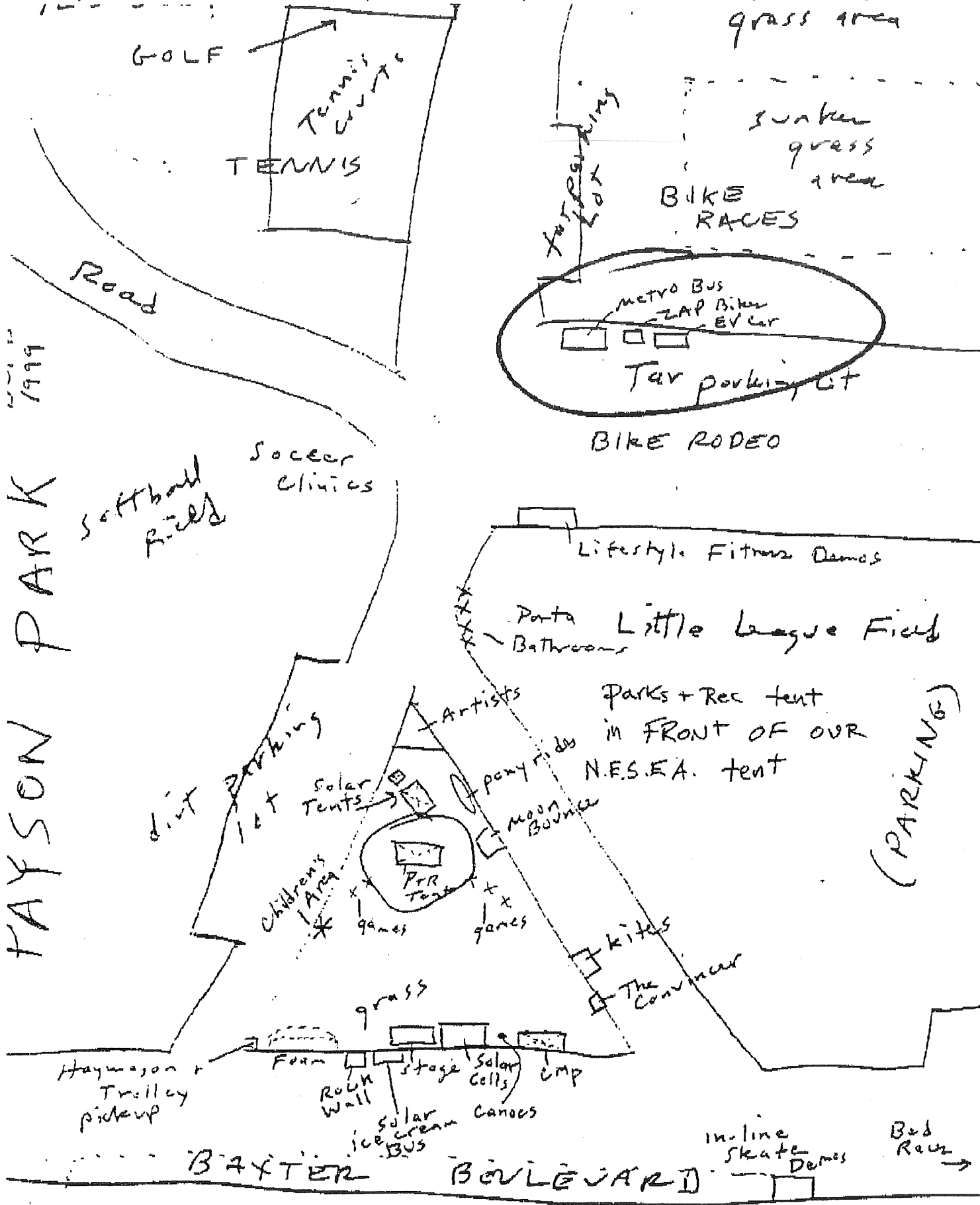
15x15 tent

PAYSON PARK

PORTLAND, MAINE

THIS MAP WAS PREPARED BY THE MAINE DEPARTMENT OF CONSERVATION AND RECREATION AS PART OF THE MAINE SOLAR BLAST PROJECT. IT IS PROVIDED AS A SERVICE TO THE PUBLIC AND IS NOT TO BE USED FOR ANY OTHER PURPOSE. THE MAINE DEPARTMENT OF CONSERVATION AND RECREATION IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS. THE MAINE DEPARTMENT OF CONSERVATION AND RECREATION IS NOT RESPONSIBLE FOR ANY DAMAGES, INCLUDING CONSEQUENTIAL DAMAGES, ARISING FROM THE USE OF THIS MAP. THE MAINE DEPARTMENT OF CONSERVATION AND RECREATION IS NOT RESPONSIBLE FOR ANY DAMAGES, INCLUDING CONSEQUENTIAL DAMAGES, ARISING FROM THE USE OF THIS MAP.

TAYSON PARK 1999



Road

GOLF

TENNIS

Tennis courts

grass area

junkier grass area

BIKE RACES

for parking lot

METRO BUS
ZAP Bike
EV car

TAV parking lot

BIKE RODEO

Soccer Clinics

Softball Field

Lifestyle Fitness Demos

Panta Little League Field
Bathrooms

Parks + Rec tent
in front of OUR
N.E.S.E.A. tent

(PARKING)

dent parking lot

Artists

pony rides

Moon Bounce

kites

The Conductor

Children's Area

Solar Tents

PER Tent

grass

Haywagon + Trolley pickup

FARM

Stage

Solar Cells

CAMP

Solar ice cream

Canoes

in-line skate Demos

Bad Race

BAXTER BOULEVARD