

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

# CITY OF PORTLAND BUILDING PERMI'



This is to certify that <u>CITY OF PORTLAND/MAINE DOWN</u> <u>SYNDROME NETWORK</u> Located At 427 OCEAN AVE

CBL: 159 - - G - 001 - 001 - - - - -

Job ID: 2011-09-2269-SE

has permission to Erect 2 stages, 1 tent for event 9/25/11 for the Buddy Walk

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statues of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of the buildings and structures, and of the application on file in the department.

Notification of inspection and written permission procured before this building or part thereof is lathed or otherwise closed-in. 48 HOUR NOTICE IS REQUIRED. A final inspection must be completed by owner before this building or part thereof is occupied. If a certificate of occupancy is required, it must be

# **Fire Prevention Officer**

Code Enforcement Officer / Plan Reviewer

THIS CARD MUST BE POSTED ON THE STREET SIDE OF THE PROPERTY PENALTY FOR REMOVING THIS CARD

# City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101 Tel: (207) 874-8703, FAX: (207) 8716

Job No: 2011-09-2269-SE	Date Applied: 9/20/2011		CBL: 159 G - 001 - 00				
Location of Construction: 427 OCEAN AVE – PAYSON PARK	OCEAN AVE - PAYSON CITY OF PORTLAND			Owner Address: 389 CONGRESS ST PORTLAND, ME 04101			
Business Name:	Contractor Name: Jen Greslick		Contractor Addr		(2)	Phone: 233-8238	
Maine Down Syndrome	Jen Gresnek		FO B0X 705, W	indhame, ME 040	2	233-0230	
Lessee/Buyer's Name:	Phone:		Permit Type: Special Event			Zone: ROS	
Past Use:	it Use: Proposed Use:			Cost of Work:			
City Park – Payson Park	o set up 2 for setup feptember	Fire Dept: Approved w/ conditions Denied N/A Signature: By Andelly -			Inspection: Use Group: Type: Terming for TBC-2009 Signature: MB		
Proposed Project Description: Buddy Walk - Set -up 9/25/2011			Pedestrian Addiv	ities District (P.A.D.	)	9/22/11	
Permit Taken By:				Zoning Approv	al		
		Special Zo	one or Reviews	Zoning Appeal	Historie I	Preservation	
<ol> <li>This permit application de Applicant(s) from meeting Federal Rules.</li> <li>Building Permits do not in septic or electrial work.</li> <li>Building permits are void within six (6) months of th False informatin may inva permit and stop all work.</li> </ol>	Shoreland Wetlands Flood Zone Subdivision Site Plan MajMinMM Date: OMMID		<ul> <li>Variance</li> <li>Miscellaneous</li> <li>Conditional Use</li> <li>Interpretation</li> <li>Approved</li> <li>Denied</li> <li>Date:</li> </ul>	Dist or Landmark of Require Review s Review ed ed w/Conditions			

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

ADDRESS	ADDRESS DATE					
EWORK TITLE	DATE	PHONE				
	ADDRESS F WORK, TITLE					



Strengthening a Remarkable City, Building a Community for Life . www.portlandmaine.gov

Director of Planning and Urban Development Penny St. Louis

Job ID: 2011-09-2269-SE

Located At: 427 OCEAN

CBL: <u>159 - - G - 001 - 001 - - - - -</u>

# **Conditions of Approval:**

# Fire

Tents shall have an approved fire resistant rating and maintain 10' between stake lines. No smoking or open flame allowed within 10'. Provide at least one 2A:10 BC fire extinguisher.

### **Building**

This permit DOES NOT authorize any construction activities. The tent/stage must be removed at the end of the event.



# Tent/Canopy or Temporary Event Staging Permit Application 2011-09-224

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: Par	yson Pa	IVK	
Date of Set up/Event		Date of Breakdown/ End of Eve	ent
Sunday, September 26,2	011	Sunday septembe	r 26,2011
Tax Assessor's Chart, Block & Lot	Property Ow		Telephone:
Chart# Block# Lot#	niha	of Portland	
59 6 1	any	of portiurius	
Lessee/Buyer's Name (If Applicable)	Applicant of	ma address & talanhagas	ee: \$30.00
Lessee/ Buyer's Ivanie (IT Applicable)	Applicant na	ine, address & telephone: Fe	e: \$50.00
na	Jen Grest	ick (and and say was of	
	POROX	705 (207)233.8238	
	Mindha	M, ME OYOUL 0	
The permit fee and the following items mus	t be complet	ed and submitted along with th	is application in order
to receive a permit.			aul
			Ma
1. Certificate of Flammability			D
2. Letter of approval from property owne	Ľ.		U4 O
If the City is owner, attach a comple-	ted copy of /	Application to Use City Parks &	Public Space from
Parks & Recreation (756-8275).		() a 3	<u>e</u>
3. Company name of installer (contact inf	o).		0
4. Plot Plan showing the following:			f.
		ing locations, including dimension	
	0	isting building locations. If this is	
		on. (Applicant may call Parks & F	lecreation for maps of
Portland's Parks @ 756-	,		
<ol> <li>If the City is the property owner, Certil of coverage is \$400,000.00</li> </ol>	licate of insur	ance listing the City as additional i	nsured. Minimum amount
6.6 L			
Who should we contact when permit is read Address: 15 Mallards Way, N	the Jen	Greslick	
Address: 15 Mallards May 1	Judham	Telephone (107) 232	.8238
radies to tribute pas the free	in portion i	releptione.	0-0-0
Please submit all of the information of	utlined in th	ne Tent/Canopy and Event S	taging Permit
Application as one package. Failure t			
-Flucture as one furning a summer			a si poli princi
In order to be sure the City fully understands the ful	scope of the p	project, the Planning and Developmen	it Department may
request additional information prior to the issuance		· · ·	2 ·
www.porthindmaine.gov, stop by the Building Inspe	ctions office, ro	oom 315 City Hall or call 874-8703.	
The first of the state of the second state of			
I hereby certify that I am the Owner of record of the nam been authorized by the owner to make this application as I			
In addition, if a permit for work described in this applicati			
authority to enter all areas covered by this permit at any re	asonable hour to	enforce the provisions of the codes appli	cable to this permit.
	0 1	A	
Signature of applicants	Min	Date: 9/20	2/11
This is not a permit; you may n	ot commen	ce ANY work until the permi	t is issued.
ion Q	ASM	aine.org	
Jene	01011	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

ACORD <sup>®</sup> CERT	TIFIC	ATE	OF LIA	ABIL	ITY IN	ISURA	NCE		е(MM/DD/YYYY) 20/2011
THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMAT BELOW. THIS CERTIFICATE OF INS REPRESENTATIVE OR PRODUCER, A	IVELY O	R NEGA	TIVELY AMENI	D, EXTE	ND OR ALT	ER THE CO	VERAGE AFFORDED	BY TH	HE POLICIES
IMPORTANT <sup>.</sup> If the certificate holder the terms and conditions of the policy certificate holder in lieu of such endor	, certain	policies r							
PRODUCER	semenus	)		CONTA	ACT Ralph 1	Merrill			
Coastal Insurance Group LI	C			PHONE	(207)		FAX	(207)	874-4069
558 Brighton Avenue				ADDRE	SS: RMM@Se JCER MER ID #.0000	vigneyGro	up.com(A/C,NO)		
Portland ME 04	102			100010			RDING COVERAGE		NAIC #
INSURED				INSURI			xcess Exchange,	L	
				INSURI	ER B :				7
Maine Down Syndrome Networ	k			INSURI	ER C :				
141 Rabbit Farm Road				INSURI	ERD:				
				INSURI	ER E :				
	864			INSURI	ERF:				
COVERAGES CER	TIFICAT	E NUMB	ER:CL119200	1140			REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES INDICATED NOTWITHSTANDING ANY RE CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	QUIREME PERTAIN,	NT, TERN THE INS	I OR CONDITION	N OF AN DED BY	Y CONTRACT	OR OTHER	DOCUMENT WITH RESPE D HEREIN IS SUBJECT T	CT TO	O WHICH THIS
INSR LTR TYPE OF INSURANCE	ADDL SUBP		POLICY NUMBER		POLICY EFF	POLICY EXP (MM/DD/YYYY)	LIMI	TS	
GENERAL LIABILITY					1	200000000000000000000000000000000000000	EACH OCCURRENCE	\$	1,000,000
X COMMERCIAL GENERAL LIABILITY		1					DAMAGE TO RENTED PREMISES (Ea occurrence)	S.	100,000
A CLAIMS-MADE X OCCUR		TBD			9/25/2011	9/26/2011	MED EXP (Any one person)	s	5,000
							PERSONAL & ADV INJURY	5	1,000,000
							GENERAL AGGREGATE	\$	2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER							PRODUCTS - COMP/OP AGG	5	included
X POLICY PRO- JECT LOC						-		5	
AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident)	\$	
ANY AUTO							BODILY INJURY (Per person)	- 3	
ALL OWNED AUTOS							BODILY INJURY (Per accident)	\$	
SCHEDULED AUTOS							PROPERTY DAMAGE (Per accident)	s	
NON-OWNED AUTOS								\$	
6 - C - C - C - C - C - C - C - C - C -		1						\$	
UMBRELLA LIAB OCCUR		1					EACH OCCURRENCE	\$	
EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	
DEDUCTIBLE								\$	
RETENTION \$								\$	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							TORY LIMITS ER		
ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A						EL EACH ACCIDENT	\$	
(Mandatory in NH)							E L DISEASE - EA EMPLOYER	\$	
If yes, describe under DESCRIPTION OF OPERATIONS below					-		E L. DISEASE - POLICY LIMIT	S	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC City of Portland as Additional I		ACORD 10	1, Additional Remarl	ks Schedul	e, if more space	is required)			
					0511 4710				
CERTIFICATE HOLDER				CAN	CELLATION				
City of Portland 134 Congress St Portland, ME 04101				THE	EXPIRATIO	N DATE TH	DESCRIBED POLICIES BE C EREOF, NOTICE WILL CY PROVISIONS.		

Ralph	Merrill/RALPH
Raiph	MGLIIII/ MILLI

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P

Sizes available for the Multi-Stage decks include the popular 4' square section, a  $2' \times 4'$  section and a 45° corner section. Standard decks include a 3/4'' AC exterior plywood stained in gray enclosed in a steel frame edge protector. Other deck options are available.

#### CAPACITY 150 PSF (732kg per sq. meter)

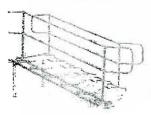
۵.



Standard on all decks is the original cam lock feature which firmly fastens stage sections together from the top of the stage platform. Cam lock holes are neatly plugged with a cap to fill the surface.

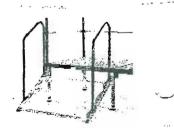
ge adjustable stair packages come complete with stair step stringers, stair stringer extensions, hand aluminum stair planks. These stair packages offer easy access to the stage platform area and can ted to fit various stage heights within the package range.

12\_



TIONS

The new Ultra-Stair decreases set up time and labor. Multiple units are available for platform heights from 24". The units, with detachable handrails, fold flat for storage and ease in shipment. PackageSizesAvailable:12"-18"StageHt. Pkg.2'-3'StageHt. Pkg.3'-4'StageHt. Pkg.4'-6'StageHt. Pkg.





HECISTERED FABRIC NUMBER F-140	Flame Resistance	Data menulactured 08/28/02
his is to cently that the materials described below are liur. ОН сихимеске текте имс	ADDRESS	
RDRHOLT	STATE HI 54473	-9151
The articles described below are made from Fire Marshal for such use.		
Fire Matshal for such uce.	sa Uaad WILL NOT Be Removed By V	Vastung
Fire Marshal for such use. The Flame Retardant Proce * FADRIC MEETS THE REQUIREMENTS OF TH	Sa Vaod WILL NOT Be Removed By W	Vastung
Fire Marshal for such use. The Flame Retaidant Proce * FABRIC MEETS THE REQUIREMENTS OF TH X [ NFPA-701 (Large Scale) I CAN/ULC-S109-M87 - USA NYDER MANUFACTURING INC. By	sa Uaad WILL NOT Be Removed By V	Nashing
Fire Marchal for such use. The Flame Retardant Proce * FABRIC MEETS THE REQUIREMENTS OF TH *NFPA-701 (Large Scale) CAN/ULC-S109-M87 C	So Used WILL NOT Be Removed By W SPECIFICATIONS LISTED BELOW MIL-C-43006 TOPAI-84 Title	Vastung INDICATED BY X FMVSS-302 Supervisor: Quality Gontant VBL KEN
Fire Marchal for such use. The Flame Retardant Proce * FABRIC MEETS THE REQUIREMENTS OF TH *NFPA-701 (Large Scale) CAN/ULC-S109-M87 	SS Used WILL NOT Be Removed By W SPECIFICATIONS LISTED BELOW MIL-C-43006 TRID PAI-89 Title CUSTOMER ORDER NO.	Vastung INDICATED BY X FMVSS-302 Supervisor: Quality Contract YBL KEN
Fire Marshal for such use. The Flame Retardant Proce * FABRIC MEETS THE REQUIREMENTS OF TH X NFPA-701 (Large Scale) TI CANAULC-S109-M87 YDER MANUFACTURING INC. By YLE PRV 13109 DAKK BLUE 61" H1-12055	So Used WILL NOT Be Removed By W SPECIFICATIONS LISTED BELOW MIL-C-43006 TOPAI-84 Title	Vastung INDICATED BY X FMVSS-302 Supervisor: Quality Contract YBL KEN

4.10-4-38F HO



# CITY OF PORTLAND, RECREATION and FACILITIES MANAGEME?

#### PUBLIC PARK & SPACE APPLICATION (3 pages) 134 Congress St. ~ Suite 2 ~Portland ~ ME ~ 04101 207-756-8275 ~ Fax 207-756-8279 tvm@portlandmaine.gov

#### For uses of city property, there are typically: 1. fees charged for use of the area 2. a security deposit required 3. insurance required (There may be fees due and applications required from other City Departments)

TODAY'S	DATE	1/26/11	ORGANI	ORGANIZATION NAME			Maine Down Syndrome Network				
ORGANIZ	RGANIZATION ADDRESS P.O.Box 705			CITY	Windham	ST	TATE	ME	ZIP		
CONTACT	NAME(S)	Crystal Rice	Jen Greslick			т	ITLE Buddy V	Valk Co	-ordin	ator/Pre	esident
HOME #			WORK	CELL	749-27	799/233-8238	3 F	AX	866-5	71-2223	
EMAIL.	mustal	maine.org			EMAIL	jen@dsm	aine ora				

PARK AREA OR PUBLIC SPACE REQUESTED				Payson Park, triangle part by the boulevard (1 <sup>st</sup> entrance closed to traffic) Dyer's Flat for overflow parking						
EVENT DAY & DATE(S)	Sunday, S	September 25	2011	RAIN DAY	& DATE(S)	none				
EVENT START TIME (i.e. set-up start time)	Set up 10:30, registratio n 12:00 Walk 1:00	EVENT ENI (i.e. when e complete)	D'TIME vent cleanup is	Clean up done by 4:00	ACTUAL S TIME OF E	TART & END VENT	1:00 – 3:00 on path at 1pm			

EVENT	AME		EXPECTED ATTENDANCE
Buddy Walk			300-500
DESCRIPTION OF EVENT: Please be specific regar for a Road Race (other than around Back Cove and un COURSE (as this will need to be approved by City De A fundraiser and family event for children with down st festivities. Canopies and tent (30x60') set up on the g for kids. Refreshments on site. Music/Band/DJ sm Electricity is needed.	sing Back Cove Path partments and the M yndrome. Walkers w rrass area. Tables +	way for the route), please inclu anager's Office). alk as much of the path as the	de a detailed MAP of the
IS THERE A REGISTRATION FEE?	yes		
IF YES, HOW MUCH?	FEE	\$10	
	STUDENT FEE	\$	

WHAT WILL BE THE ANTICIPATED NEED FOR PARKING AND WHAT IS YOUR PARKING PLAN? ? Dyer Flats has worked in the past

PLEASE CHECK OFF AND ANSWER:

PLEASE SEEE ATTACHED FEE SCHEDULE / DEPT. INFORMATION IF YOU ANSWER YES

		X-YES	X-NO	X-NOT SURE
	Are you setting up a canopy(s)? (canopy is 10x10 size) How many: Canopies in large areas (Monument Square, Deering Oaks, Payson Park, Lincoln Park, Preble Street Grass Area), do not need Recreation's review. For smaller parks and squares (such as Congress Square, Tommy's Park, Post Office Park) review and permission is needed from Recreation.	x		
*	Do you wish to set up a tent(s)? (a canopy or tent larger than 10x10 needs to be approved by Recreation and a Tent Permit issued from Inspections Division; please call Inspections for information on their application process / PLEASE give them at least a 2- week notice). Recreation will contact Inspections once the tent location is approved so that the Tent Permit Application may go forward. State size(s): Exact Location(s) of Tent Placement Requested: In order to drive tent stakes into the ground, DIG SAFE must be contacted: 888-344-	x		
*	7233.			
*	Will you be setting up tables and/or chairs ?       How many tables:       10-12       chairs:         Are other items or equipment being placed on City property ? (i.e. Moon Bounce, Dunk Tank, Radio Station Van, Helium Tank, etc.)       Please List: inflatable (similar to moon bouce)	x	   	
*	Will there be refreshments at the event? Do you wish to sell food? (If so, you will need approval from Recreation) List food and drink: Subway prepackaged A Temporary Food Service License (from the City Clerk's Office) is needed, even if food is given away (and even if it is pre-packaged). PLEASE give the Clerk's Office at least a 2-week notice.	x		
*	Do you wish to sell non-food items (like T-shirts, crafts, cd's, etc.) ? If so, you will need approval from Recreation, and you will need to apply for a Street Goods Vendor License(s) at the City Clerk's Office. List items you wish to sell promotional type items (car magnets, water bottles, tshirts)	х		
*	Are you setting up a PA (sound) system ? Are you planning on having Amplified Music ? If so, your event requires a concert license from the City Clerk's Office. (Just voice – i.e. Press Conference, would not require the license because it is not music). For amplified music/speech, there are time restrictions for the Downtown Parks & Squares (music limited to 11:45am – 1:15pm, and 1 hour between 5pm - 8pm).	x		
*	Will your event require electricity? Electricity is available at some of the parks & squares (Deering Oaks Park, Monument Square, Congress Square, Tommy's Park, Post Office Park, Payson Park, Preble Street Grass Area, Eastern Prom, Fort Allen Park). Some of these electrical boxes need a key for access.	x		
*	Are you planning on bringing a Grill for a Barbecue ? Only Gas Grills are allowed in the parks (NO CHARCOAL). Grilling is subject to weather conditions and possibly Fire Dept. review.		X	
*	Will the event require reserved parking spaces / parking meters? How many? "No Parking" signs may be purchased at Public Services, 55 Portland Street.		X	
*	Will your event need safety vests, signs, barricades and/or cones? Please list what you would like to borrow: A few orange vests and cones may usually be borrowed from Recreation. Barricades and signs are borrowed from Public Services, Customer Service.		X	
*	Will your event require street closures? (Please be specific under "Description of Event")		X – MAYBE 1 <sup>ST</sup> PARK ENTRANCE	
*	Will your event require Police assistance? An event such as a road race, march in the street, or parade would typically require police assistance.		X	
*	Will your event require Fire/EMS assistance?		X	
*	Will your event require porta-restroom rental(s) or need existing porta-restrooms cleaned? (Some of the parks already have porta-restrooms. Event participants may use these, but a \$25 fee is assessed for events where attendance is 150 or more.)	X		
*	Do you wish to have a banner over the street to advertise your event ? (Banners hung over Congress St. or Baxter Blvd). Banner inquiries directed to Vicki Allen, Recreation.	X		

	INSURANCE CERTIFICATE INFORMATION		
*	Will your event require liability Insurance? (For an event such as a walkathon, race, festival, press conference, concert, etc., the city requires insurance coverage - general liability. The City of Portland needs to be named as additional insured in regards to the event activities on that date). If your event has been approved for serving food, Product Liability is also required, in addition to General Liability.	X	
	<ul> <li>If you answered yes, please have "City of Portland, Maine" listed as additional insured on th \$400,000) and have your insurance company fax a copy to Recreation: 207-756-8279 or e-</li> </ul>		

# RECREATION POLICIES

ELECTRICITY

All cords in the public way must be covered by rugs, mats or orange cones to avoid public hazard. If weather is inclement (drizzle, rain, snow, etc.) we require that you not use electricity, unless all connections and equipment are covered and protected from the elements.

#### BARBECUES - GAS GRILLS ONLY

Only GAS GRILLS are allowed in parks/public spaces - i.e. No Charcoal Grills. Barbecuing must first be approved by Recreation and is subject to weather conditions, and possible further review by the Fire Dept. Grills must be set up away from children's activities. You must bring a fire extinguisher with you to the grilling area.

#### PORTA-RESTROOMS / BATHROOM FACILITIES

Porta-Restrooms are required for large events and events where food is being served. Some of Portland's parks already have portable restrooms (\*Preble Street Grass Area at the Preble Street Parking Lot - across from Hannafords, \*Entrance to Dyer's Flat - beside Payson Park, \*Deering Oaks Park - near the Playground, \*East End Beach). If over 150 people are expected to attend the event, a \$25 user fee is required (paid to Recreation). The restrooms are cleaned M, W, & F. If you would like to guarantee that they are cleaned just prior to your event, then you need to call the porta-restroom company (United Site Services, 800-442-1286, M-F) to request and pay for a cleaning.

TRASH

All groups must abide by our Carry In/ Carry Out Policy. Please bring extra trash bags and/or trash receptacles and remove all trash. You will need to haul all of your trash out of the park/public space or forfeit the security deposit(s). The area will be checked following your event and if the park is clean and conditions for use adhered to, your security deposit will be returned to you. Thank you in advance!

### PARKING ON GRASS AREAS / SIDEWALKS / ILLEGALLY PARKED VEHICLES

Portland Recreation has a strict policy that prohibits vehicles from parking on grass areas/sidewalks/park streets. \$10 will be deducted from your security deposit for each vehicle parked on grass/sidewalk areas or vehicles parked illegally. Any tire ruts/damage to the g ass areas would mean a forfeit of your security deposits.

## TOBACCO FREE ZONES

By city crainance, smoking is prohibited at and within 20 feet of the following outdoor recreation and event areas: downtown squares and plazas, trolls, parks, playgrounds, beaches, and athletic facilities. Please make sure you pass this information along to participants / spectators at the event

NOTIFICATIO	ON			
Please keep a copy of this permit on site at all times. City staff may require	proof of permit.			
REVOCABLE PI	ERMIT			
<ul> <li>The City reserves the unconditional right to control or cancel events to p</li> <li>The City reserves the unconditional right to revoke or revise an issued p</li> </ul>		age to public	c property.	
HAVE READ AND UNDERSTAND ALL OF THE ABOVE POLICIES	TYPE INITIALS	IG	DATE	1/26/11

I HAVE READ AND UNDERSTAND ALL OF THE ABOVE POLICIES.

**TYPE INITIALS** 

DATE 1/26/11

#### ASSUMPTION OF RISK & LIABILITY Users of the area agree to accept the grounds in an "as is" condition and shall be responsible for all risk and liability in using the park/public space area for the said event. By returning this form, (should permission be granted to use city property), the above parties agree to indemnify and hold harmloss the City of Portland, its employees and agents, from and against all claims arising out of activities during said event I have read the Assumption of Risk & Liability Agreement TYPE INITIALS JG DATE 1/26/11

	CREDIT CARD INFORMATION
isa or MasterCard Number	Exp Date (Mon/Yr)
	Exp Date (Mon/Yr) ONLY BE CHARGED FOR SECURITY DEPOSIT(S) AS NEEDED

PLEASE MAKE CHECKS PAYABLE TO "CITY OF PORTLAND"

Flease make out security deposit checks separate from permit fees.

PLEASE RETURN FORM AT LEAST 30 DAYS IN ADVANCE TO:
 Portland Recreation ~ 134 Congress Street ~ Suite 2 ~ Portland ~ ME ~ 04101 or email to: tvm@portlandmaine.gov

TOTAL AMOUNT(S) DUE TO RECRE	ATION	(Please make all security deposit checks out separately)			
Permit Foo for use of area: \$40 Inst hr. plus \$35 each additional nr. (i.e. a 3 hour event totals \$110) If your event is rained out / cancelled, the bulk of the fee is returned. (however \$40 is nr n-refundable) Number of Hours of Us ;	\$		Vest, Barricade, Cone Deposit: \$10 per/item	\$	
Electricity S5per/hr	\$		Public Space / Park Security Deposit: \$100	\$	
Key Deposit \$50 per koy	\$		Other (Porta-Restroom User Fee, etc.)	\$	

# PLEASE BE SURE AND INITIAL, DATE AND/OR ANSWER ANY HIGH-LIGHTED YELLOW BOXES.

			FOR	OFFICE USE ONLY		
APPLICATION		NATE REC'D		PERMIT FEE AMT REC'D	\$ SECURITY \$ DEPOSIT	
	-		P	AYMENT TYPE		
VISA \$	T MC	\$	CK#	CK AMOUNT	\$ CASH AMT	\$



**CITY OF PORTLAND, MAINE** 

Department of Building Inspections

# **Original Receipt**

		1.	22	20
Received from	Ju.	ly D.	U.	
Location of Work		<u>e for tana t</u>	h	
Cost of Construction	\$	Buil	ding Fee:	
Permit Fee	\$	5	Site Fee:	
	Certific	ate of Occupan	cy Fee:	
			Total:	20
Building (IL) Plum	bing (15)	Electrical (I2)	Site F	²lan (U2)
Other	Usut			
CBL: 155 6.	1			
Check #:333		Total Col	lected	
No work is Please kee			-	
Taken by:				
WHITE - Applicant's Co YELLOW - Office Copy PINK - Permit Copy	ру			



FOR TENT APPLICATION + DESTEN BY PIR MANAGERS

Page 1 of 1

# Lannie Dobson - Re: Buddy Walk - 9/25/11

From:Ted MusgraveTo:Business LicensingDate:9/20/2011 3:22 PMSubject:Re: Buddy Walk - 9/25/11CC:Gayle Guertin; Lannie Dobson

it's all good by me...! LANNIE - i trust Jennifer has reached out to you....????? (sorry for the short notice again)

>>> Business Licensing 9/20/2011 3:17 PM >>> Hello,

For your approval: The Maine Down Syndrome Network of Warren, ME is hosting their Buddy Walk on 9/25/11 from 10 a.m. to 4 p.m. at Payson Park. They have applied for a Single Concert, Street Goods Vendor, and Temp FSE permits.

They will be using amplification for a band (Ancient Mariners) and a magician (Randy Judkins).

The contact is Jennifer Greslick, who can be reached at 233-8238.

Thanks! Janice & Julie Ann

Business License Administrators bl@portlandmaine.gov 207.874.8557