

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING DEPARTMENT

## PERMIT

Permit Number: 101090

### PERMIT ISSUED

Please Read Application And Notes, If Any, Attached

This is to certify that CITY OF PORTLAND / Komen Maine Race for the Cure

has permission to 6 Tents 1 Stage Event set up Sep 1, 2010 and event Sept 12, 2010

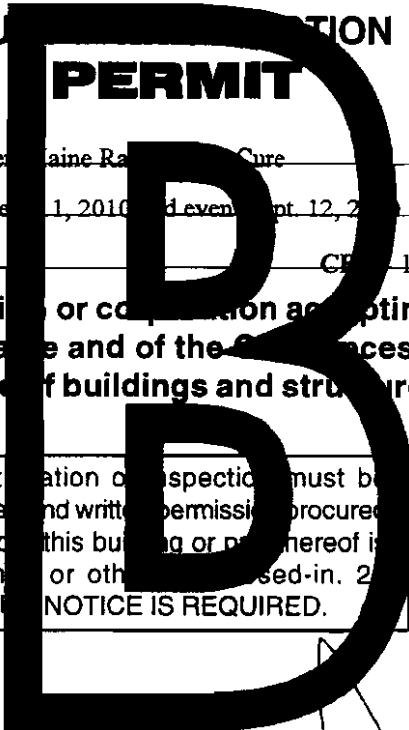
AT 427 OCEAN AVE CE 159 G001001 SEP - 9 2010

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is lathed or otherwise dressed-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.



#### OTHER REQUIRED APPROVALS

Fire Dept. CAPT. R. [Signature]

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_

Department Name

[Signature] 9/9/10  
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 10-1090	Issue Date:	CBL: 159 G001001
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Location of Construction: 427 OCEAN AVE	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone:
Business Name:	Contractor Name: Komen Maine Race for the Cure	Contractor Address: PO Box 1626 Bangor	Phone 2072627117
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: ROS

Past Use: ROS - Payson Park	Proposed Use: ROS - Payson Park - Komen Maine Race for the Cure - 6 Tents 1 stage Event set up Sept 11, 2010 end event Sept. 12, 2010	Permit Fee: \$210.00	Cost of Work: \$210.00	CEO District: 4
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied *See Conditions	INSPECTION: Use Group: U Type: Temp Tent	

**Proposed Project Description:**  
6 Tents 1 Stage Event set up Sept 11, 2010 end event Sept. 12, 2010

Signature: *(Signature)*  
Signature: *(Signature)* 9/9/10  
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)  
Action:  Approved  Approved w/Conditions  Denied  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Permit Taken By: Idobson	Date Applied For: 09/03/2010	<b>Zoning Approval</b>	
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- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input checked="" type="checkbox"/> MM <input type="checkbox"/> Date: <i>9/7/10</i>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	<b>Historic Preservation</b> <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: _____
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**PERMIT ISSUED**

SEP - 9 2010  
City of Portland

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ DATE \_\_\_\_\_ PHONE \_\_\_\_\_

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 10-1090	<b>Date Applied For:</b> 09/03/2010	<b>CBL:</b> 159 G001001
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<b>Location of Construction:</b> 427 OCEAN AVE	<b>Owner Name:</b> CITY OF PORTLAND	<b>Owner Address:</b> 389 CONGRESS ST	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> Komen Maine Race for the Cure	<b>Contractor Address:</b> PO Box 1626 Bangor	<b>Phone</b> (207) 262-7117
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	

<b>Proposed Use:</b> ROS - Payson Park - Komen Maine Race for the Cure - 6 Tents 1 stage Event set up Sept 11, 2010 end event Sept. 12, 2010	<b>Proposed Project Description:</b> 6 Tents 1 Stage Event set up Sept 11, 2010 end event Sept. 12, 2010
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<b>Dept:</b> Zoning	<b>Status:</b> Approved	<b>Reviewer:</b> Marge Schmuckal	<b>Approval Date:</b> 09/07/2010	<b>Note:</b>	<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
<b>Dept:</b> Building	<b>Status:</b> Approved with Conditions	<b>Reviewer:</b> Jeanine Bourke	<b>Approval Date:</b> 09/09/2010	<b>Note:</b> 1) This permit DOES NOT authorize any construction activities. The tent/stage must be removed at the end of the event.	<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
<b>Dept:</b> Fire	<b>Status:</b> Approved with Conditions	<b>Reviewer:</b> Capt Keith Gautreau	<b>Approval Date:</b> 09/08/2010	<b>Note:</b> 1) Tents shall have an approved fire resistant rating, Maintain 10' between stake lines, No smoking or open flame within 10', Provide at least 1 2 A 10 BC extinguisher.	<b>Ok to Issue:</b> <input checked="" type="checkbox"/>

**PERMIT ISSUED**

SEP - 9 2010

City of Portland



# Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: <u>Payson Park, Portland</u>		
Date of Set up/Event <u>Sept 10, 2010</u>	Date of Breakdown/ End of Event <u>Sept 12, 2010</u>	
Tax Assessor's Chart, Block & Lot Chart# <u>159</u> Block# <u>6</u> Lot# <u>1</u>	Property Owner: <u>City of Portland</u>	Telephone:
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone:	Fee: <u>\$30.00</u>
<p>The permit fee and the following items must be submitted with this application in order to receive a permit.</p> <ol style="list-style-type: none"> <li>Certificate of Flammability</li> <li>Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks &amp; Public Space from Parks &amp; Recreation (756-8275).</li> <li>Company name of installer (contact info). <u>PineLand Farms</u></li> <li>Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may order maps of Portland's Parks @ 756-8275).</li> <li>If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is <u>\$400,000.00</u></li> </ol>		<p>1 this application in order</p> <p>City of Portland Parks &amp; Recreation 756-8275</p> <p>SEP 10 2010</p> <p>RECEIVED</p>
<p>Who should we contact when permit is ready: <u>Sally Bilancia</u> Address: <u>same as above</u> Telephone: <u>207-622-7117</u></p>		
<p>Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.</p>		

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant:	Date: <u>8/31/10</u>
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This is not a permit; you may not commence ANY work until the permit is issued.

Pmelaw

#1

# Certificate of Flame Resistance

## Sperry Sails

Manufacturer Number  
259

Date of Manufacture



**CITY OF PORTLAND, MAINE**  
Department of Building Inspections

### Original Receipt

Received from \_\_\_\_\_  
7.9 2010

Location of Work  
4977 Ocean Ave. Portland, ME

Cost of Construction \$ \_\_\_\_\_ Building Fee: \_\_\_\_\_

Permit Fee \$ \_\_\_\_\_ Site Fee: \_\_\_\_\_

Certificate of Occupancy Fee: \_\_\_\_\_

Total: 210

Building (1L) \_\_\_\_\_ Plumbing (1S) \_\_\_\_\_ Electrical (1Z) \_\_\_\_\_ Site Plan (1J) \_\_\_\_\_

Other \_\_\_\_\_

CEU: 153-61

Check #: 1104 Total Collected \$ 210

**No work is to be started until permit issued. Please keep original receipt for your records.**

Taken by: [Signature]

WHITE - Applicant's Copy  
YELLOW - Office Copy  
PINK - Permit Copy


Name of Applicator of FR Finish \_\_\_\_\_ Signed \_\_\_\_\_  
Challenge

# #N/A



# Tent/Canopy or Temporary Event Staging Permit Application

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Location/Address/Park of Installation: <u>Payson Park, Portland</u>		
Date of Set up/Event <u>Sept 12, 2010</u>		Date of Breakdown/ End of Event <u>Sept 12, 2010</u>
Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot#	Property Owner: <u>City of Portland</u>	Telephone:
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone:  <u>2</u> Maine Affiliate PO Box 1626 Bangor, ME 04402 207-262-7117	Fee: <u>\$30.00</u>
The permit fee and the following items must to receive a permit.		this application in order
<ol style="list-style-type: none"> <li>1. Certificate of Flammability <del>Requested</del> <del>sent forward ASAP</del></li> <li>2. Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks &amp; Public Space from Parks &amp; Recreation (756-8275).</li> <li>3. Company name of installer (contact info). <u>Dunkin Donuts</u></li> <li>4. Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks &amp; Recreation for maps of Portland's Parks @ 756-8275).</li> <li>5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00</li> </ol>		
Who should we contact when permit is ready: <u>Sally Bilancia</u>		
Address: <u>Sally@komenmaine.org</u> Telephone: <u>262-7117</u>		
Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.		

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Signature of applicant:

Date: 9/31/10

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Dunkin Donuts

#2



CALIFORNIA DEPARTMENT OF FORESTRY and FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL

## REGISTERED FLAME RESISTANT PRODUCT

Product:

HEXAGON, STARSHADE, STARSTAGE AND MAJESTIC

Registration No.

F-42901

Product marketed By:

K D KANOPY INC.  
3755 W 69TH PLACE  
WESTMINSTER, CO 80030

This product meets the minimum requirements of flame resistance established by the California State Fire Marshal for products identified in Section 13115, California Health and Safety Code.

The scope of the approved use of this product is provided in the current edition of the **CALIFORNIA APPROVED LIST OF FLAME RETARDANT CHEMICALS AND FABRICS, GENERAL AND LIMITED APPLICATIONS CONCERNS** published by the California State Fire Marshal.

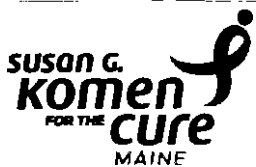
  
Deputy State Fire Marshal

Expire: 6/30/2011



# Tent/Canopy or Temporary Event Staging Permit Application

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Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot#	Property Owner: <u>City of Portland</u>	Telephone:
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone:	Fee: <u>\$30.00</u>
<p>The permit fee and the following items must be received to receive a permit.</p> <ol style="list-style-type: none"> <li>Certificate of Flammability</li> <li>Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks &amp; Public Space from Parks &amp; Recreation (756-8275).</li> <li>Company name of installer (contact info). <u>Amica Insurance</u></li> <li>Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks &amp; Recreation for maps of Portland's Parks @ 756-8275).</li> <li>If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00</li> </ol>		 <p>Maine Affiliate PO Box 1626 Bangor, ME 04402 207-262-7117</p> <p>this application in order</p>
Who should we contact when permit is ready: <u>Sally Bilancia</u> Address: <u>(above) Sally @ kome@maine.org</u> Telephone: <u>262-7117</u>		
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Signature of applicant:

Date: 8/31/10

**This is not a permit, you may not commence ANY work until the permit is issued.**



Amica

# 3



**CALIFORNIA DEPARTMENT OF FORESTRY and FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL**

## **REGISTERED FLAME RESISTANT PRODUCT**

**Product:**

**CARAVAN**

**Registration No.**

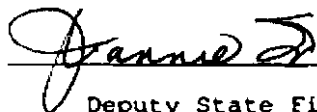
**F-64901**

**Product marketed By:**

**CARAVAN CANOPY INTERNATIONAL, INC.  
14600 ALONDRA BOULEVARD  
LA MIRADA, CA 90638**

This product meets the minimum requirements of flame resistance established by the California State Fire Marshal for products identified in Section 13115, California Health and Safety Code.

The scope of the approved use of this product is provided in the current edition of the **CALIFORNIA APPROVED LIST OF FLAME RETARDANT CHEMICALS AND FABRICS, GENERAL AND LIMITED APPLICATIONS CONCERNS** published by the California State Fire Marshal.


  
\_\_\_\_\_  
Deputy State Fire Marshal

**Expire: 6/30/2011**



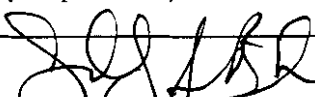
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Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot#	Property Owner: <u>City of Portland</u>	Telephone:
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone:	Fee: \$30.00
<p>The permit fee and the following items must be submitted to receive a permit:</p> <ol style="list-style-type: none"> <li>1. Certificate of Flammability</li> <li>2. Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks &amp; Public Space from Parks &amp; Recreation (756-8275).</li> <li>3. Company name of installer (contact info). <u>Leavitt + Paris, 797-0100</u></li> <li>4. Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks &amp; Recreation for maps of Portland's Parks @ 756-8275).</li> <li>5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00</li> </ol>		<p style="text-align: center;">               Maine Affiliate              PO Box 1626              Bangor, ME 04402              207-262-7117         </p> <p>this application in order</p>
Who should we contact when permit is ready: <u>Sally Bilancia</u> Address: <u>(above) Sally@komenmaine.org</u> Telephone: <u>262-7117</u>		
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Signature of applicant: 	Date: <u>8/31/10</u>
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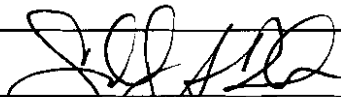
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Date of Set up/Event <u>Sept 11, 2010</u>		Date of Breakdown/ End of Event <u>Sept 12, 2010</u>
Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot#	Property Owner: <u>City of Portland</u>	Telephone:
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone:	Fee: <u>\$30.00</u>
		Maine Affiliate PO Box 1626 Bangor, ME 04402 207-262-7117
The permit fee and the following items must be submitted with this application in order to receive a permit.		
1. Certificate of Flammability 2. Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks & Public Space from Parks & Recreation (756-8275). 3. Company name of installer (contact info). <u>Leavitt + Parris, 797-0100</u> 4. Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks & Recreation for maps of Portland's Parks @ 756-8275). 5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00		
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Signature of applicant: 	Date: <u>8/31/10</u>
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# Tent/Canopy or Temporary Event Staging Permit Application

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Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot#	Property Owner: <u>City of Portland</u>	Telephone:
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: <b>SUSAN G. KOMEN FOR THE CURE MAINE</b> Maine Affiliate PO Box 1626 Bangor, ME 04402 207-262-7117	Fee: \$30.00
The permit fee and the following items must to receive a permit.		this application in order
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Address: <u>(above) Sally@komenmaine.org</u> Telephone: <u>262-7117</u>		
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Signature of applicant: [Signature]

Date: 8/31/10

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# Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: <u>Payson Park, Portland</u>		
Date of Set up/Event <u>Sept 11, 2010</u>		Date of Breakdown/ End of Event <u>Sept 12, 2010</u>
Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot#	Property Owner: <u>City of Portland</u>	Telephone:
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone:  <b>susan g. Komen  FOR THE CURE MAINE</b> Maine Affiliate PO Box 1626 Bangor, ME 04402 207-262-7117	Fee: \$30.00
<p>The permit fee and the following items must be received to receive a permit.</p> <ol style="list-style-type: none"> <li>1. Certificate of Flammability</li> <li>2. Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks &amp; Public Space from Parks &amp; Recreation (756-8275).</li> <li>3. Company name of installer (contact info). <u>Leavitt + Parris, 797-0100</u></li> <li>4. Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks &amp; Recreation for maps of Portland's Parks @ 756-8275).</li> <li>5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00</li> </ol> <p>Who should we contact when permit is ready: <u>Sally Bilanca</u> Address: <u>(above) Sally @ komenmaine.org</u> Telephone: <u>262-7117</u></p>		
<p><b>Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.</b></p>		

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant:	Date: <u>9/31/10</u>
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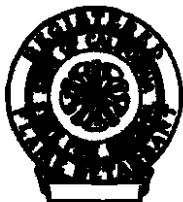
**This is not a permit; you may not commence ANY work until the permit is issued.**

entury

# Certificate of Flame Resistance

REGISTERED  
APPLICATION  
NUMBER

F121.4



ISSUED BY  
**ANCHOR INDUSTRIES INC.**  
EVANSVILLE, INDIANA 47711

MANUFACTURERS OF THE FINISHED  
TENT PRODUCTS DESCRIBED HEREIN

Date of Manufacture

11/07/97

Order Number

178881

**This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:**

LEAVITT & PARRIS INC  
256 READ ST

PORTLAND ME 041033446

**Certification is hereby made that:**

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshall Code, equal to or exceeds NFPA 701, CPAI 84, ULC 109  
The method of the FR chemical application is:

Serial #:

8002400

(0001)

Description of item certified:

FI TOP 30W X 30 VL W W

**Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric**

JOHN BOYLE & CO  
STATESVILLE, NC

Name of Applicator of Flame Resistant Finish

Signed:

*Louis R. Brown*

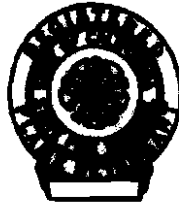
TENT DEPARTMENT-ANCHOR INDUSTRIES INC

High Peak

**IMPORTANT DOCUMENT**  
**Certificate of Flame Resistance**

REGISTRATION  
NUMBER

F140.1



ISSUED BY



EVANSVILLE, INDIANA 47725  
MANUFACTURERS OF THE FINISHED  
TENT PRODUCTS DESCRIBED HEREIN

Date of Shipment  
8/10/2008

Tent Identification  
04628378

This is to certify that the materials described have been flame-retardant treated  
(or are inherently nonflammable) and were supplied to:

530633  
LEAVITT & PARRIS INC  
258 READ ST

PORTLAND ME 41033446

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshal Code. All fabric has been tested and passes NFPA 701-99, CPAI 84, ULC 109.

Serial #

8005414 (2)

Description of item certified:

GENIE PEAK TOP  
BRUIN VINYL

**Flame Retardant Process Used Will Not Be Removed By  
Washing And Is Effective For The Life Of The Fabric**

SNYDER MFG NEW PHILADELPHIA, OH

Name of Applicator of Flame Resistant Finish

Signed:

ANCHOR INDUSTRIES INC.



**CALIFORNIA DEPARTMENT OF FORESTRY and FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL**

**REGISTERED FLAME RESISTANT PRODUCT**

**Product:**

**PRECONTRAIN 702 BLACKOUT**

**Registration No.**

**F-14408**

**Product Marketed By:**

**FERRARI SA  
8254, 30352 LA TOUR DU PIN  
LA TOUR DU PIN, FRANCE**

This product meets the minimum requirements of flame resistance established by the California State Fire Marshal for products identified in Section 13115, California Health and Safety Code.

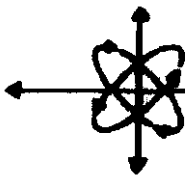
The scope of the approved use of this product is provided in the current edition of the **CALIFORNIA APPROVED LIST OF FLAME RETARDANT CHEMICALS AND FABRICS, GENERAL AND LIMITED APPLICATIONS CONCERNS** published by the California State Fire Marshal.

*Pet Somersley*

**Deputy State Fire Marshal**

**Expire: 06/30/2004**





# DIVERSIFIED

TESTING LABORATORIES, INC.

336 WEST FRONT STREET  
P.O. BOX 4004  
BURLINGTON, NORTH CAROLINA 27215  
Phone (336) 227-7710 • Fax (336) 227-1175

"We Test For Your Request"

January 9, 2003

Ms. Catherine MERILLON  
FERRARI SA  
BP 54  
38392 La Tour Du Pin Cedex  
La Mure, France

Reference: Laboratory Test Report  
Lab Identification No. 5349  
Invoice No. R270 (Attached)

Dear Ms. MERILLON:

One (1) fabric sample, identified as **FRACONSTRANET 702**, was received and tested in accordance with the National Fire Prevention Association No. 701, "Flame Propagation of Textiles and Films, 1999 Edition, (Test 2. Large Scale)". The results are as follows:

<u>Specimen Number</u>	<u>Afterflame</u> <u>(seconds)</u>	<u>Residual Flame</u> <u>(seconds)</u>	<u>Char Length</u> <u>(inches)</u>
Single 1	0.0	0.0	10.0
Flat 2	0.0	0.0	11.0
Specimen 3	0.0	0.0	11.0
4	0.0	0.0	10.0
5	0.0	0.0	10.0
6	0.0	0.0	10.0
7	0.0	0.0	12.0
8	0.0	0.0	7.0
9	0.0	0.0	10.0
10	0.0	0.0	8.0

The sample submitted meets the minimum requirements of the above standard. The length of char on the individual single flat specimens shall not exceed 17.1 inches. Additionally, no specimen shall continue flaming for more than two (2) seconds after the test flame is removed and no residue shall fall to the floor of the test chamber and continue flaming for more than two (2) seconds at any time during the test.

If there are any questions or when we can be of further assistance, please let us know.

Sincerely,

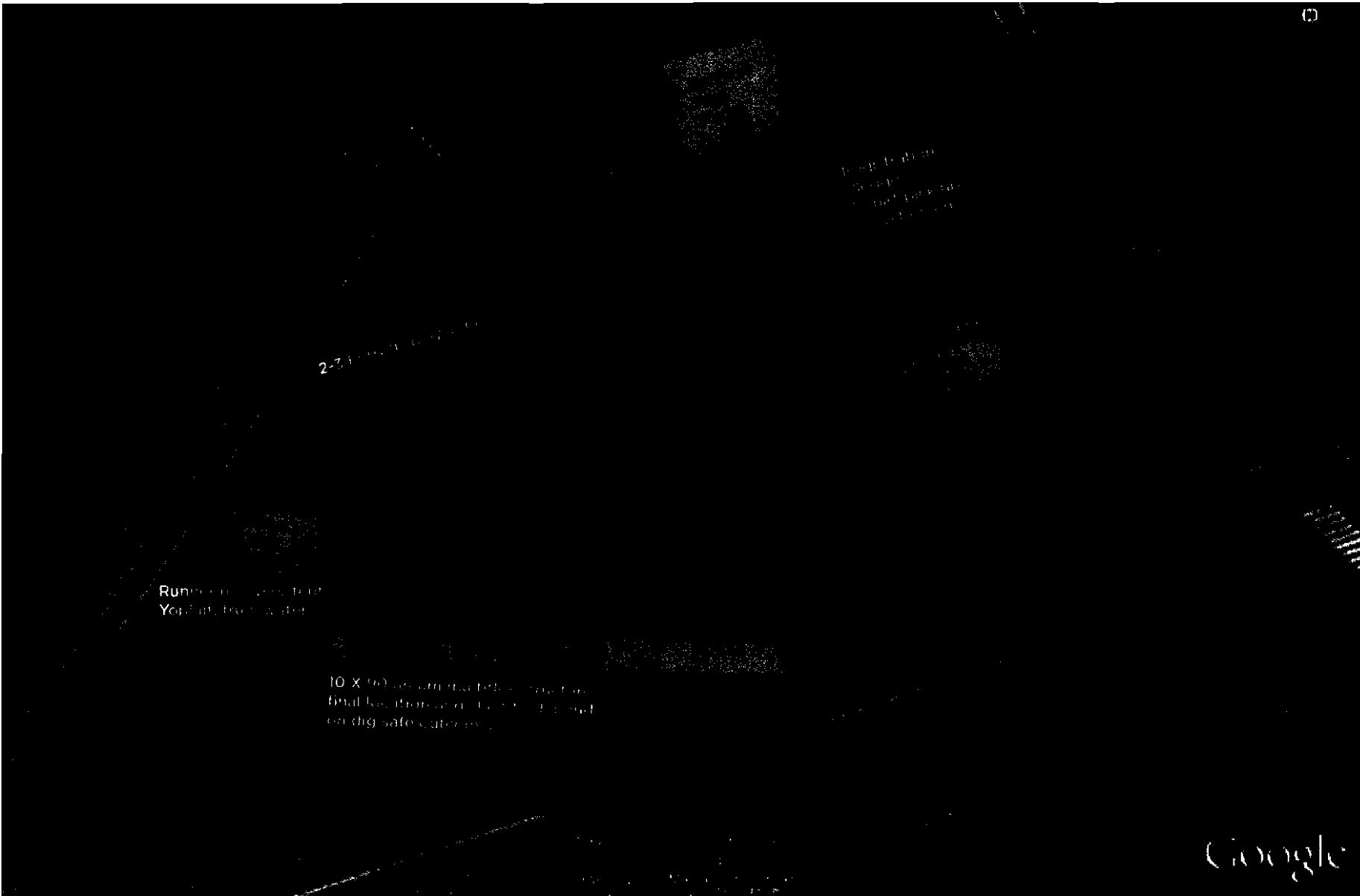
  
Karen S. Mathis

CEM/mr  
Attachment

OUR LETTERS AND REPORTS ARE FOR THE EXCLUSIVE USE OF THE CLIENT TO WHOM THEY ARE ADDRESSED. ANY COMMUNICATION TO OTHERS OR THE USE OF OUR SERVICES FOR ANY OTHER PURPOSES WITHOUT OUR EXPRESS WRITTEN APPROVAL, OUR TEST SAMPLES APPLY ONLY TO THE SAMPLE TESTED AND ARE NOT NEARLY AS REPRESENTATIVE OF THE ENTIRE LOT AS THEY APPEAR. SAMPLES NOT OBSERVED IN TESTS ARE RETURNED WITHIN A PERIOD OF THIRTY DAYS. THE RESULTS OBTAINED IN ANY OF OUR DIVERSIFIED TESTING LABORATORIES, INC. MAY NOT BE USED OR APPLICABLE TO THE GENERAL PUBLIC.



# KOMEN MAINE RACE FOR THE CURE - PORTLAND 2010 SITE MAP



 = Bringing own tent

 = Rental from Leavitt & Parris

 = Pineland tent

**The items on this map are not to scale. Intended for approximate locations only.**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/27/2010

<b>PRODUCER</b> Susan Fagan (214) 303-8472 Marsh USA Inc. 4400 Comerica Bank Tower 1717 Main Street Dallas 75201	<b>THIS CERTIFICATION IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.</b>	
	<b>INSURERS AFFORDING COVERAGE</b>	<b>NAIC #</b>
<b>INSURED</b> The Susan G. Komen Breast Cancer Foundation 5005 LBJ Freeway, Suite 250 Dallas, TX 75244	INSURER A: Great Divide Insurance Co.	25224
	INSURER B: N/A	N/A
	INSURER C: N/A	N/A
	INSURER D: N/A	N/A
	INSURER E:	

**COVERAGES**

7

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS	
A		<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Med-Pay (LBJ only) GENERAL AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	CPA1004002 (AOS)	07/01/2010	07/01/2011	EACH OCCURRENCE	\$ 1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
						MED EXP (Any one person)	\$ 5,000
						PERSONAL & ADV INJURY	\$ 1,000,000
						GENERAL AGGREGATE	\$ 2,000,000
						PRODUCTS - COMP/OP AGG	\$ 2,000,000
A		<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input checked="" type="checkbox"/> \$1,000 Ded. Comp./Coll.	CAA1024620	07/01/2010	07/01/2011	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
		<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT	\$
						OTHER THAN EA ACC	\$
						AUTO ONLY: AGG	\$
		<b>EXCESS / UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
							\$
							\$
A		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE Y/N OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under SPECIAL PROVISIONS below	WCA1004005 (AOS)	07/01/2010	07/01/2011	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER	
						E.L. EACH ACCIDENT	\$ 1,000,000
						E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
						E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
		OTHER					

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS**

Re: Maine Affiliate of The Susan G. Komen Breast Cancer Foundation  
 Event: Maine Affiliate "Race for the Cure" Activities  
 City of Portland, Maine is an Additional Insured regarding the referenced event, as required by written contract.

**CERTIFICATE HOLDER**

HOU-001448461-02

**CANCELLATION**

City of Portland Attn: Recreation and Facilities Management 134 Congress St., Suite 2 Portland, ME 04101	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <b>30</b> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. William Hines
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## **IMPORTANT**

If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## **DISCLAIMER**

This Certificate of Insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.



**CITY OF PORTLAND, RECREATION and FACILITIES MANAGEMENT**  
**PUBLIC PARK & SPACE APPLICATION (3 pages)**  
 134 Congress St ~ Suite 2 ~Portland ~ ME ~ 04101  
 207-756-8275 ~ Fax 207-756-8279  
 tvn@portlandmaine.gov

For uses of city property, there are typically: 1. fees charged for use of the area  
 2. a security deposit required 3. insurance required  
 (There may be fees due and applications required from other City Departments)

<b>TODAY'S DATE</b>	09/21/2009	<b>ORGANIZATION NAME</b>	Maine Affiliate of Susan G. Komen for the Cure					
<b>ORGANIZATION ADDRESS</b>	PO Box 1626		<b>CITY</b>	Bangor	<b>STATE</b>	ME	<b>ZIP</b>	04402
<b>CONTACT NAME(S)</b>	Stephanie A. Williams		<b>TITLE</b>	Co-Chair, Operations Committee				
<b>HOME #</b>	591-5730	<b>WORK</b>	400-8122	<b>CELL</b>	776-1281	<b>FAX</b>	871-8026	
<b>EMAIL</b>	swilliams@perkinsthompson.com			<b>EMAIL</b>				

<b>PARK AREA OR PUBLIC SPACE REQUESTED</b>	Payson Park – Route TBD (city streets / park roadways / Baxter Blvd)				
<b>EVENT DAY &amp; DATE(S)</b>	September 11-12, 2010 Saturday + Sunday (race on Sunday, Sept 12)		<b>RAIN DAY &amp; DATE(S)</b>	N/A	
<b>EVENT START TIME</b> (i.e. set-up start time)	Sat. Sept 11 (setup) 4pm-8pm	<b>EVENT END TIME</b> (i.e. when event cleanup is complete)	Sunday Sept 12 5pm	<b>ACTUAL START &amp; END TIME OF EVENT</b>	Sunday, Sept 12 8am – 12pm RACE start time: ?

EVENT NAME	EXPECTED ATTENDANCE
Komen Maine Race for the Cure	2-3,000

**DESCRIPTION OF EVENT:** Please be specific regarding area of public space/park and describe Event in detail.

5K Run/Walk fundraiser for breast cancer. Area of Payson park closest to Baxter Blvd. will be base site.

Draft TENTATIVE Route: start on Blvd. in front of Seaside Nursing Home, head towards Payson Pk, take right into Park, take left to Ocean Ave., left to Vannah Ave., left to Baxter Blvd., take left onto 1<sup>st</sup> entrance into Park for Finish Line.  
 Baxter Blvd. and Park Roadways would be closed down to traffic from 8am – 12:30pm.

<b>IS THERE A REGISTRATION FEE?</b>	yes	
<b>IF YES, HOW MUCH?</b>	<b>FEE</b>	\$25 pre-reg, \$30 race day (\$5 mailing fee)
	<b>STUDENT FEE</b>	\$15 pre-reg, \$20 race day (\$5 mailing fee)

**WHAT WILL BE THE ANTICIPATED NEED FOR PARKING AND WHAT IS YOUR PARKING PLAN?**

Will speak to USM and sponsor Hannaford about parking / shuttling to site.

**PLEASE CHECK OFF AND ANSWER:**

PLEASE SEE ATTACHED FEE SCHEDULE / DEPT. INFORMATION IF YOU ANSWER YES

		X-YES	X-NO	X-NOT SURE
*	Are you setting up a canopy(s) ? (canopy is 10x10 size) How many:	X 15-20		
*	Do you wish to set up a tent(s)? (a canopy or tent larger than 10x10 needs to be approved by Recreation and a Tent Permit issued from Inspections Division; please call Inspections for information on their application process / PLEASE give them at least a 2-week notice). Recreation will contact Inspections once the tent location is approved so that the Tent Permit Application may go forward. State size(s): Exact Location(s) of Tent Placement Requested: In order to drive tent stakes into the ground, DIG SAFE must be contacted: 888-	X 3-4		

	344-7233.			
*	Will you be setting up tables and/or chairs ? How many tables: 75 chairs: 200	X		
*	Are other items or equipment being placed on City property ? (i.e. Moon Bounce, Dunk Tank, Radio Station Van, Helium Tank, etc.) Please List:	X RADIO VAN		
*	Will there be refreshments at the event? Do you wish to sell food? (If so, you will need approval from Recreation) List food and drink: A Temporary Food Service License (from the City Clerk's Office) is needed, even if food is given away (and even if it is pre-packaged). PLEASE give the Clerk's Office at least a 2-week notice.	X FREE REFRESHMENTS NO VENDORS		
*	Do you wish to sell non-food items (like T-shirts, crafts, cd's, etc.) ? If so, you will need approval from Recreation, and you will need to apply for a Street Goods Vendor License(s) at the City Clerk's Office. List items you wish to sell:	X KOMEN MERCHANDISE		
*	Are you setting up a PA (sound) system ? Are you planning on having Amplified Music ? YES If so, your event requires a concert license from the City Clerk's Office. (Just voice - i.e. Press Conference, would not require the license because it is not music). For amplified music/speech, there are time restrictions for the Downtown Parks & Squares (music limited to 11:45am - 1:15pm, and 1 hour between 5pm - 8pm).	X MUSIC AND SPEAKING		
*	Will your event require electricity?	X		
*	Are you planning on bringing a Grill for a Barbecue ? Only Gas Grills are allowed in the parks (NO CHARCOAL). Grilling is subject to weather conditions and possibly Fire Dept. review.		X	
*	Will the event require reserved parking spaces / parking meters? How many? "No Parking" signs may be purchased at Public Services, 55 Portland Street.		X	
*	Will your event need safety vests, signs, barricades and/or cones? Please list what you would like to borrow: A few orange vests and cones may usually be borrowed from Recreation. Barricades and signs are borrowed from Public Services, Customer Service.	X		
*	Will your event require street closures? (Please be specific under "Description of	X		
*	Will your event require Police assistance? An event such as a road race, march in the street, or parade would typically require police assistance.	X		
*	Will your event require Fire/EMS assistance?	X		
*	Will your event require porta-restroom rental(s) or need existing porta-restrooms cleaned? (Some of the parks already have porta-restrooms. Event participants may use these, but a \$25 fee is assessed for events where attendance is 150 or more.)	X		
*	Do you wish to have a banner over the street to advertise your event ? (Banners hung over Congress St. or Baxter Blvd). Banner inquiries directed to Vicki Allen, Recreation.	X		

#### INSURANCE CERTIFICATE INFORMATION

*	Will your event require liability insurance? (For an event such as a walkathon, race, festival, press conference, concert, etc., the city requires insurance coverage - general liability. The City of Portland needs to be named as additional insured in regards to the event activities on that date). If your event has been approved for serving food, Product Liability is also required, in addition to General Liability.	X		
♦	If you answered yes, please have "City of Portland, Maine" listed as additional insured on the certificate (minimum coverage: \$400,000) and have your insurance company fax a copy to Recreation: 207-756-8279 or e-mail to: <a href="mailto:tvm@portlandmaine.gov">tvm@portlandmaine.gov</a>			

### RECREATION POLICIES

#### ELECTRICITY

All cords in the public way must be covered by rugs, mats or orange cones to avoid public hazard. If weather is inclement (drizzle, rain, snow, etc.) we require that you not use electricity.

#### BARBECUES - GAS GRILLS ONLY

Only GAS GRILLS are allowed in parks/public spaces - i.e. No Charcoal Grills. Barbecuing must first be approved by Recreation and is subject to weather conditions, and possible further review by the Fire Dept. Grills must be set up away from children's activities. You must bring a fire extinguisher with you to the grilling area.

#### PORTA-RESTROOMS / BATHROOM FACILITIES

Porta-Restrooms are required for large events and events where food is being served. Some of Portland's parks already have portable restrooms (\*Preble Street Grass Area at the Preble Street Parking Lot - across from Hannafords, \*Entrance to Dyer's Flat - beside Payson Park, \*Deering Oaks Park - across from the Playground, \*East End Beach). If over 150 people are expected to attend the event, a \$25 user fee is required (paid to Recreation). The restrooms are cleaned M, W, & F. If you would like to guarantee that they are cleaned just prior to your event, then you need to call the porta-restroom company (Royal Flush, 883-0884, M-F) to request and pay for a cleaning.

Cleanings are \$45.

### TRASH

All groups must abide by our Carry In/ Carry Out Policy. Please bring extra trash bags and/or trash receptacles and remove all trash. You will need to haul all of your trash out of the park/public space or forfeit the security deposit(s). The area will be checked following your event and if the park is clean and conditions for use adhered to, your security deposit will be returned to you. Thank you in advance!

### PARKING ON GRASS AREAS

Portland Recreation has a strict policy that prohibits vehicles from parking on grass areas. \$10 will be deducted from your security deposit for each vehicle parked on grass. Any tire ruts/damage to the grass areas would mean a forfeit of your security deposits.

### TOBACCO FREE ZONES

By city ordinance, smoking is prohibited at and within 20 feet of the following outdoor recreation and event areas: downtown squares and plazas, trails, parks, playgrounds, beaches, and athletic facilities. Please make sure you pass this information along to participants / spectators at the event.

### NOTIFICATION

Please keep a copy of this permit on site at all times. City staff may require proof of permit.

### REVOCABLE PERMIT

- ◆ The City reserves the unconditional right to control or cancel events to protect and/or prohibit damage to public property.
- ◆ The City reserves the unconditional right to revoke or revise an issued permit.

<b>I HAVE READ AND UNDERSTAND ALL OF THE ABOVE POLICIES</b>	<b>TYPE INITIALS</b>	<b>SAW</b>	<b>DATE</b>	<b>09/21/2009</b>
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### ASSUMPTION OF RISK & LIABILITY

Users of the area agree to accept the grounds in an "as is" condition and shall be responsible for all risk and liability in using the park/public space area for the said event. By returning this form, (should permission be granted to use city property), the above parties agree to indemnify and hold harmless the City of Portland, its employees and agents, from and against all claims arising out of activities during said event.

<b>I have read the Assumption of Risk &amp; Liability Agreement</b>	<b>TYPE INITIALS</b>	<b>SAW</b>	<b>DATE</b>	<b>09/21/2009</b>
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### CREDIT CARD INFORMATION

Visa or MasterCard Number				Exp Date (Mon/Yr)		
<b>CREDIT CARD WILL ONLY BE CHARGED FOR SECURITY DEPOSIT(S) AS NEEDED</b>						

### PLEASE MAKE CHECKS PAYABLE TO "CITY OF PORTLAND"

- ◆ Please make out security deposit checks separate from permit fees.

### PLEASE RETURN FORM AT LEAST 30 DAYS IN ADVANCE TO:

- ◆ Portland Recreation ~ 134 Congress Street ~ Suite 2 ~ Portland ~ ME ~ 04101 or email to: [tvm@portlandmaine.gov](mailto:tvm@portlandmaine.gov)

### TOTAL AMOUNT(S) DUE TO RECREATION (Please make all security deposit checks out separately)

Permit Fee for use of area: \$40 first hr. plus \$35 each additional hr. (i.e. a 3 hour event totals \$110) If your event is rained out / cancelled, the bulk of the fee is returned (however \$40 is non-refundable) Number of Hours of Use: Sat: 4 hours Sun: 9 hours 13 hrs. total		Vest, Barricade, Cone Deposit: \$10 per/item	
Electricity: \$5per/hr		Public Space / Park Security Deposit: \$1000	
Key Deposit: \$50 per key		Other (Porta-Restroom User Fee, etc.)	

### FOR OFFICE USE ONLY

DATE REC'D APPLICATION	11-8-2009	DATE REC'D INSURANCE	NEED	PERMIT FEE AMT REC'D	\$ 460 pd \$25 (elec) \$25 (porta user fee)	SECURITY DEPOSIT	\$ \$100 pd (balance due \$900) \$50 pd (for key)		
<b>PAYMENT TYPE</b>									
VISA	\$	MC	\$	CK #	1083	CK AMOUNT	\$ 660	CASH AMT	\$