Form # P 04

| PLAT | INIS CAND | ON PRINCIPAL FRONTAGE | UF | AA |
|------|-----------|-----------------------|----|----|
|      | CITY      | OF PORTLAND           |    |    |
|      |           |                       |    |    |

Please Read Application And Notes, If Any, Attached

PERMIT

| TELEMET ISSUE         | D |
|-----------------------|---|
| Permit Number: 100565 |   |

MILL This is to certify that \_\_\_\_City Of Portland/Handyman Edition Re 0 and breakdown on July 10 7011 159 G001001 CITY OF PORTLAND has permission to \_\_\_ Erect one 20' x 20' canopy and 20' x 30 <del>иору с</del> une 10.

AT 427 Ocean Ave

pting this permit shall comply with all provided that the person or persons, fi mon ae or cd of the provisions of the Statutes of Mage and of the Company of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

ation o must b Not ispectid nd writte bermissi procured this bui g or pa befo nereof is lath or oth sed-in. 2 NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROYALS Fire Dept. Banks Health Dept. Appeal Board

Other Department Name

PENALTY FOR REMOVING THIS CAPID

Director - Building & Inspection Services

| City of Portland, Maine   | - Building or Use                                | Permit App                | lication Pe        | ermit No:        | Issue Date:               | CBL:   |  |
|---|--|---------------------------|--------------------|------------------|---------------------------|--|--|
| 389 Congress Street, 04101  | •  | * *                       | I .                | 10-0565          | 1                         | 159 G001001  |  |
| Location of Construction:   | Owner Name:                                      | <u> </u>                  | Owne               | er Address:      |                           | Phone:   |  |
| 427 Ocean Ave   | City Of Portla                                   | nd                        | 389                | Congress St      |                           |  |  |
| Business Name:  | Contractor Name                                  | ::                        | Cont               | ractor Address:  | <del>-</del>              | Phone  |  |
| Easter Seals Maine  | Handyman Eq                                      | uipment Renta             | ls 357             | Riverside Stre   | et Portland               | ļ  |  |
| Lessee/Buyer's Name   | Phone:   |                           | Perm               | it Type:         |                           | Zone:  |  |
|   |  |                           | Ter                | nts              |                           | KA   |  |
| Past Use:   | Proposed Use:                                    |                           | Pern               | nit Fee:         | Gost of Work:             | CEO District:  |  |
| Payson Park   | Payson Park /                                    | Erect one 20' x           | 20'                | 30,000           | \$30.0                    | 0 4  |  |
|   | ie 20' x 30' can                                 |                           | E DEPT:            |                  | SPECTION:                 |  |  |
|   | June 10, 2010<br>June 10, 2010                   | and breakdown.            |                    | onditions $\Box$ | Denied Us                 | Temp Shugher   |  |
|   | FOT EAS  | Ster Sed                  | 5                  | 127/10           |                           | Timo Shupra  |  |
| Proposed Project Description:   |  | Jan Jean                  |                    |                  | 4 -0                      | Territoria de la companya della companya della companya de la companya della comp |  |
| Erect one 20' x 20' canopy and  | d one 20' x 30' canopy                           | on June 10, 201           | 0 and Signa        | ature: BKU)      |                           | gifature: A  |  |
| breakdown on June 10, 2010.   |  |                           | PEDI               | ESTRIAN ACTIV    | TTIES DISTRIC             | CT (P.A.D)   |  |
|   |  |                           | Actio              | on: 🗀 Approve    | d                         | ed w/Conditions Denied   |  |
|   |  | Sign                      | ature:             | <u> </u>         | Date:                     |  |  |
| Permit Taken By:  | <del>                                     </del> |                           | Zoning             | Approval         | <del></del>               |  |  |
| gg  | 05/20/2010                                       | ļ                         |                    |                  | PPI VI                    |  |  |
| This permit application do  |  |                           | e or Reviews       | Zoning           | g Appeal                  | Historic Preservation  |  |
| Applicant(s) from meeting Federal Rules.  | -  | Shoreland Variance        |                    |                  | Not in District or Landma |  |  |
| 2. Building permits do not in septic or electrical work.                        | nclude plumbing,                                 | ☐ Wetland ☐ Miscellaneous |                    | neous            | Does Not Require Review   |  |  |
| 3. Building permits are void within six (6) months of the                       |  | ☐ Flood Zone              |                    | Condition        | nal Use                   | Requires Review  |  |
| False information may inv<br>permit and stop all work                           | validate a building                              | ☐ Subdivision             |                    | Interpreta       | tion                      | Approved   |  |
|   |  | Site Plan                 |                    | Approved         | l                         | Approved w/Conditions  |  |
| PERMIT ISSU   | ED   | Maj ☐ Mino                | r MM [             | Denied           |                           | ☐ Denied   |  |
|   |  | 01-1                      | 2/2                | Date             |                           | Poster   |  |
| JUN - 2 201   | 0  | Date: 4/-                 | <del>25/10</del> - | Date:            |                           | Date:  |  |
|   |  | •                         | /                  |                  |                           |  |  |
| OUTV OF DODTI   | AND  |                           |                    |                  |                           |  |  |
| CITY OF PORTL   | AND  |                           |                    |                  |                           |  |  |
|   |  |                           |                    |                  |                           |  |  |
|   |  | CERTI                     | FICATION           |                  |                           |  |  |
| I hereby certify that I am the ov   |  |                           |                    |                  |                           |  |  |
| I have been authorized by the o   |  |                           |                    |                  |                           |  |  |
| jurisdiction. In addition, if a postal have the authority to enter such permit. |  |                           |                    |                  |                           |  |  |
| SIGNATURE OF APPLICANT  |  |                           | ADDRESS            |                  | DATE                      | PHONE  |  |
| MONITORS OF ACT DICANT  |  |                           | LUDINIOU           |                  | DILL                      | 1,110,110  |  |
|   |  |                           |                    |                  |                           |  |  |



## Original Receipt

|                          | $\overline{\mathcal{O}}$ |             | 4,5            | 20 10                                 |
|--------------------------|--------------------------|-------------|----------------|---------------------------------------|
| Received from            | Start 2                  | lower       | Jul J          | Harrie                                |
| Location of Work         | maco.                    | Duk         | <i>-</i>       | · · · · · · · · · · · · · · · · · · · |
| Cost of Construction     | \$                       | <del></del> | Building Fee:_ |                                       |
| Permit Fee               | \$                       |             | Site Fee: _    |                                       |
| ,                        | Certifica                | ate of Occu | pancy Fee: _   |                                       |
|                          |                          |             | Total:         | · · · · · · · · · · · · · · · · · · · |
| Building (IL) Plum       | nbing (IS)               | Electrical  | (I2) Site      | Plan (U2)                             |
| Other                    |                          | <del></del> |                | ,                                     |
| CBL: 159                 | G001                     |             |                |                                       |
| Check #: 051             | 54                       | Total (     | Collected      | <b>3000</b>                           |
| No work is<br>Piease kee |                          |             | •              |                                       |

Taken by: Lule

WHITE - Applicant's Cody YELLOW - Office Copy PINK - Permit Copy



## Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address/Park of Installation: PAYSON PARK, BACKCOUG   |
|--|
| Date of Set up/Event 06 1012010 Date of Breakdown/ End of Event 06/10/2016   |
| Tax Assessor's Chart, Block & Lot Property Owner: Telephone:   |
| Chart# Block# Lot# GTY OF PORTLAND, MAINE 207-756-8275   |
| Lessee/Buyer's Name (If Applicable) Applicant name, address & telephone: Fee: \$30.00  |
| EASTER SEALS MAINE 125 PRESUMPSCOT ST)   |
| PORTLAN, ME OCHOR RECEIVED   |
|  |
| The permit fee and the following items must be completed and submitted along with this application in order  |
| to receive a permit.   |
|  |
| 1. Certificate of Flammability 2. Letter of approval from property owner.  Dept. of Building inspection  |
| 2. Letter of approval from property owner.   |
| If the City is owner, attach a completed copy of Application to Use City Parks & Parks & Recreation (756-8275).  |
| 3. Company name of installer (contact info). Faster Scals Maire (207-828-0754)   |
| 4. Plot Plan showing the following:  |
| Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of   |
| proposed and existing, parking and existing building locations. If this is temporary staging, you  |
| will need to include product information. (Applicant may call Parks & Recreation for maps of   |
| Portland's Parks @ 756-8275).  |
| 5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amoun   |
| of coverage is \$400,000.00  |
| Who should we contact when permit is ready: MUFALO CHITAN 101  Address: 125 PRESUMPSCOT ST. PRETURNOME 2418 Telephone: 207-828-0754  |
| Address: 126 PRESUMPS (AT ST ROZIVAND ME 24-188 Telephone: 207-828-075)  |
| Tradeout 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit  |
| Application as one package. Failure to do so will result in the automatic denial of your permit.   |
|  |
| To and the first of the Child State of the Child St |

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at <a href="https://www.portlandrnaine.gov">www.portlandrnaine.gov</a>, stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature of applicant: | Doals | Date: 05/05/10 |
|-------------------------|-------|----------------|
|                         |       |                |

| City of Portland,         | ity of Portland, Maine - Building or Use Permit |   |                |                         | Date Applied For:                      | CBL:                               |
|---------------------------|---|---|----------------|-------------------------|--|------------------------------------|
| 389 Congress Street,      | 04101 Tel:                                      | (207) 874-8703, Fax: (                        | 207) 874-871   | 6 10-0565               | 05/20/2010                             | 159 G001001                        |
| Location of Construction: |   | Owner Name:                                   |                | Owner Address:          |  | Phone:                             |
| 427 Ocean Ave             |   | City Of Portland                              |                | 389 Congress St         | 1                                      |                                    |
| Business Name:            |   | Contractor Name:                              |                | Contractor Address      | <u></u>                                | Phone                              |
| Easter Seals Maine        |   | Handyman Equipment                            | Rentals        | 357 Riverside St        | treet Portland                         |                                    |
| Lessee/Buyer's Name       |   | Phone:  | _              | Permit Type:            |  |                                    |
|                           |   |   |                | Tents                   |  |                                    |
| Proposed Use:             |   |   | Propo          | sed Project Description | on:                                    | <u> </u>                           |
| on June 10, 2010 and      |   | nopy and one 20' x 30' ca<br>i June 10, 2010. |                | ) and breakdown o       | opy and one 20' x 30' n June 10, 2010. | canopy on June 10,                 |
| Dept: Zoning              | Status:   | Approved                                      | Reviewe        | r: Marge Schmud         | ckal Approval I                        | Date: 05/25/2010                   |
| Note:                     |   |   |                | ,                       |  | Ok to Issue:                       |
| Dept: Building Note:      | Status:   | Approved                                      | Reviewe        | r: Tammy Munso          | on <b>Approval I</b>                   | Oate: 05/27/2010<br>Ok to Issue: ✓ |
| Dept: Fire                | Status:   | Approved with Condition                       | ns Reviewe     | r: Ben Wallace J        | r. <b>Approval I</b>                   | Date: 05/27/2010<br>Ok to Issue: ♥ |
|                           | - •   | re resistant rating, Maintainer.              | in 10' between | stake lines, No sm      | ooking or open flame                   |                                    |

#### Comments:

5/25/2010-gg: received site plan by fax on 5/25/10. /gg



3-2-2010

TODAY'S DATE

## CITY OF PORTLAND, RECREATION and FACILITIES MANAGEMENT PUBLIC PARK & SPACE APPLICATION (3 pages)

134 Congress St. ~ Suite 2 ~Portland ~ ME ~ 04101 207-756-8275 ~ Fax 207-756-8279 tvm@portlandmaine.gov

Easter Seals Maine

For uses of city property, there are typically:

2. a security deposit required

3. insurance required

(There may be fees due and applications required from other City Departments)

ORGANIZATION NAME

| ORGANIZATION ADDRESS   | <u> </u>                                     | ot Street        | CITY          | Portland       | STATE             | ME ZIP            | 04103  |  |
|--|--|------------------|---------------|----------------|-------------------|-------------------|--------|--|
|  |  |                  |               |                |                   |                   |        |  |
| CONTACT Mufalo C   | Chitam: Events Manager                       |                  |               |                |                   |                   |        |  |
| NAME(S)  |  |                  | De            | nnis Brown 89  | 4-5427            |                   |        |  |
| HOME #   WORK 828-079  | 828-0754 ext 1010                            |                  |               |                |                   |                   |        |  |
| EMAIL mchitam@easte  | am@eastersealsme.org EMAIL mufalos@yahoo.com |                  |               |                |                   |                   |        |  |
|  |  |                  |               |                |                   |                   |        |  |
| PARK AREA OR PUBLIC S  | SPACE REQUESTED P                            | ayson Park Tria  | ngle 2nd E    | ntrance Back   | Cove Pathway      | Dyer's Flat for p | arking |  |
| EVENT DAY & DATE(O)  | Th do: 1 40 .0040                            | <del></del>      | DAIN DAY      | DATE           | M                 |                   |        |  |
| EVENT DAY & DATE(S)  | Thursday, June 10, 2010                      |                  | RAIN DAY      | DATE(S)        | None              |                   |        |  |
| EVENT START TIME 11  | lam EVENT END T                              | IME              | 10pm          | ACTUAL STA     | ART & END         | 5pm to 8pm        |        |  |
| (i.e. set-up start time)   | (i.e. when eve                               | nt cleanup is    | •             | TIME OF EVE    | ENT               | walk on path      | at: ?  |  |
|  | complete)                                    | ·                |               |                |                   |                   |        |  |
|  |  |                  |               | _              |                   | 11 hours total    |        |  |
|  |  |                  |               |                |                   |                   |        |  |
|  | EVENT NA                                     | <u>ME</u>        |               |                | EXPE              | CTED ATTENDA      | NCE    |  |
| Easter Seals Maine "Walk   | k With Me" 2010                              |                  | _             |                | 400               |                   | •      |  |
|  |  |                  |               |                |                   | •                 |        |  |
| DESCRIPTION OF EVENT:  | Please be specific regard                    | ding area of put | olic space/pa | rk and describ | e Event in detail |                   |        |  |
| Walk With Me is a 3.5 mile walk which will begin at the Payson Park area along Baxter Boulevard and progress around Back Cove counter clockwise back to the start. There will be registration areas used in the triangle area on the south end of the park. Canopies set up in the grass. Also 20x30 tent set up. Chairs + tables. Refreshments (grills setup). T-shirt Sales. PA system for speeches + music. Electricity needed. Dyer's Flat used for parking. 2 <sup>nd</sup> Park Entrance (side closest to Seaside Nursing Home) barricaded to traffic. |  |                  |               |                |                   |                   |        |  |
| IO TUEDE A DECICEDATIO   | NI FEEO                                      | N1-              |               |                |                   |                   |        |  |
| IS THERE A REGISTRATIO   | <u>No</u>                                    |                  |               |                |                   | <u> </u>          |        |  |
| IF YES, HOW MUCH?  | FEE  | \$               |               |                |                   |                   |        |  |
| <u>_</u>   | STUDENT FEE                                  | \$               |               |                |                   |                   |        |  |
| <del>-</del>   |  |                  | <u> </u>      |                | <u></u>           |                   |        |  |
| WHAT WILL BE THE ANTIC   |  |                  | -             | _              | -                 |                   |        |  |

#### PLEASE CHECK OFF AND ANSWER:

PLEASE SEEE ATTACHED FEE SCHEDULE / DEPT. INFORMATION IF YOU ANSWER YES

|   |  | X-YES | X-NO | X-NOT SURE |
|---|--|-------|------|------------|
| * | Are you setting up a canopy(s)? (canopy is 10x10 size) How many: 10  | X     |      |            |
| * | Do you wish to set up a tent(s)? (a canopy or tent larger than 10x10 needs to be approved by Recreation and a Tent Permit issued from Inspections Division; please call inspections for information on their application process / PLEASE give them at least a 2-week notice). Recreation will contact Inspections once the tent location is approved so that the Tent Permit Application may go forward.  State size(s): 20' X 30'  Exact Location(s) of Tent Placement Requested: In order to drive tent stakes into the ground, DIG SAFE must be contacted: 888-344-7233. | х     |      |            |
| * | Will you be setting up tables and/or chairs? How many tables: 30 chairs: 100   | X     |      |            |
| * | Are other items or equipment being placed on City property? (i.e. Moon Bounce, Dunk Tank, Radio Station Van, Helium Tank, etc.)  Please List: Moon Bounce, Radio Station   | Х     |      |            |

|   | Van, camper for contribution collection and accounting  |          |          | · |
|---|---|----------|----------|---|
| * | Will there be refreshments at the event? Yes  | X        |          |   |
|   | Do you wish to sell food? NO (If so, you will need approval from Recreation)                  | ^        |          |   |
|   | List food and drink:  |          |          |   |
|   | A Temporary Food Service License (from the City Clerk's Office) is needed, even if food is    |          | <br>     |   |
|   | given away (and even if it is pre-packaged). PLEASE give the Clerk's Office at least a 2-     | '        |          |   |
|   | week notice.  |          |          |   |
| * | Do you wish to sell non-food items (like T-shirts, crafts, cd's, etc.) ?                      | <u>x</u> |          |   |
|   | If so, you will need approval from Recreation, and you will need to apply for a Street Goods  |          |          |   |
|   | Vendor License(s) at the City Clerk's Office.   |          |          |   |
|   | List items you wish to sell: T-shirts, crafts   |          |          |   |
| * | Are you setting up a PA (sound) system ? Yes  | Х        |          |   |
|   | Are you planning on having Amplified Music ? Yes  |          |          |   |
|   | If so, your event requires a concert license from the City Clerk's Office. (Just voice – i.e. |          |          |   |
| * | Will your event require electricity? Electricity is available at some of the parks & squares  | <u>X</u> |          |   |
| * | Are you planning on bringing a Grill for a Barbecue?  | <u>X</u> |          |   |
|   | Only Gas Grills are allowed in the parks (NO CHARCOAL). Grilling is subject to weather        |          |          |   |
|   | conditions and possibly Fire Dept. review.  |          |          |   |
| * | Will the event require reserved parking spaces / parking meters? How many? 200                | X        |          |   |
|   | "No Parking" signs may be purchased at Public Services, 55 Portland Street.                   |          |          |   |
| * | Will your event need safety vests, signs, barricades and/or cones?                            | X        |          |   |
|   | Please list what you would like to borrow: barricades across park roadway                     |          |          | • |
|   | A few orange vests and cones may usually be borrowed from Recreation.                         |          |          |   |
|   | Barricades and signs are borrowed from Public Services, Customer Service.                     |          |          |   |
| * | Will your event require street closures? (Please be specific under "Description of Event")    | X        | <u> </u> |   |
| * | Will your event require Police assistance? An event such as a road race, march in the         |          |          |   |
|   | street, or parade would typically require police assistance.                                  |          |          |   |
| * | Will your event require Fire/EMS assistance?  |          | X        |   |
| * | Will your event require porta-restroom rental(s) or need existing porta-restrooms             | X        |          |   |
|   | cleaned? (Some of the parks already have porta-restrooms. Event participants may use          |          | ĺ        |   |
|   | these, but a \$25 fee is assessed for events where attendance is 150 or more.)                |          |          |   |
| * | Do you wish to have a banner over the street to advertise your event ? (Banners hung          |          | X        | • |
|   | over Congress St. or Baxter Blvd). Banner inquiries directed to Vicki Allen, Recreation.      |          |          |   |

|   | INSURANCE CERTIFICATE INFORMATION   |   |         |  |  |  |
|---|---|---|---------|--|--|--|
| * | Will your event require liability Insurance?  | X |         |  |  |  |
|   | (For an event such as a walkathon, race, festival, press conference, concert, etc., the city requires insurance coverage - general liability. The City of Portland needs to be named as |   |         |  |  |  |
|   | additional insured in regards to the event activities on that date). If your event has been   |   |         |  |  |  |
|   | approved for serving food, Product Liability is also required, in addition to General Liability.  |   | <u></u> |  |  |  |

If you answered yes, please have "City of Portland, Maine" listed as additional insured on the certificate (minimum coverage: \$400,000) and have your insurance company fax a copy to Recreation: 207-756-8279 or e-mail to: tvm@portlandmaine.gov

#### **RECREATION POLICIES**

#### ELECTRICITY

All cords in the public way must be covered by rugs, mats or orange cones to avoid public hazard. If weather is inclement (drizzle, rain, snow, etc.) we require that you not use electricity.

#### BARBECUES - GAS GRILLS ONLY

Only GAS GRILLS are allowed in parks/public spaces – i.e. No Charcoal Grills. Barbecuing must first be approved by Recreation and is subject to weather conditions, and possible further review by the Fire Dept. Grills must be set up away from children's activities. You must bring a fire extinguisher with you to the grilling area.

#### PORTA-RESTROOMS / BATHROOM FACILITIES

Porta-Restrooms are required for large events and events where food is being served. Some of Portland's parks already have portable restrooms (\*Preble Street Grass Area at the Preble Street Parking Lot – across from Hannafords, \*Entrance to Dyer's Flat – beside Payson Park, \*Deering Oaks Park – across from the Playground, \*East End Beach). If over 150 people are expected to attend the event, a \$25 user fee is required (paid to Recreation). The restrooms are cleaned M, W, & F. If you would like to guarantee that they are cleaned just prior to your event, then you need to call the porta-restroom company (Royal Flush, 883-0884, M-F) to request and pay for a cleaning. Cleanings are \$45.

#### TRASH

All groups must abide by our Carry In/ Carry Out Policy. Please bring extra trash bags and/or trash receptacles and remove all trash. You will need to haul all of your trash out of the park/public space or forfeit the security deposit(s). The area will be checked following your event and if the park is clean and conditions for use adhered to, your security deposit will be returned to you. Thank you in advance!

#### PARKING ON GRASS AREAS / SIDEWALKS / ILLEGALLY PARKED VEHICLES

Portland Recreation has a strict policy that prohibits vehicles from parking on grass areas/sidewalks/park streets. \$10 will be deducted from your security deposit for each vehicle parked on grass/sidewalk areas or vehicles parked illegally. Any tire ruts/damage to the grass areas would mean a forfeit of your security deposits.

#### **TOBACCO FREE ZONES**

By city ordinance, smoking is prohibited at and within 20 feet of the following outdoor recreation and event areas: downtown squares and plazas, trails, parks, playgrounds, beaches, and athletic facilities. Please make sure you pass this information along to participants / spectators at the event.

#### NOTIFICATION

Please keep a copy of this permit on site at all times. City staff may require proof of permit.

#### REVOCABLE PERMIT

- The City reserves the unconditional right to control or cancel events to protect and/or prohibit damage to public property.
- The City reserves the unconditional right to revoke or revise an issued permit.

I HAVE READ AND UNDERSTAND ALL OF THE ABOVE POLICIES TYPE INITIALS 03/02/2010 MC DATE

#### ASSUMPTION OF RISK & LIABILITY

Users of the area agree to accept the grounds in an "as is" condition and shall be responsible for all risk and liability in using the park/public space area for the said event. By returning this form, (should permission be granted to use city property), the above parties agree to indemnify and hold harmless the City of Portland, its employees and agents, from and against all claims arising out of activities during said

TYPE INITIALS MC 03/02/2010 I have read the Assumption of Risk & Liability Agreement DATE

CREDIT CARD INFORMATION

Visa or MasterCard Number Exp Date (Mon/Yr)

CREDIT CARD WILL ONLY BE CHARGED FOR SECURITY DEPOSIT(S) AS NEEDED

#### PLEASE MAKE CHECKS PAYABLE TO "CITY OF PORTLAND"

Please make out security deposit checks separate from permit fees.

#### PLEASE RETURN FORM AT LEAST 30 DAYS IN ADVANCE TO:

Portland Recreation ~ 134 Congress Street ~ Suite 2 ~ Portland ~ ME ~ 04101 or email to: tvm@portlandmaine.cov

TOTAL AMOUNT(S) DUE TO RECREATION (Please make all security deposit checks out separately) Permit Fee for use of area: \$40 first hr. plus \$35 each additional hr. (i.e. a 3 hour event totals \$110) If your event is rained out / cancelled, the bulk of the fee is returned (however \$40 is non-refundable) Number of Hours of Use: 11 Electricity: \$5per/hr Key Deposit: \$50 per key

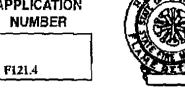
Vest, Barricade, Cone Deposit; \$10 per/item

Public Space / Park Security Deposit: \$250 Other (Porta-Restroom User Fee, etc.)

FOR OFFICE USE ONLY 3-4-2010 3-4-2010 PERMIT FEE \$ NEED SECURITY \$ NEED DATE REC'D DATE REC'D DEPOSIT APPLICATION **INSURANCE** AMT REC'D PAYMENT TYPE CK AMOUNT \$ CASH AMT \$ VISA \$ MC CK#

# Certificate of Flame Resistance

REGISTRATION APPLICATION NUMBER



ISSUED BY NCHOR

EVANSVILLE, INDIANA 47725
MANUFACTURERS OF THE FINISHED
TENT PRODUCTS DESCRIBED HEREIN

Date of Manufacture

Order Number

366161

This is to certify that the materials described have been flame-retardant treated (or are inherently noninflammable) and were supplied to:

424800
HANDYMAN EQUIPMENT RENTAL #136
COMPANY INC
357 RIVERSIDE ST
PORTLAND ME 041031038

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshal Code, equal to exceeds NFPA 701, CPAI 84, ULC 109.

The method of the FR chemical application is:

Serial #

8115910 (i)

Description of item certified:

A PICPY TOP 20W X 30 VL Y W

Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric

JOHN BOYLE STATESVILLENC

Name of Applicator of Flame Resistant Finish

Signed:

Jones D. House

7 Tent department - anchor industries inc.

<u>් ලැබුව දැවත වන අතුව අතුව වැට අතුව වැට වන අතුව වන අතුව වන අතුව වැට අතුව අතුව අතුව අතුව අතුව අතුව වැට වැට වැට ව</u>

### REPREDE REPRESENTANT DOCUMENT REPREDE REPRESENTATION DE LA PROPERTIE DE LA POPERTIE DE LA PROPERTIE DE LA POPERTIE DEPURITE DE LA POPERTIE DEPURITE DE LA POPERTIE DEPURITE DE LA POPERTIE DE LA POP

## Certificate of Flame Resistance

REGISTRATION APPLICATION NUMBER

F121.4



PINCHOR.

EVANSVILLE, INDIANA 47725
MANUFACTURERS OF THE FINISHED
TENT PRODUCTS DESCRIBED HEREIN

Date of Shipment

Tent Identification
04239216

This is to certify that the materials described have been flame-retardant treated (or are inherently noninflammable) and were supplied to:

424800 HANDYMAN EQUIPMENT RENTAL #136 COMPANY INC 262 MAIN ST PORTLAND ME 04106

Certification is hereby made that:

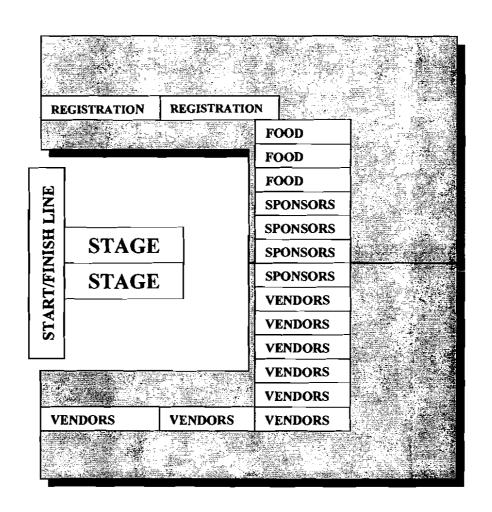
The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshal Code. All fabric has been tested and passes NFPA 701-99, CPAI 84, ULC 109.

| Serial #                       | 8115600 (1) |   |  |
|--------------------------------|-------------|---|--|
| Description of Item certified: |             | ALL PURPOSE CANOPY TOP 20WX20 WHITE VINYL |  |

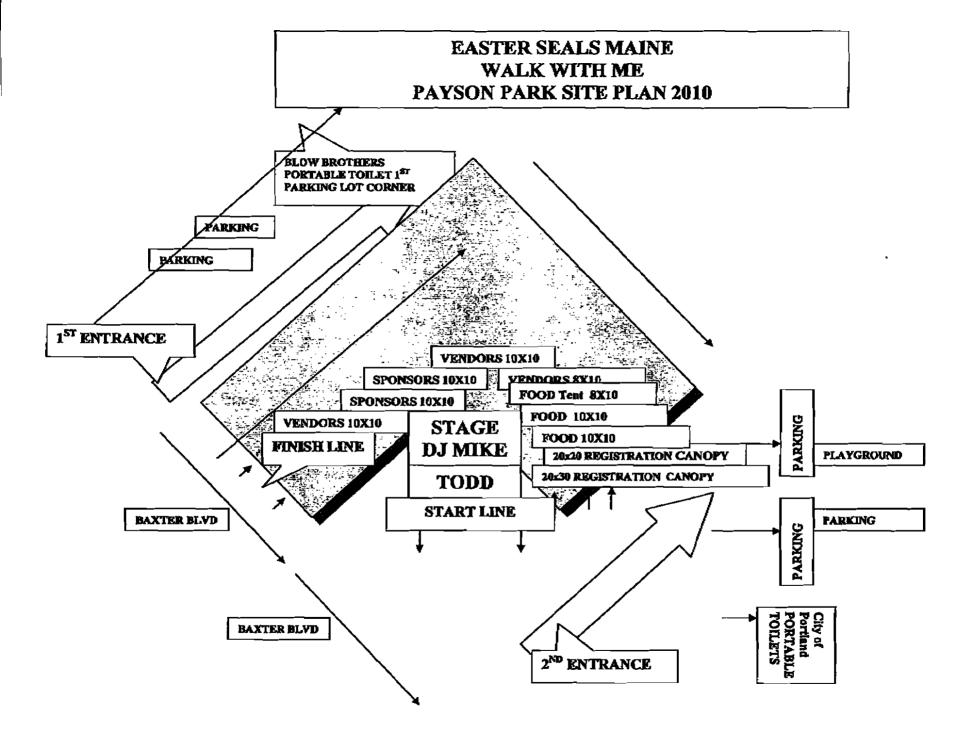
Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric

| JOHN BOYLE STATESVILLENC | Signed: | Jembi Lenah |                     |                         |
|--------------------------|---------|-------------|---------------------|-------------------------|
|                          | I       | SPEC        | IAL EVENTS DIVISION | - ANCHOR INDUSTRIES INC |

# EASTER SEALS MAINE WALK WITH ME PAYSON PARK SITE PLAN 2010



PORTABLE TOILETS





#### **Easter Seals Maine**

125 Presumpscot Street Portland, ME 04103 Ph: 207-826-0754 Fax: 207-828-5355

## **Fax**

| To: Gail    | <u>/</u>        | From:         | Myah           | Olilan           |     |
|-------------|-----------------|---------------|----------------|------------------|-----|
| Fax: 874    | -3716           | Pages         | <b>.</b>       |                  |     |
| Phone:      | ·               | Date:         | 05/25/10       | > '              |     |
| Re:         |                 | CC:           |                |                  |     |
| □ Urgent □  | For Review 🔲 P  | iesse Comment | ☐ Please Reply | ☐ Piezse Recycle |     |
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