

.

|   | -   | e Permit Application  |                 |                                   |                           |  |  |
|---|---|---|-----------------|-----------------------------------|---------------------------|--|--|
|   | 4101 Tel: (207) 874-870                                   | 03, Fax: (207) 874-87   |                 |                                   | 159 G001001               |  |  |
| Location of Construction:   | Owner Name:   | lau d   | Owner Address:  | 74                                | Phone:                    |  |  |
| 427 Ocean Ave City Of Portla<br>Business Name: Contractor Name          |   |   |                 | 389 Congress St                   |                           |  |  |
| dusiness (valie:  |   | Contractor Name:<br>Johnson Outdoors Inc.                         |                 | Contractor Address:<br>Binghamtom |                           |  |  |
|   |   |   |                 | Permit Type:                      |                           |  |  |
|   |   |   |                 | Tents                             |                           |  |  |
| Past Use: Proposed Use:   |   |   |                 | Permit Fee: Cost of Work: CEO Dis |                           |  |  |
| Payson Park   | -   | Payson Park / Erect 30' x 60'<br>canopy on September 27, 2009 and |                 | \$30.00 \$30.00                   |                           |  |  |
|   | canopy on S   |   |                 |                                   | 00 4 SPECTION:            |  |  |
|   |   | n September 27, 2009,   | )               | Us<br>Us                          | se Group: 🚺 Type:         |  |  |
|   |   | ern Maine Down<br>amily Network.                                  | <u>,</u> /      |                                   | Time Specter              |  |  |
|   |   |   |                 | 14 [-                             | 11mg growth               |  |  |
| Proposed Project Description  |   |   | _ <i> </i> ∕ /  | / * / (                           |                           |  |  |
|   | September 27, 2009 and b                                  |   | Signature:      |                                   | gnature:                  |  |  |
| September 27, 2009, for The Network.                                    | the Southern Maine Down                                   | Syndrome Family   | PEDESTRIAN A    | CTIVITIES DISTRIC                 | CT (P.A.D.)               |  |  |
| Network.  |   |   | Action: 🗌 Ap    | proved Approve                    | ed w/Conditions Denied    |  |  |
|   |   |   | Signature:      |                                   | Date:                     |  |  |
| Permit Taken By:  | Date Applied For:   |   | Zoning Approval |                                   |                           |  |  |
| gg 09/24/2009   |   |   |                 |                                   |                           |  |  |
| 1. This permit application  | ion does not preclude the                                 | Special Zone or Rev   | iews Z          | oning Appeal                      | Historic Preservation     |  |  |
| Applicant(s) from meeting applicable State and<br>Federal Rules.        |   | Shoreland   | 🗌 Vari          | ance                              | Not in District or Landma |  |  |
| 2. Building permits do not include plumbing, septic or electrical work. |   | Wetland   | 🗌 Mise          | ellaneous                         | Does Not Require Review   |  |  |
| 3. Building permits are   | void if work is not started<br>s of the date of issuance. | Flood Zone  | Con             | litional Use                      | Requires Review           |  |  |
| False information may invalidate a building permit and stop all work    |   |   | Inter           | pretation                         | Approved                  |  |  |
|   |   | Site Plan   | 🗌 Арр           | roved                             | Approved w/Conditions     |  |  |
| PE  | RMIT ISSUED   | Maj 🗌 Minor 🗍 Mi  | M 🗌 📄 Den       | ed                                | Denied                    |  |  |
| 5   | SEP 2 5 2009  | Date: 9 25 any  | Date:           |                                   | Date: 9/25/09             |  |  |
|   |   |   |                 |                                   |                           |  |  |

## CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
|---|---------|------|-------|
|   |         |      |       |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

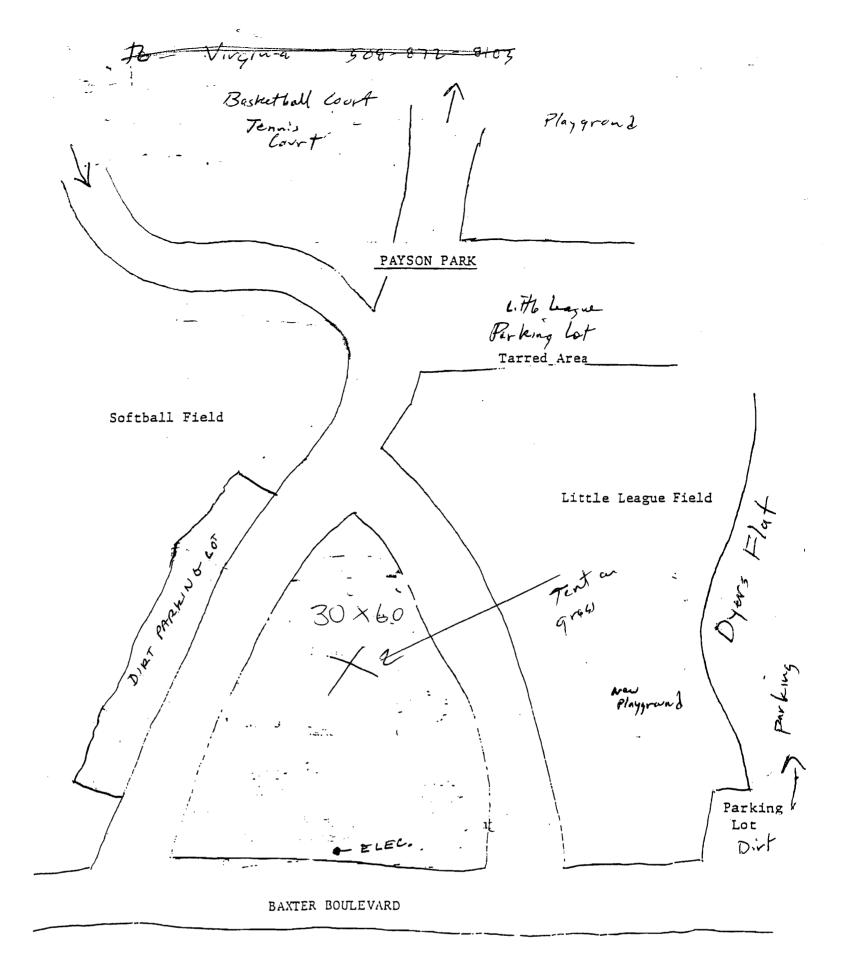


## 09 1061

## Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address/Park of Installation: PAYSON POUK   |
|--|
| Date of Set up/Event<br>Sept. 27,2009<br>Date of Breakdown/End of Event<br>Sept. 27,2009   |
| Tax Assessor's Chart, Block & LotProperty Owner:Telephone:Chart#Block#Lot#City PortlandTelephone:  |
| Lessee/Buyer's Name (If Applicable)<br>Buddy Walk<br>Southern Maine Down<br>Synce Family Network<br>The family Network   |
| The permit fee and the following items must be completed and submitted along with this application in order to receive a permit.<br>$30 \times 60  (\alpha \otimes PG)$  |
| <ul> <li>Certificate of Flammability</li> <li>Letter of approval from property owner.<br/>If the City is owner, attach a completed copy of Application to Use City Parks &amp; Public Space from<br/>Parks &amp; Recreation (756-8275).</li> <li>Company name of installer (contact info). At Party Reutel, Scarborough<br/>Plot Plan showing the following:<br/>Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of<br/>proposed and existing, parking and existing building locations. If this is temporary staging, you<br/>will need to include product information. (Applicant may call Parks &amp; Recreation for maps of<br/>Portland's Parks @ 756-8275).</li> <li>If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount<br/>of coverage is \$400,000.00<br/>Will Fai<br/>Who should we contact when permit is ready: <u>Attended</u><br/>Address: <u>59</u> <u>Buca</u> <u>Purportanial</u> <u>relephone:</u> <u>878-5037</u><br/><u>04/03</u></li> </ul> |
| Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit<br>Application as one package. Failure to do so will result in the automatic denial of your permit.  |
| In order to be sure the City fully understands the full scope of the project, the Planning and Development Rifer for the VED request additional information prior to the issuance of a permit. For further information visit us on-line at www.portlandmaine.gov, stop by the Building Inspections office, room 315 City Hall or call 874-8703.  |
| I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have<br>been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applic <b>Deptwoff Building inspectio</b><br>In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representation <b>Spectic Maine</b><br>authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.   |
| Signature of applicant: Unsela D. Lally Date: 8/18/09  |
| This is not a permit; you may not commence ANY work until the permit is issued.  |



BACK COVE

| REGISTERED<br>FABRIC  | ISSUED BY<br>JOHNSON OUTDOORS INC.   | Date of Manufacture  |
|---|--|--|
| NUMBER<br>F-140.01  | BINGHAMTON, NEW YORK 13902<br>Manufacturers of the Finest<br>Tent Products Described Herein  | NOVEMBER 2004  |
| California State Fire Marshal Code, NFF                                 | a have been manufactured with an approved flame<br>PA-701*, Underwriters Laboratory of Canada, and ha<br>neet or exceed the Military Flame Specifications of M | we been tooled in perceiverson space                               |
| Type, color and weight of material                                      | 14 OZ. vinyi WHTIE BLOCK OUT   |  |
| Description of item cartified: 30                                       | ×60 Y Piece  |  |
|   | ocess Used Will Not Be Removed<br>ffective For The Life Of The Fabri   |  |
|   |  | ·  |
| Snyder Manufacturing, Inc   | I  | 20   |
| Snyder Manufacturing, Inc<br>Manufacturer of Flame Retardant Vinyi Lami |  | DORS INV.  |
|   |  | 12.07.07.16.09<br>   |
|   |  | Autoria a  |
| Manufacturer of Flame Retardant Vinyi Lami                              | TENT DEPARTMENT, JOHNSON CUT   | 12.07.07.16.09<br>   |
|   | TENT DEPARTMENT, JOHNSON CUT   | RECEIVE  |
| Manufacturer of Flame Retardant Vinyi Lami                              | Heith Gaut   | RECEIVE<br>SEP 24 M<br>Dept. of Building Ins<br>City of Portland I |
| Manufacturer of Flame Retardant Vinyi Lami                              | TENT DEPARTMENT, JOHNSON CUT   | RECEIVE<br>SEP 24 M<br>Dept. of Building Ins<br>City of Portland I |

| Ι  | Date: 9/24/2009 Tin<br>Page: 1   | me: 3:24 PM To:  | e 8748'  | 716                                 |   |          |                             |
|--|--|--|--|-------------------------------------|---|----------|-----------------------------|
| A  | CORD CERTIFIC  | ATE OF LIAB  | LITY INS   | SURANC                              | E   |          | DATE (MM/DD/YYYY)           |
| PRODUCER (207)797-4900 FAX (207)874-4069<br>Coastal Insurance Group LLC<br>558 Brighton Avenue                             |  | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION<br>ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE<br>HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR<br>ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |  |                                     |   |          |                             |
| Port   | tland, ME 04102  |  | INSURERS A   | AFFORDING COV                       | ERAGE   |          | NAIC #                      |
| INSURE   | D Southern Maine Down Sync<br>attn: Mark Stasium   | drome Family Network   | INSURER A. Un  |                                     |   |          |                             |
|  | 17 Dennett Street  |  | INSURER C  |                                     |   |          |                             |
|  | Portland, ME 04102   |  | INSURER D  |                                     |   |          |                             |
|  | RAGES  |  | INSURER E  |                                     |   |          |                             |
| THE<br>ANY<br>MAY  | POLICIES OF INSURANCE LISTED BELO<br>REQUIREMENT, TERM OR CONDITION<br>(PERTAIN, THE INSURANCE AFFORDED<br>ICIES. AGGREGATE LIMITS SHOWN MA' | OF ANY CONTRACT OR OTHER DO<br>BY THE POLICIES DESCRIBED HE  | OCUMENT WITH RE<br>EREIN IS SUBJECT  | ESPECT TO WHICH<br>TO ALL THE TERMS | THIS CERTIFICATE MAY B<br>S, EXCLUSIONS AND COND    | BE IS    | SUED OR                     |
| INSR AD  |  |  | POLICY EFFECTIVE<br>DATE (MM/DD/YY)  |                                     |   |          |                             |
|  |  | MSE09364489  | 09/27/2009   | 09/27/2009                          | EACH OCCURRENCE                                     | \$<br>\$ | <u>1,000,000</u><br>100,000 |
|  |  |  |  |                                     | PREMISES (Ea occurence)<br>MED EXP (Any one person) | \$       | 5,000                       |
| A  |  |  |  |                                     | PERSONAL & ADV INJURY                               | \$       | 1,000,000                   |
|  |  |  |  |                                     | GENERAL AGGREGATE                                   | \$       | 2,000,000                   |
|  | GEN'L AGGREGATE LIMIT APPLIES PER<br>POLICY PRO-<br>JECT LOC   |  |  |                                     | PRODUCTS - COMP/OP AGG                              | \$       | included                    |
|  | AUTOMOBILE LIABILITY   |  |  |                                     | COMBINED SINGLE LIMIT<br>(Ea accident)              | \$       |                             |
|  | ALL OWNED AUTOS<br>SCHEDULED AUTOS   | RECE   | EIVEL  |                                     | BODILY INJURY<br>(Per person)                       | \$       |                             |
|  | HIRED AUTOS  | QEP  | 2 4 2009   |                                     | BODILY INJURY<br>(Per accident)                     | \$       |                             |
|  |  |  |  |                                     | PROPERTY DAMAGE<br>(Per accident)                   | \$       |                             |
|  | GARAGE LIABILITY   | Dept. of Buil  | ding Inspec  | tions                               | AUTO ONLY . EA ACCIDENT                             | \$       |                             |
|  |  | Dept. of Built<br>City of Po   | ortland Mair   | he<br>                              | OTHER THAN AUTO ONLY AGG                            | \$       |                             |
|  |  |  |  |                                     |   | \$       |                             |
|  | OCCUR CLAIMS MADE  |  |  |                                     | AGGREGATE   | \$       |                             |
|  | DEDUCTIBLE   |  |  |                                     |   | \$       |                             |
|  | RETENTION \$   |  |  |                                     |   | \$       |                             |
|  | VORKERS COMPENSATION AND   |  | 1  |                                     | WC STATU-<br>TORY LIMITS ER                         | <u> </u> |                             |
| A  | NY PROPRIETOR/PARTNER/EXECUTIVE  |  |  | 1                                   | E L EACH ACCIDENT                                   | \$       |                             |
| If   | yes, describe under<br>PECIAL PROVISIONS below   |  |  | !                                   | E.L. DISEASE - POLICY LIMIT                         |          |                             |
|  | THER   |  |  | 11                                  |   | <u> </u> |                             |
|  |  |  |  |                                     | <u> </u>  |          |                             |
| DESCRI   | IPTION OF OPERATIONS / LOCATIONS / VEHICLES  | 3 / EXCLUSIONS ADDED BY ENDORSEMEN   | NT / SPECIAL PROVISIO  | ONS                                 |   | -        |                             |
| One D  | Day Event Policy Buddy Wall  | k 9/27/09  |  |                                     |   |          |                             |
|  |  |  |  |                                     |   |          |                             |
| CERT   |  |  |  |                                     |   |          |                             |
| City of Portland as additional insured<br>Attn: Ted Musgrave<br>Rec Facility Dept<br>134 Congress St<br>Portland, ME 04101 |  |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE<br>EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL<br>DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT,<br>BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY<br>OF ANY KIND UPON THE INSURER, IT'S AGENTS OR REPRESENTATIVES. |                                     |   |          |                             |
|  |  |  | AUTHORIZED REPRESENTATIVE<br>Brenda Barriault  |                                     |   |          |                             |

ACORD 25 (2001/08)

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