

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING DEPARTMENT

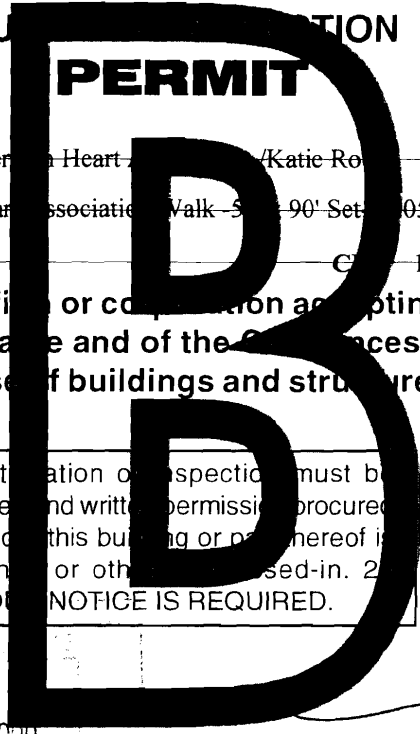
PERMIT

Permit Number: 090461

Please Read Application And Notes, If Any, Attached

This is to certify that CITY OF PORTLAND / American Heart Association / Katie Ro
has permission to Tent and event American Heart Association Walk - 5' x 90' Set 05/16/2009 breakdown 05/17/2009
AT 427 Ocean Ave C 159 g001001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.



Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is lath or other work is used-in. 2 HOOR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. CAPT. *R. Gauthier*
Health Dept. MAY 15 2009
Appeal Board _____
Other _____
Department Name _____

[Signature] 5/15/09
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 09-0461	Issue Date:	CBL: 159 g001001
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Location of Construction: 427 Ocean Ave	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone:
Business Name:	Contractor Name: American Heart Association /Katie	Contractor Address: 51 US Route 1 Suite M. Scarborough	Phone 2078795700
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: ROS

Past Use: ROS - Payson Park	Proposed Use: ROS - Payson Park - Tent and event American Heart Association Walk - 50' x 90' Set-up 05/16/2009 breakdown 05/17/2009	Permit Fee:	Cost of Work: \$30.00	CEO District: 4
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <u>U</u> Type: <u>Temp Structure</u> <u>IBC 2005</u>	

Proposed Project Description: Tent and event American Heart Association Walk -50' x 90' Set-up 05/16/2009 breakdown 05/17/2009	Signature: <u>(KC)</u>	Signature: <u>[Signature]</u>
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
Signature:		Date:

Permit Taken By: Ldobson	Date Applied For: 05/14/2009	Zoning Approval
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<ol style="list-style-type: none"> This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. Building permits do not include plumbing, septic or electrical work. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. 	Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> OK Date: <u>5/14/09</u> <u>AKM</u>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied <u>AKM</u> Date:
	MAY 15 2009		

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 09-0461	Date Applied For: 05/14/2009	CBL: 159 g001001
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Location of Construction: 427 Ocean Ave	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone:
Business Name:	Contractor Name: American Heart Association /Katie	Contractor Address: 51 US Route 1 Suite M. Scarborough	Phone (207) 879-5700
Lessee/Buyer's Name	Phone:	Permit Type: Tents	

Proposed Use: ROS - Payson Park - Tent and event American Heart Association Walk -50' x 90' Set-up 05/16/2009 breakdown 05/17/2009	Proposed Project Description: Tent and event American Heart Association Walk -50' x 90' Set-up 05/16/2009 breakdown 05/17/2009
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Dept: Zoning	Status: Approved	Reviewer: Ann Machado	Approval Date: 05/14/2009	Ok to Issue: <input checked="" type="checkbox"/>
Note:				
Dept: Building	Status: Approved	Reviewer:	Approval Date:	Ok to Issue: <input type="checkbox"/>
Note:				
Dept: Fire	Status: Approved with Conditions	Reviewer: Capt Keith Gautreau	Approval Date: 05/14/2009	Ok to Issue: <input checked="" type="checkbox"/>
Note:				
1) Tents shall have an approved fire resistant rating, Maintain 10' between stake lines, No smoking or open flame within 10', Provide at least 1 2 A 10 BC extinguisher.				

Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: Payson Park		
Date of Set up/Event : May 16th		Date of Breakdown/ End of Event May 17th
Tax Assessor's Chart, Block & Lot Chart# Block# Lot#	Property Owner: City of Portland	Telephone:
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: American Heart Association	Fee: \$30.00
<p>The permit fee and the following items must be completed and submitted along with this application in order to receive a permit.</p> <p>1. Certificate of Flammability: attached</p> <p>2. Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks & Public Space from Parks & Recreation (756-8275).</p> <p>3. Company name of installer (contact info). Leavitt and Paris 256 Read Street Portland, ME 04103 John Hutchins IV 797-0100, x. 111</p> <p>4. Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks & Recreation for maps of Portland's Parks @ 756-8275). Please attached map</p> <p>5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00</p> <p>Who should we contact when permit is ready: <u>Katie Rooks or Melissa Goodrich</u> Address: <u>51, US Route 1, Suite M, Scarborough, ME 04074</u> Telephone: <u>207-879-5700</u></p> <p>Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.</p>		

Please charge permit fee to: 4808 0190 0021 7378

12/12

Please email receipt to
melissa.goodrich@heart.org

Melissa Goodrich / American Heart Assoc.

Melissa M Goodrich



CITY OF PORTLAND, RECREATION and FACILITIES MANAGEMENT
PUBLIC PARK & SPACE APPLICATION (4 pages)
 134 Congress St. ~ Suite 2 ~Portland ~ ME ~ 04101
 207-756-8275 ~ Fax 207-756-8279
 tvn@portlandmaine.gov

**For uses of city property, there are typically: 1. fees charged for use of the area
 2. a security deposit required 3. insurance required
 (There may be fees due and applications required from other City Departments)**

TODAY'S DATE	April 13, 2009	ORGANIZATION NAME	American Heart Association					
ORGANIZATION ADDRESS	52 US Route 1, Suite M		CITY	Scarborough	STATE	ME	ZIP	04047
CONTACT NAME(S)	Katie Rooks	Melissa Goodrich	TITLE	organizers				
HOME #	WORK	879-5700	CELL	653-3479		FAX	879-5918	
EMAIL	Katie.Rooks@heart.org		EMAIL	Melissa.Goodrich@heart.org				

PARK AREA OR PUBLIC SPACE REQUESTED	Payson Park, 1 st entrance into park, Back Cove Pathway, Dyers Flat				
EVENT DAY & DATE(S)	Sunday, May 17, 2009 (6am – 1pm)		RAIN DAY & DATE(S)	none	
EVENT START TIME (i.e. set-up start time)	Sat., May 16 (afternoon) for tent setup May 17 - 6am	EVENT END TIME (i.e. when event cleanup is complete)	Noon tent comes down this day (Sun.)	ACTUAL START & END TIME OF EVENT	8:30am – Noon registration @ 8:30am Walk starts at 9:30am

EVENT NAME	EXPECTED ATTENDANCE
Heart Walk (setup day: Saturday / walk held on Sunday)	900

DESCRIPTION OF EVENT: Please be specific regarding area of public space/park and describe Event in detail

A fundraising walkathon around Back Cove using the Pathway. Start and end at Payson Park.
 A large tent (50 x 90') will be set up in the triangle grass area (tent setup on Saturday, removed on Sunday).
 The 1st entrance into the park will also be closed to traffic (from Baxter to tip of grass triangle).
 Dyer's Flat Parking area will be used for overflow parking. (Organizers need to hire a PCO to patrol the park)
 Refreshments will be served.
 Electricity is needed for music and announcements.
 Organizer will rent 4 porta-restrooms (positioned along the pathway).

IS THERE A REGISTRATION FEE?	no
IF YES, HOW MUCH?	FEE \$
	STUDENT FEE \$

WHAT WILL BE THE ANTICIPATED NEED FOR PARKING AND WHAT IS YOUR PARKING PLAN? Request for cars to park in Dyers Flat. Over flow parking is approved to go in the Catholic Diocese of Portland on Ocean Ave (and part of the church parking lot if needed) that can hold an additional 200 cars. If additional overflow needed, the second back-up will be USM area. A van has been hired to take people over

PLEASE CHECK OFF AND ANSWER:

PLEASE SEE ATTACHED FEE SCHEDULE / DEPT. INFORMATION IF YOU ANSWER YES

	X-YES	X-NO	X-NOT SURE
* Are you setting up a canopy(s) ? (canopy is 10x10 size) How many:		X	
* Do you wish to set up a tent(s)? (a canopy or tent larger than 10x10 needs to be	X (SAME AS		

	approved by Recreation and a Tent Permit issued from Inspections Division; please call Inspections for information on their application process / PLEASE give them at least a 2-week notice). Recreation will contact Inspections once the tent location is approved so that the Tent Permit Application may go forward. State size(s): 50' x 90' Exact Location(s) of Tent Placement Requested: Triangle Grass at Payson In order to drive tent stakes into the ground, DIG SAFE must be contacted: 888-344-7233.	LAST YEAR) AND WILL BE PROVIDING MORE DETAIL SOON		
*	Will you be setting up tables and/or chairs ? How many tables: 25 chairs: 120	X SAME AS LAST YEAR		
*	Are other items or equipment being placed on City property ? (i.e. Moon Bounce, Dunk Tank, Radio Station Van, Helium Tank, etc.) Please List:	MOONBOUNCE SPEAKERS FOR DJ, SM HELIUM		
*	Will there be refreshments at the event? YES Do you wish to sell food ? NO (If so, you will need approval from Recreation) List food and drink: A Temporary Food Service License (from the City Clerk's Office) is needed, even if food is given away (and even if it is pre-packaged). PLEASE give the Clerk's Office at least a 2-week notice.	BAGELS, FRUIT BARS, WATER, JUICE BOXES RAISINS, APPLES, ORANGES, SMALL SUBS		
*	Do you wish to sell non-food items (like T-shirts, crafts, cd's, etc.) ?		X	
*	Are you setting up a PA (sound) system ? Are you planning on having Amplified Music ?	WE WILL HAVE A DJ WITH MICROPHONE		
*	Will your event require electricity ? Electricity is available at some of the parks	X		
*	Are you planning on bringing a Grill for a Barbecue ? Only Gas Grills are allowed in the parks (NO CHARCOAL). Grilling is subject to weather conditions and possibly Fire Dept. review.		X	
*	Will the event require reserved parking spaces / parking meters ? How many?		X	
*	Will your event need safety vests, signs, barricades and/or cones ? Please list what you would like to borrow: roadway in park A few orange vests and cones may usually be borrowed from Recreation. Barricades and signs are borrowed from Public Services, Customer Service.	X		
*	Will your event require street closures ? (Please be specific under "Description of Event")		X	
*	Will your event require Police assistance? An event such as a road race, march in the street, or parade would typically require police assistance.		X-	
*	Will your event require Fire/EMS assistance?		X-WE HAVE AN EMS ASSISTING WITH THE EVENT AND WILL BRING OUR AED	
*	Will your event require porta-restroom rental(s) or need existing porta-restrooms cleaned? (Some of the parks already have porta-restrooms. Event participants may use these, but a \$25 fee is assessed for events where attendance is 150 or more.)	X-WE PLAN TO HAVE 4-5 PORTA- POTTIES INCLUDING WHEELCHAIR		
*	Do you wish to have a banner over the street to advertise your event ? (Banners hung over Congress St. or Baxter Blvd). Banner inquiries directed to Vicki Allen, Recreation.		X	

INSURANCE CERTIFICATE INFORMATION

*	Will your event require liability Insurance? (For an event such as a walkathon, race, festival, press conference, concert, etc., the city requires insurance coverage - general liability. The City of Portland needs to be named as additional insured in regards to the event activities on that date). If your event has been approved for serving food, Product Liability is also required, in addition to General Liability.	X		
♦ If you answered yes, please have "City of Portland, Maine" listed as additional insured on the certificate (minimum coverage: \$400,000) and have your insurance company fax a copy to Recreation: 207-756-8279 or e-mail to: tvm@portlandmaine.gov				

RECREATION POLICIES

ELECTRICITY

All cords in the public way must be covered by rugs, mats or orange cones to avoid public hazard. If weather is inclement (drizzle, rain, snow, etc.) we require that you **not use** electricity.

BARBECUES - GAS GRILLS ONLY

Only GAS GRILLS are allowed in parks/public spaces – i.e. No Charcoal Grills. Barbecuing must first be approved by Recreation and is subject to weather conditions, and possible further review by the Fire Dept. Grills must be set up away from children's activities. You must bring a fire extinguisher with you to the grilling area.

PORTA-RESTROOMS / BATHROOM FACILITIES

Porta-Restrooms are required for large events and events where food is being served. Some of Portland's parks already have portable restrooms (*Preble Street Grass Area at the Preble Street Parking Lot – across from Hannafords, *Entrance to Dyer's Flat – beside Payson Park, *Deering Oaks Park – across from the Playground, *East End Beach). If over 150 people are expected to attend the event, a \$25 user fee is required (paid to Recreation). The restrooms are cleaned M, W, & F. If you would like to guarantee that they are cleaned just prior to your event, then you need to call the porta-restroom company (Royal Flush, 883-0884, M-F) to request and pay for a cleaning. Cleanings are \$45.

TRASH

All groups must abide by our Carry In/ Carry Out Policy. Please bring extra trash bags and/or trash receptacles and remove all trash. You will need to haul all of your trash out of the park/public space or forfeit the security deposit(s). The area will be checked following your event and if the park is clean and conditions for use adhered to, your security deposit will be returned to you. Thank you in advance!

PARKING ON GRASS AREAS

Portland Recreation has a strict policy that prohibits vehicles from parking on grass areas. \$10 will be deducted from your security deposit for each vehicle parked on grass. **Any tire ruts/damage to the grass areas would mean a forfeit of your security deposits.**

TOBACCO FREE ZONES

By city ordinance, smoking is prohibited at and within 20 feet of the following outdoor recreation and event areas: downtown squares and plazas, trails, parks, playgrounds, beaches, and athletic facilities. Please make sure you pass this information along to participants / spectators at the event.

NOTIFICATION

Please keep a copy of this permit on site at all times. City staff may require proof of permit.

REVOCABLE PERMIT

- ◆ The City reserves the unconditional right to control or cancel events to protect and/or prohibit damage to public property.
- ◆ The City reserves the unconditional right to revoke or revise an issued permit.

I HAVE READ AND UNDERSTAND ALL OF THE ABOVE POLICIES	TYPE INITIALS	KTR	DATE	4-13-09
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ASSUMPTION OF RISK & LIABILITY

Users of the area agree to accept the grounds in an "as is" condition and shall be responsible for all risk and liability in using the park/public space area for the said event. By returning this form, (should permission be granted to use city property), the above parties agree to indemnify and hold harmless the City of Portland, its employees and agents, from and against all claims arising out of activities during said event.

I have read the Assumption of Risk & Liability Agreement	TYPE INITIALS	KTR	DATE	4-13-09
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CREDIT CARD INFORMATION

Visa or MasterCard Number			8412	Exp Date (Mon/Yr)	6	10
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CREDIT CARD WILL ONLY BE CHARGED FOR SECURITY DEPOSIT(S) AS NEEDED

PLEASE MAKE CHECKS PAYABLE TO "CITY OF PORTLAND"

- ◆ Please make out security deposit checks separate from permit fees.

PLEASE RETURN FORM AT LEAST 30 DAYS IN ADVANCE TO:

- ◆ Portland Recreation ~ 134 Congress Street ~ Suite 2 ~ Portland ~ ME ~ 04101 or email to: tvm@portlandmaine.gov

TOTAL AMOUNT(S) DUE TO RECREATION (Please make all security deposit checks out separately)

Permit Fee for use of area: \$40 first hr. plus \$35 each additional hr. (i.e. a 3 hour event totals \$110)
 If your event is rained out / cancelled, the bulk of the fee is returned (however \$40 is non-refundable)
 Number of Hours of Use: **7 HRS**

Vest, Barricade, Cone Deposit: \$10 per/item

Electricity: \$5per/hr

Public Space / Park Security Deposit: \$500

Key Deposit: \$50 per key

Other (Porta-Restroom User Fee, etc.)

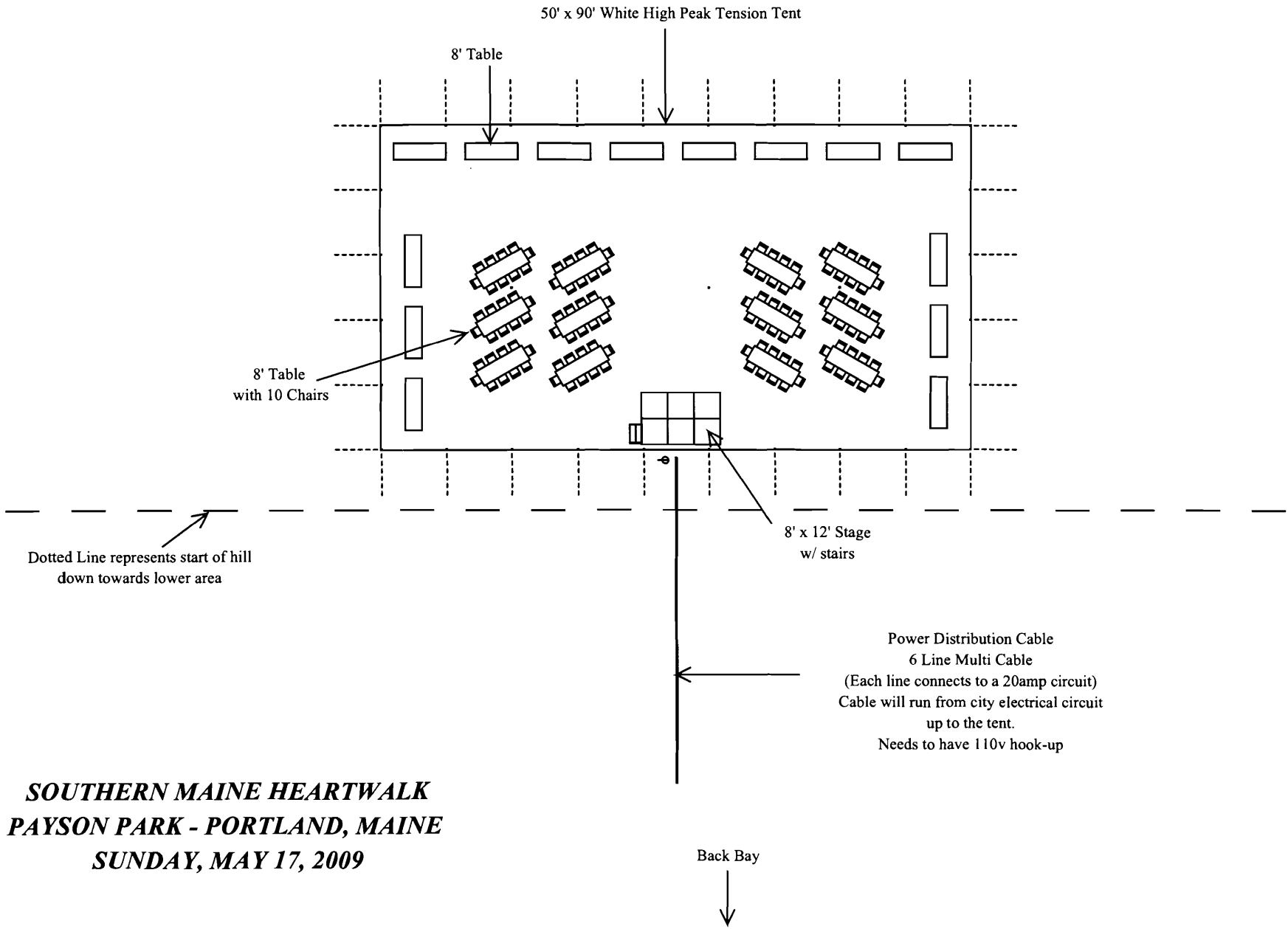
PLEASE BE SURE AND INITIAL, DATE AND/OR ANSWER ANY HIGH-LIGHTED YELLOW BOXES.

FOR OFFICE USE ONLY

DATE REC'D APPLICATION	4-13-2009	DATE REC'D INSURANCE	5-7-2009	PERMIT FEE AMT REC'D	\$ 250 pd	SECURITY DEPOSIT	\$ 500 pd		
PAYMENT TYPE									
VISA	\$	MC	\$	CK #	00545326	CK AMOUNT	\$ 865	CASH AMT	\$

LEAVITT AND PARRIS

through grass area



**SOUTHERN MAINE HEARTWALK
PAYSON PARK - PORTLAND, MAINE
SUNDAY, MAY 17, 2009**



CALIFORNIA DEPARTMENT OF FORESTRY and FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL

REGISTERED FLAME RESISTANT PRODUCT

Product:

PRECONTRAIN 702 BLACKOUT

Registration No.

F-14408

Product Marketed By:

FERRARI SA
BX54, 38352 LA TOUR DU PIN
LA TOUR DU PIN, FRANCE

This product meets the minimum requirements of flame resistance established by the California State Fire Marshal for products identified in Section 13115, California Health and Safety Code.

The scope of the approved use of this product is provided in the current edition of the CALIFORNIA APPROVED LIST OF FLAME RETARDANT CHEMICALS AND FABRICS, GENERAL AND LIMITED APPLICATIONS CONCERNS published by the California State Fire Marshal.

Pat Sanchez

Deputy State Fire Marshal

Expire: 06/30/2004

FR-9

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/27/2008

PRODUCER
Attn: Susan Fagan (214) 303-8472
Marsh USA
4400 Comerica Bank Tower
1717 Main Street
Dallas, TX 75201-7357
010207--GAWXP-08/09

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED
American Heart Association, Inc.
Founders Affiliate
51 US Route 1, Suite M
Scarborough, ME 04074

INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: ZURICH AMERICAN INSURANCE	16535
INSURER B: American Guarantee & Liability Ins Co	26247
INSURER C: Liberty Mutual Insurance Company	23043
INSURER D:	
INSURER E:	

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	X	GENERAL LIABILITY	GLO 837615713	07/01/08	07/01/09	EACH OCCURRENCE \$ 2,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GENERAL AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	X	AUTOMOBILE LIABILITY	BAP-837615913	07/01/08	07/01/09	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000
		<input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
B	X	EXCESS/UMBRELLA LIABILITY	AUC 930030807	07/01/08	07/01/09	EACH OCCURRENCE \$ 10,000,000
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				AGGREGATE \$ 10,000,000 \$ \$
A		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC 837610913	07/01/08	07/01/09	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER				E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C		Property	YU2-1915319400-18	07/01/08	07/01/09	on file with carrier

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

NAME AND DATE OF EVENT:

Certificate Holder is an Additional Insured, except Workers' Compensation, as owner of premises leased or gratuitously offered for the American Heart Association, Inc. off premises events, but only as respects to operations of the American Heart Association, Inc.
2009 START! Southern Maine Heart Walk - May 17, 2009

CERTIFICATE HOLDER HOU-000827934-03

CANCELLATION

City of Portland, Maine
134 Congress Street, Suite 2
Portland, ME 04101

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE
of Marsh USA Inc.
William Hines



IMPORTANT

If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.