| Form # P 04 DISPLAY THIS CA  | RD ON PRINCIPAL FR                          | ONTAGE OF WORK   |
|--|---|--|
| Please Read<br>Application And<br>Notes, If Any,<br>Attached                                 | PERMIN                                      |  |
| This is to certify thatMCINNIS_ALLAN & SA  | ARA MCINNIS ITS/Darrell Davis               | PERMIT ISSUED  |
| has permission toadd deck & additional live  | ving ice                                    |  |
| AT _28 VICTOR RD   |   | 159 D027001 APR 1 0 2007   |
| of the provisions of the Statutes of<br>the construction, maintenance an<br>this department. |   | A certificate of occupancy must be<br>procured by owner before this build- |
| such information.  | I ed or cosed-in<br>FUR NOTICE IS REQUIRED. | ing or part thereof is occupied.   |
| OTHER REQUIRED APPROVALS   |   |  |
| Fire Dept  |   | 1  |
| Appeal Board   |   | Know Markley 4/10/07   |
| Other Department Name PE   | NALTY FOR REMOVING THIS C                   | Director - Building & Inspection Services                                  |

Scannel

.

| City of Portland, Maine - Building or Use Permit Application                 |                        |              |                                  |   | rmit No:   | Issue Date:  |            | CBL:          |                |
|--|------------------------|--------------|----------------------------------|---|--|--------------|------------|---------------|----------------|
| 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8             |                        | 207) 874-871 | 6                                | 07-0379                                       |  |              | 159 DC     | 27001         |                |
| Location of Construction:  | Owner Name:            |              |                                  | Owne  | r Address:   |              |            | Phone:        |                |
| 28 VICTOR RD   | MCINNIS AL             | LAN &        | SARAH MCI                        | 28 V  | /ICTOR RD  |              |            |               |                |
| Business Name: Contractor Name:  |                        |              | Contr                            | actor Address:                                |  |              | Phone      |               |                |
| Darrell Davis  |                        |              | 6 Nonesuch Cove Road Scarborough |   |  | orough       | 2078780    | 278           |                |
| Lessee/Buyer's Name  | Phone:                 |              |                                  | [   | it Type:<br>ditions - Dwel   | lings        |            |               | Zone:<br>R3    |
| Past Use: Proposed Use:  |                        |              |                                  | Perm  | uit Fee:   | Cost of Work | CE         | O District:   | 7              |
| Single Family Home   | Single Family          | Home -       | add deck &                       | \$520.00 \$50,000.00                          |  | 0.00         | 4          |               |                |
|  | additional livi        |              |                                  |   |  | INSPECTI     | ION:       |               |                |
|  |                        |              |                                  |   |  | ] Denied     | Use Group  | R3            | Type: 5B       |
|  |                        |              |                                  |   |  |              | I          | RC 20<br>Im 4 | n) 3           |
| Proposed Project Description:  |                        |              |                                  | ļ   |  |              |            | 1.            | 1.1.2          |
| add deck & additional living s   | space                  |              |                                  |   | Signature: Signature: Signature: PEDESTRIAN ACTIVITIES DISTRICT (P.A |              | for 4      | (10/01        |                |
|  |                        |              |                                  | PEDE  | LSTRIAN ACTI   | VITIES DIST  | RICI (P.A. | .D.)          |                |
|  |                        |              |                                  | Action: Approved Approved w/Conditions Denied |  |              |            |               |                |
|  |                        | _            |                                  | Signa   | iture:   |              | Da         | ate:          |                |
| Permit Taken By:   | Date Applied For:      |              |                                  |   | Zoning   | Approva      | 1          |               |                |
| Idobson  | 04/10/2007             |              |                                  |   |  |              |            |               |                |
| 1. This permit application d   | oes not preclude the   | Spec         | cial Zone or Revie               | ws  | Zonin  | g Appeal     | 1          | Historic Pres | servation      |
| Applicant(s) from meetin Federal Rules.                                      | g applicable State and | 🗌 Sho        | oreland                          | _   | U Variance   | 2            |            | Not in Distri | ct or Landmark |
| 2. Building permits do not i septic or electrical work.                      | nclude plumbing,       | we           | etland                           | _ )   | 🔲 Miscella   | neous        |            | Does Not Re   | quire Review   |
| <ol> <li>Building permits are void<br/>within six (6) months of t</li> </ol> |                        | Flo          | ood Zone                         |   | Conditio   | nal Use      |            | Requires Re   | view           |
| False information may in permit and stop all work.                           | validate a building    | 🗌 🗔 Sul      | bdivision                        |   |  | ation        |            | Approved      |                |
|  | IIFD                   | Site         | e Plan                           |   |  | d            |            | Approved w    | /Conditions    |
| PERMIT ISS   |                        | Maj 🗌        | Minor MM                         |   | Denied   |              |            | Denied        |                |
| APR 1 0 2  | 2007                   | Date: 7      | m 4/10/0-                        | 7   | Date:  |              | Date:      | 4/10/07       | Jm             |
| CITY OF POF  | RTLAND                 |              |                                  |   |  |              |            |               |                |

## CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
|---|---------|------|-------|
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

Form # P 01

## **ELECTRICAL PERMIT** City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

| 110 17           |
|------------------|
| Date 2 18 - 0 1  |
| Permit # 07-4438 |
| CBL# 159 5 027   |

| $O \subset \mathcal{M}$ | $r \rightarrow c$ | CBL# 134 15 027 |
|-------------------------|-------------------|-----------------|
| LOCATION: 28 Vica       | METER MA          | AKE & #         |
| CMP ACCOUNT # _ 441-11  | 9-9521-614 OWNER_ | Sarah Matonis   |
| TENANT                  | PHONE #           |                 |

|                   |            |                  |          |              |          | тс                 | TAL EACH FEE |
|-------------------|------------|------------------|----------|--------------|----------|--------------------|--------------|
| OUTLETS           | 12         | Receptacles      | 10       | Switches     | 2        | Smoke Detector     | .20          |
|                   |            |                  |          |              |          |                    |              |
| FIXTURES          | 5          | Incandescent     |          | Fluorescent  | 1        | Strips             | .20          |
|                   |            |                  |          |              |          |                    |              |
| SERVICES          | 1          | Overhead         |          | Underground  |          | TTL AMPS <800      | 15.00        |
|                   |            | Overhead         |          | Underground  |          | >800               | 25.00        |
|                   |            |                  |          | 1            | {        |                    |              |
| Temporary Service | 1          | Overhead         |          | Underground  |          | TTL AMPS           | 25.00        |
|                   |            |                  |          |              |          |                    | 25.00        |
| METERS            | 17         | (number of)      |          |              |          |                    | 1.00         |
| MOTORS            | 1 /        | (number of)      |          |              |          |                    | 2.00         |
| RESID/COM         | 1          | Electric units   |          |              |          |                    | 1.00         |
| HEATING           | 1          | oil/gas units    |          | Interior     |          | Exterior           | 5.00         |
| APPLIANCES        | 1          | Ranges           |          | Cook Tops    | 1        | Wall Ovens         | 2.00         |
|                   | 1          | Insta-Hot        |          | Water heater | \$       | Fans               | 2.00         |
|                   | +          | Dryers           |          | Disposals    | 1        | Dishwasher         | 2.00         |
|                   | 1          | Compactors       |          | Spa          |          | Washing Machine    | 2.00         |
|                   | 1          | Others (denote)  |          | +            | 1        |                    | 2.00         |
| MISC. (number of) | +          | Air Cond/win     |          | +            | <u> </u> |                    | 3.00         |
|                   | 1          | Air Cond/cent    |          | +            | †        | Pools              | 10.00        |
|                   |            | HVAC             |          | EMS          | +        | Thermostat         | 5.00         |
|                   | +          | Signs            |          | +            | <u> </u> |                    | 10.00        |
|                   | 1          | Alarms/res       |          |              |          |                    | 5.00         |
|                   | +          | Alarms/com       |          | To To        | CI       | TY CLASSIC T       | 15.00        |
|                   | +          | Heavy Duty(CRKT) |          | +            | F        |                    | 2.00         |
|                   | +          | Circus/Carnv     |          | +            | +        |                    | 25.00        |
|                   | +          | Alterations      |          | +            | ┼╌╉╴     | 111N 7 8 7007      | 5.00         |
|                   | +          | Fire Repairs     |          | +            | +-+      |                    | 15.00        |
|                   | +          | E Lights         |          | +            | L        |                    | 1.00         |
|                   | +          | E Generators     |          | ++           | <u> </u> |                    | 20.00        |
|                   | +          |                  |          | +            |          |                    |              |
| PANELS            | + <i>i</i> | Service          |          | Remote       | +        | Main               | 4.00         |
| TRANSFORMER       | +          | 0-25 Kva         |          |              | <u> </u> |                    | 5.00         |
|                   | +          | 25-200 Kva       |          | +            | <u>├</u> | <u>}</u>           | 8.00         |
|                   | +          | Over 200 Kva     |          | +            | +        |                    | 10.00        |
|                   | +          |                  |          | +            | }        | TOTAL AMOUNT DUE   |              |
|                   | +          | MINIMUM FEE/CO   | MME      | RCIAL 55.00  | <u> </u> |                    | 5.00         |
|                   | d          |                  | 1        | 0            | /        |                    |              |
|                   | ME         | Mar Princh       | <i>ÿ</i> | Mers C       |          | MASTER LIC. # 08   | 498          |
| ADDRESS //        | Ko         | reiz Hi          | _/       | I RL         | 5        | LIMITED LIC. #     |              |
| ELEPHONE 4        | 50         | 0303             |          | •            |          | ·                  |              |
|                   | -          |                  | ~        | $1 \cap$     | nT       |                    |              |
| SIGNATURE OF CON  |            | CTOR             | -0       | 1+1-         |          |                    |              |
|                   | a i (174   |                  |          |              |          |                    |              |
|                   |            | White Copy       | - Of     | tice • Y     | ellov    | v Copy - Applicant |              |

|  | BING APPLICATI   | ON   |   |   | Department of Human Sciences<br>Division of Health Engineering |  |
|--|--|--|---|---|--|--|
| Town or<br>Plantation  |  | •<br>•   |   | 2004.   | -8075-   |  |
| Street<br>Subdivision Lot #                                  | 1. 1. · · · · ·  |  |   |   |  |  |
| PRO  | PERTY OWNERS NAM   | E  | Date<br>Permit<br>Issued:                   | 04  | FEE Charged  |  |
| ast:   | + First:   |  | Local Plumbing Inspector S                  | Ignature  | L.P.I.# 01603  |  |
| Applicant<br>Name:   | Laran - Martin   |  |   | ta debiñan  | na an an Andrea  |  |
| Mailing Address of<br>Owner/Applicant<br>(If Different)      | and the second s |  | 401   | =#=#,   | 159027   |  |
| l certify that the in<br>knowledge and u<br>Plumbing Inspect | Dwner/Applicant Statement<br>formation submitted is correct to the<br>nderstand that any falsification is rea<br>ors to deny a Permit.   | best of my                                     | I have inspected the<br>compliance with the | Maine Plumbing  | rized above and found it to be in<br>Rules.                    |  |
| Sign   | ature of Owner/Applicant   | Date   | Local Plumbing Ir                           | nspector Signature  | Date Appro   |  |
|  |  | PERMI  | T INFORMATION                               | ,   |  |  |
| This Application   | on is for Ty   | pe of Structure                                | e To Be Served:                             | Plum  | bing To Be Installed By:                                       |  |
| I. 🖄 NEW PLU   | MBING 1. 🕱 SINGLE  | FAMILY DWEL                                    | LING  | 1. AMASTER PLUMBER  |  |  |
| 2. 🗆 RELOCAT   | ED 2. 🗆 N  | IODULAR OR M                                   |   | 2. □ OIL BURNERMAN<br>3. □ MFG'D. HOUSING DEALER/MECHANIC<br>4. □ PUBLIC UTILITY EMPLOYEE |  |  |
| PLUMBIN  | G 3. □ MULTIP  | LE FAMILY DW                                   | ELLING                                      |   |  |  |
|  | 4. 🗋 OTHER   | - SPECIFY                                      |   |   | ERTY OWNER   |  |
|  |  |  |   | LICENSE   | # <u>},/</u> /_  |  |
|  | Piping Relocation<br>n of 1 Hook-Up  | Number   | Column 2<br>Type of Fixture                 | Number  | Column 1<br>Type of Fixture                                    |  |
|  | • • • • • • • • • • • • • • • • • • •  |  | losebibb / Sillcock                         | Humber  | Bathtub (and Shower)   |  |
| those<br>is not  | <u>-UP:</u> to public sewer in<br>cases where the connection<br>regulated and inspected by<br>al Sanitary District.  |  | loor Drain                                  |   | Shower (Separate)  |  |
|  | OR   |  | Irinal                                      |   | Sink   |  |
|  | -UP: to an existing subsurface   |  | Prinking Fountain                           |   | Wash Basin   |  |
| waste  | water disposal system.   | - Ir   | ndirect Waste                               |   | Water Closet (Toilet)  |  |
| PIPIN<br>lines,<br>new fiz                                   | <u>G RELOCATION:</u> of sanitary<br>drains, and piping without<br>(tures.  | W  | /ater Treatment Softener, Filter, etc.      |   | Clothes Washer   |  |
| - <del> </del>   |  | G  | irease / Oil Separator                      | I   | Dish Washer  |  |
|  |  |  | ental Cuspidor                              |   | Garbage Disposal   |  |
|  | OR   | В  | idet  |   | Laundry Tub  |  |
|  |  | С  | )ther:                                      | 1   | Water Heater   |  |
|  | TRANSFER FEE<br>[\$6.00]   |  | Fixtures (Subtotal)<br>Column 2             | , 1   | Fixtures (Subtotal)<br>Column 1                                |  |
|  |  | Y  |   |   | Fixtures (Subtotal)<br>Column 2                                |  |
|  |  | RMIT FEE SC                                    |   |   | Total Fixtures   |  |
|  |  | in received by                                 |   | •   | Fixture Fee  |  |
|  |  | - itti   | 11  |   | Transfer Fee   |  |
|  |  | <u>,</u> , , , , , , , , , , , , , , , , , , , |   |   | Hook-Up & Relocation Fee<br>Permit Fee                         |  |

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| PLU  |  | PPLICATIO   | NC   |   |  | Department of Health and Human Services<br>Division of Environmental Health   |
|--|--|---|--|---|--|---|
| Town or<br>Plantation                              | PROPERTY   | ADDRESS   |  |   | 7-81                                     | C   |
| Subdivision Lot                                    | ot #   | the state   |  | PORT  | LAND                                     | PERMIT # 10310 TOWN COPY  |
| ······································             |  | WNERS NAME  |  | Date<br>Permit  | 8107                                     | \$ 4000 EEE Charged   |
| Last: Jak May                                      | e ve z   | First:  |  |   | Durke                                    | L.P.I. # 017132   |
| Applicant<br>Name:                                 | A.L  | , > Trage   | · •,   |   | B  |   |
| Mailing Address<br>Owner/Applica<br>(If Different) | ant 🛛 🖓 🏹  | the TRA   | 1.54 x 2   | 159   | h.c.                                     | 27  |
| knowledge  | it the information sub<br>and understand that<br>nspectors to deny a F   | · .   | best of my<br>son for the Local  | I have inspected th<br>compliance with th   | ne installation auth<br>e Maine Plumbing |   |
|  | Signature of Owner   | Applicant   | Date   |   | Inspector Signatur                       | eDate Approved  |
|  |  | FF  | PERMIT   | INFORMATIO  |  | Anna an anna an anna an an an an an an an   |
| This Appl  | lication is for  | Тур   | be of Structure  | To Be Served:   | Plu                                      | mbing To Be Installed By:   |
| 1. 🛛 NEW   | PLUMBING   |   | FAMILY DWELL   |   |  |   |
| 2. 🗆 RELO<br>PLUM                                  |  |   |  |   | -  | BURNERMAN<br>'D. HOUSING DEALER/MECHANIC  |
| 1 200  |  |   |  | LLING   | }  | LIC UTILITY EMPLOYEE  |
|  |  | 4. 🗌 OTHER -  | - SPECIFY  |   |  | PERTY OWNER   |
| l  |  |   |  |   | LICENS                                   | E# [3:4.7]  |
|  | look-Up & Piping Re<br>Maximum of 1 Hool   |   | Number   | Column 2<br>Type of Fixture   | Number                                   | Column1<br>Type of Fixture  |
|  |  | sower in  |  | osebib / Sillcock   |  | Bathtub (and Shower)  |
|  | IOOK-UP: to public   | the connection  |  | Sepin / Sincock   |  | Datitud (and Onewer)  |
| th is  | nose cases where<br>not regulated and<br>ne local Sanitary D   | the connection  |  | por Drain   |  | Shower (Separate)   |
| th is  | nose cases where<br>a not regulated and  | the connection  | / Flo  |   |  |   |
|  | nose cases where<br>a not regulated and<br>ne local Sanitary D   | the connection<br>i inspected by<br>istrict.<br>sisting subsurface  | Fla  | oor Drain   |  | Shower (Separate)   |
|  | nose cases where is<br>not regulated and<br>ne local Sanitary D<br>OR<br>IOOK-UP: to an ex   | the connection<br>i inspected by<br>istrict.<br>sisting subsurface  |  | oor Drain<br>inal   |  | Shower (Separate)<br>Sink   |
|  | nose cases where is<br>not regulated and<br>ne local Sanitary D<br>OR<br>IOOK-UP: to an ex   | the connection<br>inspected by<br>istrict.<br>disting subsurface<br>system.<br>ON: of sanitary  |  | oor Drain<br>inal<br>inking Fountain  |  | Shower (Separate)<br>Sink<br>Wash Basin   |
|  | nose cases where is not regulated and ne local Sanitary D<br><b>OR</b><br><u>IOOK-UP:</u> to an expastewater disposa<br><u>PIPING RELOCATION</u><br>nes, drains, and pi                | the connection<br>inspected by<br>istrict.<br>disting subsurface<br>system.<br>ON: of sanitary  |  | oor Drain<br>inal<br>inking Fountain<br>direct Waste  |  | Shower (Separate)<br>Sink<br>Wash Basin<br>Water Closet (Toilet)  |
|  | nose cases where is not regulated and ne local Sanitary D<br><b>OR</b><br><u>IOOK-UP:</u> to an expastewater disposa<br><u>PIPING RELOCATION</u><br>nes, drains, and pi                | the connection<br>inspected by<br>istrict.<br>disting subsurface<br>system.<br>ON: of sanitary  |  | oor Drain<br>inal<br>inking Fountain<br>direct Waste<br>ater Treatment Softener, Filter, etc  |  | Shower (Separate)<br>Sink<br>Wash Basin<br>Water Closet (Toilet)<br>Clothes Washer  |
|  | nose cases where is not regulated and ne local Sanitary D<br><b>OR</b><br><u>IOOK-UP:</u> to an expastewater disposa<br><u>PIPING RELOCATION</u><br>nes, drains, and pi                | the connection<br>i inspected by<br>istrict.<br>disting subsurface<br>al system.<br><u>QN:</u> of sanitary<br>ping without  | Fic<br>Ur<br>Dr<br>Inc<br>Gr<br>Gr   | oor Drain<br>inal<br>inking Fountain<br>direct Waste<br>ater Treatment Softener, Filter, etc<br>rease / Oil Separator   |  | Shower (Separate)<br>Sink<br>Wash Basin<br>Water Closet (Toilet)<br>Clothes Washer<br>Dish Washer   |
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|  | OR<br>IOOK-UP: to an exvastewater dispose<br>PIPING RELOCATIV<br>nes, drains, and pi<br>ew fixtures.<br>O<br>TR  | the connection<br>d inspected by<br>istrict.<br>disting subsurface<br>d system.<br><u>ON:</u> of sanitary<br>ping without<br><b>R</b><br>ANSFER FEE<br>[\$6.00]<br>SEE PERM | IT FEE SCHE  | bor Drain<br>inal<br>inking Fountain<br>direct Waste<br>ater Treatment Softener, Filter, etc<br>rease / Oil Separator<br>bof Drain<br>det<br>ther:<br>Fixtures (Subtotal)<br>Column 2<br>DULE |  | Shower (Separate)<br>Sink<br>Wash Basin<br>Water Closet (Toilet)<br>Clothes Washer<br>Dish Washer<br>Garbage Disposal<br>Laundry Tub<br>Water Heater<br>Fixtures (Subtotal)<br>Column 1<br>Fixtures (Subtotal)<br>Column 2<br>Total Fixtures<br>Fixture Fee                 |