

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

BUILDING DEPARTMENT

PERMITPlease Read
Application And
Notes, If Any,
Attached

Permit Number: 090364

PERMIT ISSUED

This is to certify that CITY OF PORTLAND /Crohn's and Colitis Foundation of America
 has permission to Take Steps for Crohn's and Colitis Tent Setup - May 19, 2009, 2-20' Hexagon Tents and 2- 20'x20' Tents
 AT 656 BAXTER BLVD CH 158 A024001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is lathed or otherwise worked-in. 24 HOURS NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. CAPT. R. Gauthier
 Health Dept. _____
 Appeal Board _____
 Other _____
 Department Name _____

Thomas H. Mackley 5/15/09
 Director - Building & Inspection Services
5/16/09

PENALTY FOR REMOVING THIS CARD

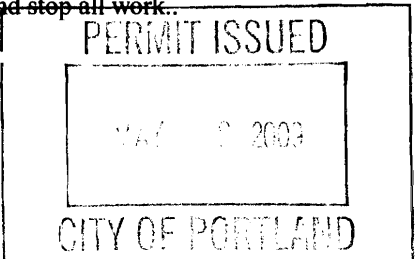
City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 09-0364	Issue Date:	CBL: 158 A024001
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Location of Construction: 656 BAXTER BLVD	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone: 978-866-5745
Business Name:	Contractor Name: Crohn's & Colitis Foundaton of Ame	Contractor Address: 280 Hillside Avenue Needham	Phone: 9788665745
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: R08

Past Use: ROS-Payson Park	Proposed Use: ROS-Payson Park- Take Steps for Crohn's and Colitis Tent Set up - May 30,2009, 2- 20' Hexagon Tents and 2- 20'x20' Tents	Permit Fee: \$120.00	Cost of Work: \$0.00	CEO District: 4
Proposed Project Description: Take Steps for Crohn's and Colitis Tent Set up - May 30,2009, 2- 20' Hexagon Tents and 2- 20'x20' Tents		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied * See Conditions	INSPECTION: Use Group: MISC Type: Tent IBC 2003	
		Signature: (KG)	Signature: Jm 5/6/09	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Signature: Date:		

Permit Taken By: lmd	Date Applied For: 04/27/2009	Zoning Approval		
<ol style="list-style-type: none">This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.Building permits do not include plumbing, septic or electrical work.Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.		Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input checked="" type="checkbox"/> MM Date: 04/28/09	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input checked="" type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:
				

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE



Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: Payson Park		
Date of Set up/Event: May 30, 2009		Date of Breakdown/ End of Event: May 30, 2009
Tax Assessor's Chart, Block & Lot Chart# Block# Lot# 158 A 024	Property Owner:	Telephone:
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: Kellie WEAUX, 280 Hillside Ave. Needham MA 02494 Fee: \$30.00 (781) 449-0324	
<p>The permit fee and the following items must be completed and submitted along with this application in order to receive a permit.</p> <ol style="list-style-type: none">1. Certificate of Flammability2. Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks & Public Space from Parks & Recreation (756-8275).3. Company name of installer (contact info).4. Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks & Recreation for maps of Portland's Parks @ 756-8275).5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00 <p>Who should we contact when permit is ready: Kellie WEAUX #8 Address: 280 Hillside Ave Needham MA 02494 Telephone: 781-449-0324</p> <p>Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.</p>		

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at www.portlandmaine.gov, stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: *[Signature]* **4/7/09**

This is not a permit; you may not commence ANY work until the permit is issued.

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 09-0364	Date Applied For: 04/27/2009	CBL: 158 A024001
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Location of Construction: 656 BAXTER BLVD	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone: 978-866-5745
Business Name:	Contractor Name: Crohn's & Colitis Foundaton of Ame	Contractor Address: 280 Hillside Avenue Needham	Phone (978) 866-5745
Lessee/Buyer's Name	Phone:	Permit Type: Tents	

Proposed Use: ROS-Payson Park- Take Steps for Crohn's and Colitis Tent Set up - May 30,2009, 2- 20' Hexagon Tents and 2- 20'x20' Tents	Proposed Project Description: Take Steps for Crohn's and Colitis Tent Set up - May 30,2009, 2- 20' Hexagon Tents and 2- 20'x20' Tents
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Dept: Zoning	Status: Approved	Reviewer: Marge Schmuckal	Approval Date: 04/28/2009
Note:	Ok to Issue: <input checked="" type="checkbox"/>		
<hr/>			
Dept: Building	Status: Approved with Conditions	Reviewer: Tom Markley	Approval Date: 05/06/2009
Note:	Ok to Issue: <input checked="" type="checkbox"/>		
1) This permit DOES NOT authorize any construction activities. The tent/stage must be removed at the end of the event.			
2) Application approval based upon information provided by applicant. Any deviation from approved plans requires separate review and approrval prior to work.			
<hr/>			
Dept: Fire	Status: Approved	Reviewer: Capt Keith Gautreau	Approval Date: 04/29/2009
Note: Flame resistance certificates look good.	Ok to Issue: <input checked="" type="checkbox"/>		

PATSON PARK

Boys
Horse

10x10
tent
kids
cove

WFW Y
DJ/VAN

Restrooms

20' x 10' tent Food Eating tent	20' x 10' tent 20' x 10' tent
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20' x 20' tent
Registration
T-Shirts

20' x 20' tent
Mission/Advocacy

PARKING

Entrance Road

PARKING

BAXTER BLVD

WATER

★Take Steps Maine - 2009★



CITY OF PORTLAND, RECREATION and FACILITIES MANAGEMENT
PUBLIC PARK & SPACE APPLICATION (3 pages)
 134 Congress St. ~ Suite 2 ~ Portland ~ ME ~ 04101
 207-756-8275 ~ Fax 207-756-8279
 tvn@portlandmaine.gov

For uses of city property, there are typically: 1. fees charged for use of the area
 2. a security deposit required 3. Insurance required
 (There may be fees due and applications required from other City Departments)

TODAY'S DATE	August 14, 2008	ORGANIZATION NAME	Crohn's & Colitis Foundation of America, New England Chapter					
ORGANIZATION ADDRESS	280 Hillside Avenue		CITY	Needham	STATE	MA	ZIP	02494
CONTACT NAME(S)	Elizabeth Aggott		TITLE Development Manager, Take Steps					
WORK:	800/314-3459 Ext. 10 or 781/449-0324 Ext. 10	CELL	978/866-5745		FAX	781/449-0325		
EMAIL	eaggott@ccfa.org		EMAIL					

PARK AREA OR PUBLIC SPACE REQUESTED	Payson Park/Dyer's Flat				
EVENT DAY & DATE(S)	Saturday, May 30, 2009		RAIN DAY & DATE(S)	N/A	
EVENT START TIME (i.e. set-up start time)	9 am	EVENT END TIME (i.e. when event cleanup is complete)	8 pm	ACTUAL START & END TIME OF EVENT	4 PM – 8 PM

EVENT NAME	EXPECTED ATTENDANCE				
Take Steps for Crohn's and Colitis	500				
DESCRIPTION OF EVENT: Please be specific regarding area of public space/park and describe Event in detail. If submitting a request for a Road Race (other than around Back Cove and using Back Cove Pathway for the route), please include a detailed MAP of the COURSE (as this will need to be approved by City Departments and the Manager's Office). A fundraising walk-a-thon to take place on Back Cove walkway. Walkers will register and participate in games, mission tent, pick up t-shirts, etc. at Payson Park / Dyer's Flat – used for parking.					
IS THERE A REGISTRATION FEE?	No				
IF YES, HOW MUCH?	<table border="1"> <tr> <td>FEE</td> <td>\$0</td> </tr> <tr> <td>STUDENT FEE</td> <td>\$0</td> </tr> </table>	FEE	\$0	STUDENT FEE	\$0
FEE	\$0				
STUDENT FEE	\$0				

WHAT WILL BE THE ANTICIPATED NEED FOR PARKING AND WHAT IS YOUR PARKING PLAN?
30 Parking Spaces

PLEASE CHECK OFF AND ANSWER:

PLEASE SEE ATTACHED FEE SCHEDULE / DEPT. INFORMATION IF YOU ANSWER YES

	X-YES	X-NO	X-NOT SURE
* Are you setting up a canopy(s) ? (canopy is 10x10 size) How many: Canopies in large areas (Monument Square, Deering Oaks, Payson Park, Lincoln Park, Preble Street Grass Area), do not need Recreation's review. For smaller parks and squares (such as Congress Square, Tommy's Park, Post Office Park) review and permission is needed from Recreation.			X
* Do you wish to set up a tent(s)? (a canopy or tent larger than 10x10 needs to be approved by Recreation and a Tent Permit issued from Inspections Division; please call inspections for information on their application process / PLEASE give them at least a 2-week notice). Recreation will contact inspections once the tent location is approved so that the Tent Permit Application may go forward.	X		

	State size(s): Exact Location(s) of Tent Placement Requested:			
	In order to drive tent stakes into the ground, DIG SAFE must be contacted: 888-344-7233.			
*	Will you be setting up tables and/or chairs ? How many tables: 20 chairs: 40	X		
*	Are other items or equipment being placed on City property ? (i.e. Moon Bounce, Dunk Tank, Radio Station Van, Helium Tank, etc.) Please List: Moon Bounce (maybe), Radio Station Van, Helium Tank, generator (maybe)	X		
*	Will there be refreshments at the event? Yes Do you wish to sell food? No (If so, you will need approval from Recreation) List food and drink: A Temporary Food Service License (from the City Clerk's Office) is needed, even if food is given away (and even if it is pre-packaged). PLEASE give the Clerk's Office at least a 2-week notice.	X		
*	Do you wish to sell non-food items (like T-shirts, crafts, cd's, etc.) ? If so, you will need approval from Recreation, and you will need to apply for a Street Goods Vendor License(s) at the City Clerk's Office. List items you wish to sell:		X	
*	Are you setting up a PA (sound) system ? Are you planning on having Amplified Music ? If so, your event requires a concert license from the City Clerk's Office. (Just voice – i.e. Press Conference, would not require the license because it is not music). For amplified music, there are time restrictions for the Downtown Parks & Squares (music limited to 11:45am – 1:15pm, and 1 hour between 5pm - 8pm).	X		
*	Will your event require electricity? Electricity is available at some of the parks & squares (Deering Oaks Park, Monument Square, Congress Square, Tommy's Park, Post Office Park, Payson Park, Preble Street Grass Area, Eastern Prom, Fort Allen Park). Some of these electrical boxes need a key for access.	X		
*	Are you planning on bringing a Grill for a Barbecue ? Only Gas Grills are allowed in the parks (NO CHARCOAL). Grilling is subject to weather conditions and possibly Fire Dept. review.			X
*	Will the event require reserved parking spaces / parking meters? How many? 3-5 "No Parking" signs may be purchased at Public Services, 55 Portland Street.	X		
*	Will your event need safety vests, signs, barricades and/or cones? Please list what you would like to borrow: A few orange vests and cones may usually be borrowed from Recreation. Barricades and signs are borrowed from Public Services, Customer Service.		X	
*	Will your event require street closures? (Please be specific under "Description of Event")		X	
*	Will your event require Police assistance? An event such as a road race, march in the street, or parade would typically require police assistance.		X	
*	Will your event require Fire/EMS assistance?		X	
*	Will your event require porta-restroom rental(s) or need existing porta-restrooms cleaned? (Some of the parks already have porta-restrooms. Event participants may use these, but a \$25 fee is assessed for events where attendance is 150 or more.)	X		
*	Do you wish to have a banner over the street to advertise your event ? (Banners hung over Congress St. or Baxter Blvd). Banner inquiries directed to Vicki Allen, Recreation.	X		

INSURANCE CERTIFICATE INFORMATION

*	Will your event require liability Insurance? (For an event such as a walkathon, race, festival, press conference, concert, etc., the city requires insurance coverage - general liability. The City of Portland needs to be named as additional insured in regards to the event activities on that date). If your event has been approved for serving food, Product Liability is also required, in addition to General Liability.	X		
♦ If you answered yes, please have "City of Portland, Maine" listed as additional insured on the certificate (minimum coverage: \$400,000) and have your insurance company fax a copy to Recreation: 207-756-8279 or e-mail to: tvm@portlandmaine.gov				

RECREATION POLICIES

ELECTRICITY

All cords in the public way must be covered by rugs, mats or orange cones to avoid public hazard. If weather is inclement (drizzle, rain, snow, etc.) we require that you not use electricity.

BARBECUES - GAS GRILLS ONLY

Only GAS GRILLS are allowed in parks/public spaces – i.e. No Charcoal Grills. Barbecuing must first be approved by Recreation and is subject to weather conditions, and possible further review by the Fire Dept. Grills must be set up away from children's activities. You must

bring a fire extinguisher with you to the grilling area.

PORTA-RESTROOMS / BATHROOM FACILITIES

Porta-Restrooms are required for large events and events where food is being served. Some of Portland's parks already have portable restrooms (*Preble Street Grass Area at the Preble Street Parking Lot – across from Hannafords, *Entrance to Dyer's Flat – beside Payson Park, *Deering Oaks Park – across from the Playground, *East End Beach). If over 150 people are expected to attend the event, a \$25 user fee is required (paid to Recreation). The restrooms are cleaned M, W, & F. If you would like to guarantee that they are cleaned just prior to your event, then you need to call the porta-restroom company (Royal Flush, 883-0884, M-F) to request and pay for a cleaning. Cleanings are \$45.

TRASH

All groups must abide by our Carry In/ Carry Out Policy. Please bring extra trash bags and/or trash receptacles and remove all trash. You will need to haul all of your trash out of the park/public space or forfeit the security deposit(s). The area will be checked following your event and if the park is clean and conditions for use adhered to, your security deposit will be returned to you. Thank you in advance!

PARKING ON GRASS AREAS

Portland Recreation has a strict policy that prohibits vehicles from parking on grass areas. \$10 will be deducted from your security deposit for each vehicle parked on grass. **Any tire ruts/damage to the grass areas would mean a forfeit of your security deposits.**

TOBACCO FREE ZONES

Portland's parks, athletic facilities, playgrounds, and all public space areas are designated as tobacco-free zones. Please pass this information along to your participants. Thank you for your voluntary compliance.

NOTIFICATION

Please keep a copy of this permit on site at all times. City staff may require proof of permit.

REVOCABLE PERMIT

- ♦ The City reserves the unconditional right to control or cancel events to protect and/or prohibit damage to public property.
- ♦ The City reserves the unconditional right to revoke or revise an issued permit.

I HAVE READ AND UNDERSTAND ALL OF THE ABOVE POLICIES

TYPE INITIALS

EA

DATE

8/21/08

ASSUMPTION OF RISK & LIABILITY

Users of the area agree to accept the grounds in an "as is" condition and shall be responsible for all risk and liability in using the park/public space area for the said event. By returning this form, (should permission be granted to use city property), the above parties agree to indemnify and hold harmless the City of Portland, its employees and agents, from and against all claims arising out of activities during said event.

I have read the Assumption of Risk & Liability Agreement

TYPE INITIALS

EA

DATE

8/21/2008

CREDIT CARD INFORMATION

Visa or MasterCard Number	5588	4550	0159	7686	Exp Date (Mon/Yr)	10	10
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CREDIT CARD WILL ONLY BE CHARGED FOR SECURITY DEPOSIT(S) AS NEEDED

PLEASE MAKE CHECKS PAYABLE TO "CITY OF PORTLAND"

- ♦ Please make out security deposit checks separate from permit fees.

PLEASE RETURN FORM AT LEAST 30 DAYS IN ADVANCE TO:

- ♦ Portland Recreation ~ 134 Congress Street ~ Suite 2 ~ Portland ~ ME ~ 04101 or email to: tvm@portlandmaine.gov

TOTAL AMOUNT(S) DUE TO RECREATION (Please make all security deposit checks out separately)

Permit Fee for use of area: \$40 first hr. plus \$35 each additional hr. (i.e. a 3 hour event totals \$110) If your event is rained out / cancelled, the bulk of the fee is returned (however \$40 is non-refundable) Number of Hours of Use: 11	\$390.00	Vest, Barricade, Cone Deposit: \$10 per/item	\$0
Electricity: \$5per/hr	\$55	Public Space / Park Security Deposit: \$100	\$100
Key Deposit: \$50 per key	\$50	Other (Porta-Restroom User Fee, etc.)	\$25

PLEASE BE SURE AND INITIAL, DATE AND/OR ANSWER ANY HIGH-LIGHTED YELLOW BOXES.

FOR OFFICE USE ONLY

DATE REC'D APPLICATION		DATE REC'D INSURANCE		PERMIT FEE AMT REC'D	\$	SECURITY DEPOSIT	\$
PAYMENT TYPE							
VISA	\$	MC	\$	CK #		CK AMOUNT	\$
						CASH AMT	\$



FITI TESTING & RESEARCH INSTITUTE

862-84 Chegidong, Tongdeamun-ge, Seoul, Korea Tel: 82-2-3299-8006/9 Fax: 82-2-3299-8150/1
http://www.fiti.re.kr

KOREA Government Designated Service Supplier
Affiliated Organization of BOKEN, GSI, ITS

Members of: ASTM, AATCC, AAMA, IFAI, INDA,
BTG, IGS, LD, TMSJ

TEST REPORT

10X10
FRAME

APPLICANT : CARAVAN CANOPY INT'L INC.

REPORT NO : 95-41-02-01214
DATE : 2002-01-29

SAMPLE DESCRIPTION : ONE(1) PIECE OF CUTTING SAID TO BE WOVEN FABRIC, AS FOLLOWS DESCRIBED
AND SUBMITTED BY THE APPLICANT ON 2002-01-23

ITEM : 500 POLY(F)

TEST CONDUCTED

TEST RESULTS

(01) FLAMMABILITY (CPAI 84, SECTION 6 WALL & TOP MATERIAL(1995))

#1

AS RECEIVED

AFTER FLAME TIME(s)

- WARP

0 0 0 0 /0

- WEFT

0 0 0 0 /0

DRIP BURN(s)

- WARP

0 0 0 0 /0

- WEFT

0 0 0 0 /0

DAMAGED LENGTH(inch)

- WARP

4.3 4.8 5.0 4.6 /4.7

- WEFT

4.5 4.3 4.6 4.4 /4.5

AFTER 72HRS LEACHING

AFTER FLAME TIME(s)

- WARP

0 0 0 0 /0

- WEFT

0 0 0 0 /0

DRIP BURN(s)

- WARP

0 0 0 0 /0

- WEFT

0 0 0 0 /0

DAMAGED LENGTH(inch)

- WARP

4.2 5.7 4.3 4.7 /4.7

- WEFT

5.2 4.6 4.8 5.0 /4.9

NOTE) CONCLUSION : BASED UPON THE RESULTS OF THE TEST REPORT FOR THE SUBMITTED SAMPLES
MEET THE PERFORMANCE REQUIREMENTS FOR WALL AND TOP MATERIAL AS STATED
IN CPAI 84, SECTION 3.2.

ACCEPTANCE CRITERIA : FABRIC WEIGHT (Oz/Sq.Yd) : OVER 1.5 LESS THAN 4

DAMAGED LENGTH : Max.Avg. 8.5" Max.Ind. 10.0"

AFTER FLAME : Max.Avg. 2.0s Max.Ind. 4.0s

DRIP BURN : Max.Avg. 0s Max.Ind. 0s

Ho-Chul Kim
HO CHUL KIM
EXECUTIVE DIRECTOR

OUR REPORTS APPLY ONLY TO THE SAMPLE TESTED AND ARE NOT NECESSARILY INDICATIVE OF THE QUALITIES OF APPARENTLY IDENTICAL OR SIMILAR PRODUCTS

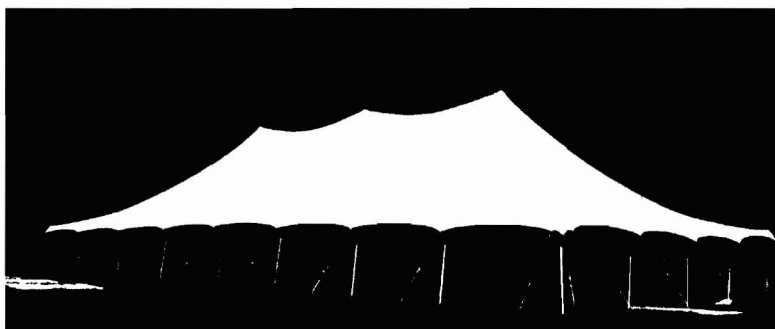


6 Commercial Street
Biddeford, Maine
1-800-427-3682

**Your Party and
Event Professionals
Proudly Serving Southern
and Central Maine
Since 1972!**


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Tent Rentals



Frame Tents
Staging and Dance Floor

Pole Tents
Lighting and Heating
Tables and Chairs

Canopies
Sidewalls

Planning an outdoor event? Rent with confidence, rent with Party Plus. Give your guests all the elegance and flair they deserve. Create a fun and exciting atmosphere so they feel like celebrating from the moment they arrive until they depart.

Whether it's sunny outside or a cloudy day with rain, our tents give shade and shelter. From cooling fans for the hot summer months to heaters for the fall and cool days, we are here to make you and your guests as comfortable as possible. A tent rental for an outside event brings both peace of mind and prestige to your day!

Our tents come in various sizes and styles to fit nearly any site requirement. They can be installed on grass, dirt, tar, decks, patios and more. Our party consultants will be happy to visit your location and perform a tent site check to make sure you rent the correct size tent and style of tent for you location.

Party Plus is responsible for the installation and breakdown of our tent rentals. We are also responsible for installing and removing our lighting, stage and dance floor equipment. Please read over our **tent rental policy sheet** for further information regarding tent rentals.

Seating capacities given for tents allow for approximately ten square feet per person. If you are planning on having a buffet table, dance floor, stage, band, cake table, gift table, bar, or any other additional equipment you'll need to increase the size of your tent. We can help determine exactly what size tent you will need. Please fill out the **contact form** to receive a free quote for a tent rental.

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/23/2009

PRODUCER (516) 621-9000 FAX: (516) 621-0092

Fabricant & Fabricant, Inc.

1251 Old Northern Boulevard

P.O. Box 9004

Roslyn

NY 11576

INSURED

Crohn's & Colitis Foundation Of America, Inc.

386 Park Avenue South

17th Floor

New York

NY 10016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

NAIC #

INSURER A: **Massachusetts Bay**

22306

INSURER B: **Hanover Ins. Co. (TAG)**

22292

INSURER C: **Ins. Co. State of PA**

19429

INSURER D:

INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		GENERAL LIABILITY	RDY268549100	3/12/2009	3/12/2010	EACH OCCURRENCE \$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 200,000
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$ 5,000
						PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 2,000,000
A		AUTOMOBILE LIABILITY	RDY268549100	3/12/2009	3/12/2010	PRODUCTS - COMP/OP AGG \$ 2,000,000
		<input type="checkbox"/> ANY AUTO				
		<input type="checkbox"/> ALL OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$
		<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per person) \$
		<input checked="" type="checkbox"/> HIRED AUTOS				BODILY INJURY (Per accident) \$
B		<input checked="" type="checkbox"/> NON-OWNED AUTOS	UBY2791727-00	3/12/2009	3/12/2010	PROPERTY DAMAGE (Per accident) \$
B		GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
		<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC \$
						AUTO ONLY: AGG \$
B		EXCESS/UMBRELLA LIABILITY	WC005873714	3/12/2009	3/12/2010	EACH OCCURRENCE \$ 10,000,000
		<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$ 10,000,000
		<input type="checkbox"/> DEDUCTIBLE				\$
		<input checked="" type="checkbox"/> RETENTION \$ 10,000				\$
						\$
C		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC005873714	3/12/2009	3/12/2010	WC STATUTORY LIMITS OTH-ER
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				E.L. EACH ACCIDENT \$ 1,000,000
		If yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
						E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C		OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

City of Portland as additional insured per written contract as respects Take teps Walk - Payson Park - 05/30/09 4:00 - 7:00 pm

CERTIFICATE HOLDER

City of Portland
recreation & Facilities - Payson Park
134 Congress St., Ste 2
Portland, ME 04101

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Robert Fabricant/JUD

Robert Fabricant

ACORD 25 (2001/08)

INS025 (11/01) 00-1

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IMPORTANT

If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

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207-283-0460
Party Plus

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F23123

Issued by

TOPTEC PRODUCTS, LLC

1073 Neely Ferry Road
Laurens, SC 29360

Date Manufactured

01/14/08

*This is to certify that the materials described
are inherently flame retardant.*

Name TYALOR RENTAL/PARTY PLUS

Address 6 COMMERICAL ST

City BIDDEFORD

State

ME

Zip 04005

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-99, ULC214, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: FRAME

20x20

BLACKOUT WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC PRODUCTS, LLC.

Name of Production Superintendent

MODEL TTF202005

SERIAL # 281137A

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F53501

Issued by

TOPTEC, INC.
1905 N.E. Main Street
Simpsonville, SC 29681

Date Manufactured

05/31/06

*This is to certify that the materials described
are inherently flame retardant.*

Name TAYLOR RENTAL CENTER

Address 6 COMMERCIAL ST

City BIDDEFORD

State ME

Zip 04005

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPAI84, ULC109, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: SIERRA HEX 20' WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC, INC.

Name of Production Superintendent

MODEL TTS20HEX

SERIAL # 262967B