

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

PERMIT ISSUED

BUILDING INSPECTION

PERMITPermit Number: **SEP42 8 2010**

Please Read
Application And
Notes, If Any,
Attached

This is to certify that City Of Portland/A Plus Party Rentalhas permission to Erect 20' x 40' Canopy Tent on October 1, 2010 and breakdown on October 3, 2010

City of Portland

AT 656 Baxter BlvdCBL 158 A024001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is lathed or otherwise closed-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. CAPT. R. [Signature]

Health Dept. _____

Appeal Board _____

Other _____

Department Name

[Signature] 9/28/10
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 10-1142	Issue Date:	CBL: 158 A024001
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Location of Construction: 656 Baxter Blvd	Owner Name: City Of Portland	Owner Address: 389 Congress St	Phone:
Business Name:	Contractor Name: A Plus Party Rental	Contractor Address: 10 Washington Avenue # 1 Scarborou	Phone 2078834472
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: <i>ROS</i>

Past Use: Park / Baxter Boulevard	Proposed Use: Park / Baxter Boulevard: Erect 20' x 40' Canopy Tent on October 1, 2010 and breakdown on October 3, 2010.	Permit Fee: \$30.00	Cost of Work: \$30.00	CEO District: 4
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied <i>* See Conditions</i>	INSPECTION: Use Group: <i>U</i> Type: <i>Temp tent</i>	

Proposed Project Description: Erect 20' x 40' Canopy Tent on October 1, 2010 and breakdown on October 3, 2010.	Signature: <i>(KGO)</i>	Signature: <i>JMB 9/28/10</i>
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
Signature:	Date:	

Permit Taken By: gg	Date Applied For: 09/10/2010	Zoning Approval		
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- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>9/17/10</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:
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PERMIT ISSUED

SEP 28 2010

City of Portland

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE



Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: Baxter Blvd / Peoro LL Field			
Date of Set up/Event Oct 1, 2010		Date of Breakdown/ End of Event Oct 3, 2010	
Tax Assessor's Chart, Block & Lot Chart# Block# Lot#	Property Owner:		Telephone:
158 A 007	City of Portland		749-9160
Lessee/Buyer's Name	Gorham Savings Bank Maine Marathon, Relay & Maine Half Marathon P. O. Box 10836 Portland, ME 04104 www.MaineMarathon.com	address & telephone: 749-9160	Fee: \$30.00
RECEIVED			
The permit fee and to receive a permit.		and submitted along with this application in order	
SEP 10 2010			
Dept. of Building Inspections City of Portland Maine			
<ol style="list-style-type: none"> 1. Certificate of Flammability 2. Letter of approval from property owner. If the City is owner, attach a completed copy of application to Building Inspections & Public Space from Parks & Recreation (756-8275). 3. Company name of installer (contact info). 4. Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks & Recreation for maps of Portland's Parks @ 756-8275). 5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00 			
Who should we contact when permit is ready: John Corbin			
Address: Treasury		Telephone: 874-8866	
Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.			

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at www.portlandmaine.gov, stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant:	Date: 8-30-10
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This is not a permit; you may not commence ANY work until the permit is issued.

Booth

250

Pieble St. Est.

Proff Field

1001

1001

Boater Blvd

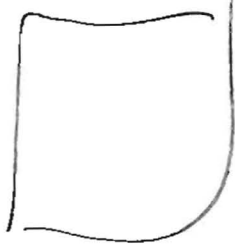
Forest Ave

453

Food

Office Bldg

MSB Bldg



Hennepin Plaza



CITY OF PORTLAND, MAINE
Department of Building Inspections

Original Receipt

Sept 15 2010

Received from Maine Maritime -

Location of Work Paper BVD 1

Cost of Construction \$ _____ Building Fee: _____

Permit Fee \$ _____ Site Fee: _____

Certificate of Occupancy Fee: _____

Total: _____

Building (IL) Plumbing (IS) Electrical (I2) Site Plan (U2)

Other lint

CBL: 156 A007

Check #: 1702 Total Collected \$ 20.00

**No work is to be started until permit issued.
Please keep original receipt for your records.**

Taken by: [Signature]

WHITE - Applicant's Copy
YELLOW - Office Copy
PINK - Permit Copy

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON WORLDWIDE ASSOCIATES, INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

January 1998

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A Plus Party Rental
CITY Scarborough STATE ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*. Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material: 12oz Vinyl white

Description of item certified: 20x40 Party Canopy Top

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON WORLDWIDE ASSOCIATES, INC.

* Large Scale

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON OUTDOORS INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

Dec. 1997

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A PLUS PARTY RENTAL

CITY: SCARBOROUGH

STATE: ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material: 15oz Vinyl White Blockout

Description of item certified: 20x30 2pc EUREKA FRAME SYSTEM

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturers of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON OUTDOORS INC.

*Large Scale

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON OUTDOORS INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

NOVEMBER 2004

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A PLUS PARTY RENTAL

CITY: SCARBOROUGH, ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

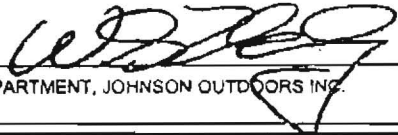
Type, color and weight of material 14 OZ. vinyl WHITE BLOCK OUT

Description of item certified: EFS 30X30 2 PIECE

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON OUTDOORS INC.

*Large Scale

TABLES FOR START/FINISH/WATER/EXPO/REGISTRATION

REGISTRATION:

- 1 – REGISTRATION COORDINATOR
- 1 – RELAY
- 1 – BAY STATE
- 1 – RACE ENTRY FORMS
- 2 – M & HM ENTRY LISTS
- 2 – RACE DAY RUNNERS USE
- 3 – SHIRTS
- 8 – M & HM PRE & RACE DAY REG
- 1 – SPARE
- TOTAL 20**

Reg 20
S/F
W/S
Expo
Clothin, 2

ALL OF THE REGISTRATION TABLES REMAIN AT USM THRU SUNDAY AM. THEN WHEN REGISTRATION IS FINISHED, ALL TABLES MUST BE LOADED ONTO THE A+ PARTY TRUCK BY REGISTRATION PEOPLE.

START/FINISH

- 1 – PA ANNOUNCERS
- 1 – ~~CENTER FOR GRIEVING CHILDREN~~ *CAMP*
- 2 – SELL LEFTOVER MARATHON STUFF
- 8 – FOOD
- 1 – MASSAGE TENT
- 3 – AWARDS
- 2 – INSIDE SHUTE
- 1 – TNT
- 3 – MEDICAL
- 1 – BY TIMERS UNIT
- TOTAL 23**

MCCP 1
CSC 1
Metro 1
Starbucks 2

THESE TABLES ARE TO BE UNLOADED OFF THE A+ PARTY TRUCK BEFORE TRUCK IS TAKEN TO USM FOR REGISTRATION AND EXPO

WATER STOPS

TOTAL 43 WHICH INCLUDES START/FINISH

THESE TABLES ARE PART OF THE EXPO. ALL EXPO TABLES ARE TO BE LOADED BACK ONTO THE A+ PARTY TRUCK

EXPO

- 1 – TNT
- 2 – MM STUFF
- 3 – MTC
- 1 – CENTER FOR GRIEVING CHILDREN

JEANNE TO ADVISE ON ALL OTHERS

I CURRENTLY HAVE 70 TABLES ORDERED. SO IF THE EXPO DOES NOT REQUIRE MORE THEN THE 43 USED FOR THE WATER STOPS, I WILL HAVE TO RENT AN ADDITIONAL 18 BRINGING THE TOTAL TO 86 AND MAY ROUND OFF TO 90.