

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

## BUILDING INSPECTION PERMIT

Permit Number: 061357

Please Read Application And Notes, If Any, Attached

This is to certify that CITY OF PORTLAND /n/ a  
has permission to Tent for the Buddy walk one day event, to be held down the line day  
AT 656 BAXTER BLVD 158 A024001

PERMIT ISSUED  
OCT - 2 2006  
CITY OF PORTLAND

provided that the person or persons who apply for or obtain a permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is occupied or service is rendered. 24 HOUR NOTICE REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**

Fire Dept. Greg Gass PFD  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name \_\_\_\_\_

*M. Blaine Collins* 09/17/06  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

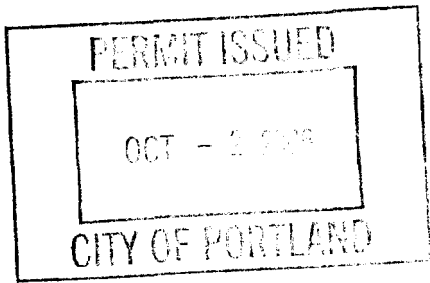
**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 06-1357	Issue Date:	CBL: 158 A024001
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Location of Construction: 656 BAXTER BLVD	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone:
Business Name:	Contractor Name: n/a	Contractor Address: Portland	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: ROS
Past Use: ROS	Proposed Use: ROS Tent for the Buddy Walk one day event, tent coming down the same day.	Permit Fee:	Cost of Work: \$0.00
			CEO District: 4
Proposed Project Description: Tent for the Buddy walk one day event, tent coming down the same day		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: B/AS Type: TENT
		Signature: <i>[Signature]</i>	Signature: <i>[Signature]</i>
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)			
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied			
		Signature:	Date:
Permit Taken By: dmartin	Date Applied For: 09/14/2006	<b>Zoning Approval</b>	

<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MIM <input type="checkbox"/> Date: <i>9/14/06</i>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	<b>Historic Preservation</b> <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK. TITLE		DATE	PHONE

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 06-1357	<b>Date Applied For:</b> 09/14/2006	<b>CBL:</b> 158 A024001
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<b>Location of Construction:</b> 656 BAXTER BLVD	<b>Owner Name:</b> CITY OF PORTLAND	<b>Owner Address:</b> 389 CONGRESS ST	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> n/ a	<b>Contractor Address:</b> Portland	<b>Phone:</b>
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	

<b>Proposed Use:</b> ROS Tent for the Buddy Walk one day event, tent coming down the same day.	<b>Proposed Project Description:</b> Tent for the Buddy walk one day event, tent coming down the same day
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<b>Dept:</b> Zoning	<b>Status:</b> Approved	<b>Reviewer:</b> Marge Schmuckal	<b>Approval Date:</b> 09/14/2006	<b>Ok to Issue:</b> <input type="checkbox"/>
<b>Note:</b>				
<b>Dept:</b> Building	<b>Status:</b> Approved	<b>Reviewer:</b> Michael A. Collins	<b>Approval Date:</b> 09/27/2006	<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
<b>Note:</b> Need memo from Ted Musgrave.				
<b>Dept:</b> Fire	<b>Status:</b> Approved	<b>Reviewer:</b> Cptn Greg Cass	<b>Approval Date:</b> 09/19/2006	<b>Ok to Issue:</b> <input type="checkbox"/>
<b>Note:</b>				

**Comments:**  
9/14/2006-dmartin: Fees have been waived.  
9/26/2006-mc: Need memo from Ted Musgrave.

# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER

F-140.01

ISSUED BY  
JOHNSON OUTDOORS INC.  
BINGHAMTON, NEW YORK 13902  
*Manufacturers of the Finest  
Tent Products Described Herein*

Date of Manufacture  
NOVEMBER 2004

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A PLUS PARTY RENTAL

CITY: SCARBOROUGH, ME  
Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701\*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material 14 OZ. vinyl WHITE BLOCK OUT

Description of item certified: EFS 15 MID 30

**Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

TENT DEPARTMENT, JOHNSON OUTDOORS INC.

\*Large Scale

Plot  
Plan  
→

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Type, color and weight of material 14 OZ. vinyl WHITE BLOCK OUT

Description of item certified: EFS 30X30 2 PIECE

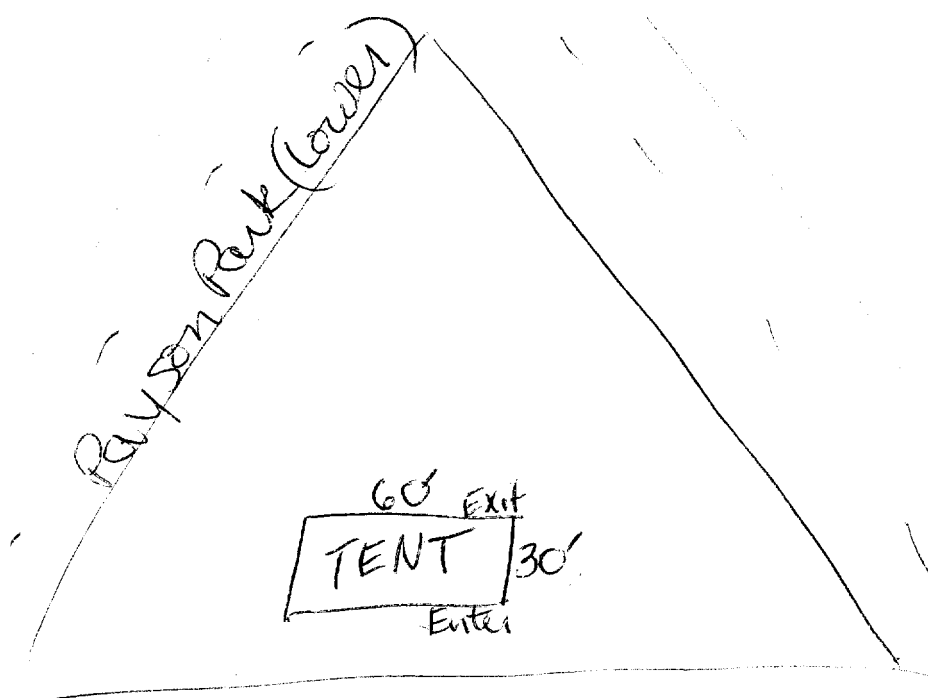
**Flame Retardant Process Used Will Not Be Removed By Washing And  
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Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

TENT DEPARTMENT, JOHNSON OUTDOORS INC.

\*Large Scale



Dyer Flats  
Parking

Back Bay

**From:** Ted Musgrave  
**To:** Michael Collins  
**Date:** 9/26/2006 1:57:25 PM  
**Subject:** Re: Tent memos

hi mike -

the buddy walk was held last Sunday (sept. 24)... and that P&R permit is attached.

the kidney foundation walk is coming up Sunday, oct. 29... (i'm working on a p&r permit for them.. but that won't be issued until closer to mid-October)

however, they do have permission to use the preble street grass area.. and to setup a 20x30 tent (given inspections tent permit is issued)

i will interoffice you a copy of their park use application form.

the tents for the pres. inaguration... i have no information on this.. (it must be on private property - and not being held in a park)

the national anthem project takes place on monument square, Tuesday, oct. 3... and i'm working on their permit now.

i do have them using monument square... and they've got the ok from p&r to set up 2 (freestanding) tents at the square (given inspections tent permit application is approved).

i'll interoffice you a copy of their park use application form as well.

will the above work for processing your applications.....? thanks.

>>> Michael Collins 9/26/2006 1:13:06 PM >>>

Hi Ted.

I need a memo for each of ther following tent locations, so I permits for them.

#656 Baxter Blvd--Buddy Walk  
#1000 Preble Street-- National Kidney Foundation  
#750 Stevens Ave.--6 Tents for Pres. Inaguration  
#456 Congress Street--National Anthem Project

Thanks again.

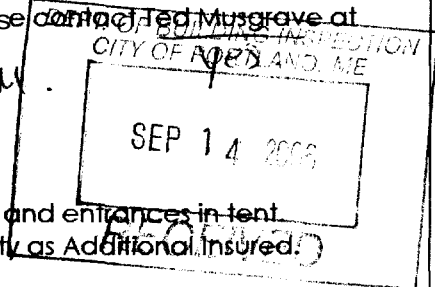
**CC:** Gayle Guertin; SALLY DELUCA

Submit Application to Room 315, Portland City Hall, 389 Congress Street, Portland, ME 04101  
 207-874-8703; fax 207-874-8716. Please allow 10 Business Days for processing.

## Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>Payson Park</u>		
Date of Tent setup: <u>9/24/06</u>	Date of Tent breakdown: <u>9/24/06</u>	
<b>Tax Assessor's Chart, Block &amp; Lot</b> Chart#      Block#      Lot# <u>158</u> <u>A</u> <u>ea4</u>	Owner: <u>A+ Party Rental</u>	Telephone: <u>883-4472</u>
Lessee/Buyer's Name (If Applicable) <u>Angie Lally</u> <u>SMDSFN</u>	Applicant name, address & telephone: <u>59 Bucca Run</u> <u>Portland 04103</u> <u>878-5097</u>	Fee: \$ <u>30.00</u>
<b>The following must be included as submissions:</b> <ol style="list-style-type: none"> <li>1. Certificate of Flammability</li> <li>2. Letter of approval from property owner. If the City is the owner, please contact Ted Musgrave at Parks &amp; Recreation @ 874-8793</li> <li>3. Plot Plan showing the following: <u>Back of Cert. of Flamm.</u> <ol style="list-style-type: none"> <li>i. Property lines</li> <li>ii. Parking</li> <li>iii. Existing Building locations</li> <li>iv. Tent locations, including dimensions of all tents, exits and entrances in tent.</li> </ol> </li> <li>4. If the City is the property owner, Certificate of Insurance listing the City as Additional Insured. Minimum amount of coverage is \$400,000.00</li> </ol>		
Whom should we contact when the permit is ready: <u>Angie Lally</u> Mailing address: <u>59 Bucca Run, Portland, ME 04103</u>  PHONE: <u>878-5097</u>		
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.		



Signature of applicant: <u>Angie Lally</u>	Date: <u>8/14/06</u>
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