

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING INSPECTION

PERMIT

Please Read Application And Notes, If Any, Attached

PERMIT ISSUED
Permit Number: 051344
SEP 16 2005
CITY OF PORTLAND

This is to certify that CITY OF PORTLAND

has permission to Tent set up for Juvenile Diabetes Assoc. Grandstand set up Sept 18 - break Down Sept 18 - 3 tents

AT 656 BAXTER BLVD PL 158 A024001

provided that the person or persons firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is occupied or otherwise closed-in. 4 HOUR NOTIFICATION REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. _____

Health Dept. _____

Appeal Board _____

Other _____

Department Name

[Signature]
9/16/05
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

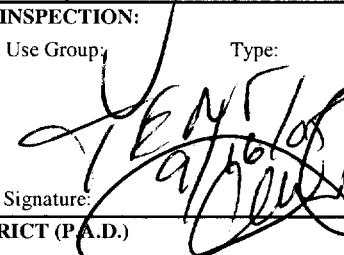
City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

PERMIT ISSUED

Permit No: 05-1344 Issue Date: SEP 16 2005 CHL: 58 AD24001

CITY OF PORTLAND

Location of Construction: 656 BAXTER BLVD		Owner Name: CITY OF PORTLAND		Owner Address: 389 CONGRESS ST		Phone:	
Business Name: Juvenile Diabetes Assoc		Contractor Name:		Contractor Address: CITY OF PORTLAND		Phone:	
Lessee/Buyer's Name		Phone:		Permit Type: Tents			Zone:
Past Use: Payson Park		Proposed Use: Payson Park/ Tent set up for Juvenile Diabetes Assoc fundraiser set up Sept 18 break Down Sept 18 - 3 tents		Permit Fee: \$30.00		Cost of Work: \$30.00	CEO District: 4
Proposed Project Description: Tent set up for Juvenile Diabetes Assoc fundraiser set up Sept 18 break Down Sept 18 -3 tents				FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: _____ Type: _____	
				Signature: _____		Signature: 	
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)							
Action <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied							
Signature: _____				Date: _____			

Permit Taken By: Idobson		Date Applied For: 09/15/2005		Zoning Approval			
<ol style="list-style-type: none"> 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. 		Special Zone or Reviews		Zoning Appeal		Historic Preservation	
		<input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/>		<input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied		<input type="checkbox"/> Not in District or Landmarl <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied	
		late: _____		late: _____		Date: _____	

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

Submit Application to Room 315, Portland City Hall, 389 Congress Street, Portland, ME 04101
207-874-8703; fax 207-874-8716. Please allow 10 Business Days for processing.

Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>Payson Park, Portland</u>		
Date of Tent setup: <u>Sunday, Sept. 18</u> <u>3-20' by 20' tents</u>	Date of Tent breakdown: <u>Sunday, Sept. 18</u>	
Tax Assessor's Chart, Block & Lot Chart# <u>58</u> Block# <u>A</u> Lot# <u>24</u>	Owner: <u>City of Portland</u>	Telephone: <u>874-8793</u>
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: <u>Juvenile Diabetes Research Foundation</u> <u>33 Silver St. Portland, ME</u>	Fee: \$ 30.00

The following must be included as submissions:

761-0133

1. Certificate of Flammability
2. Letter of approval from property owner. If the City is the owner, please contact Ted Musgrave at Parks & Recreation @ 874-8793 - Ted is aware of the application
3. Plot Plan showing the following:
 - i. Property lines
 - ii. Parking
 - iii. Existing Building locations
 - iv. Tent locations, including dimensions of all tents, exits and entrances in tent.
4. If the City is the property owner, Certificate of Insurance listing the City as Additional Insured. Minimum amount of coverage is \$400,000.00 - Ted Musgrave has received it.

Whom should we contact when the permit is ready: Colleen Marshall
Mailing address:

PHONE: 761-0133

We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <u>Colleen Marshall</u>	Date: <u>9-14-05</u>
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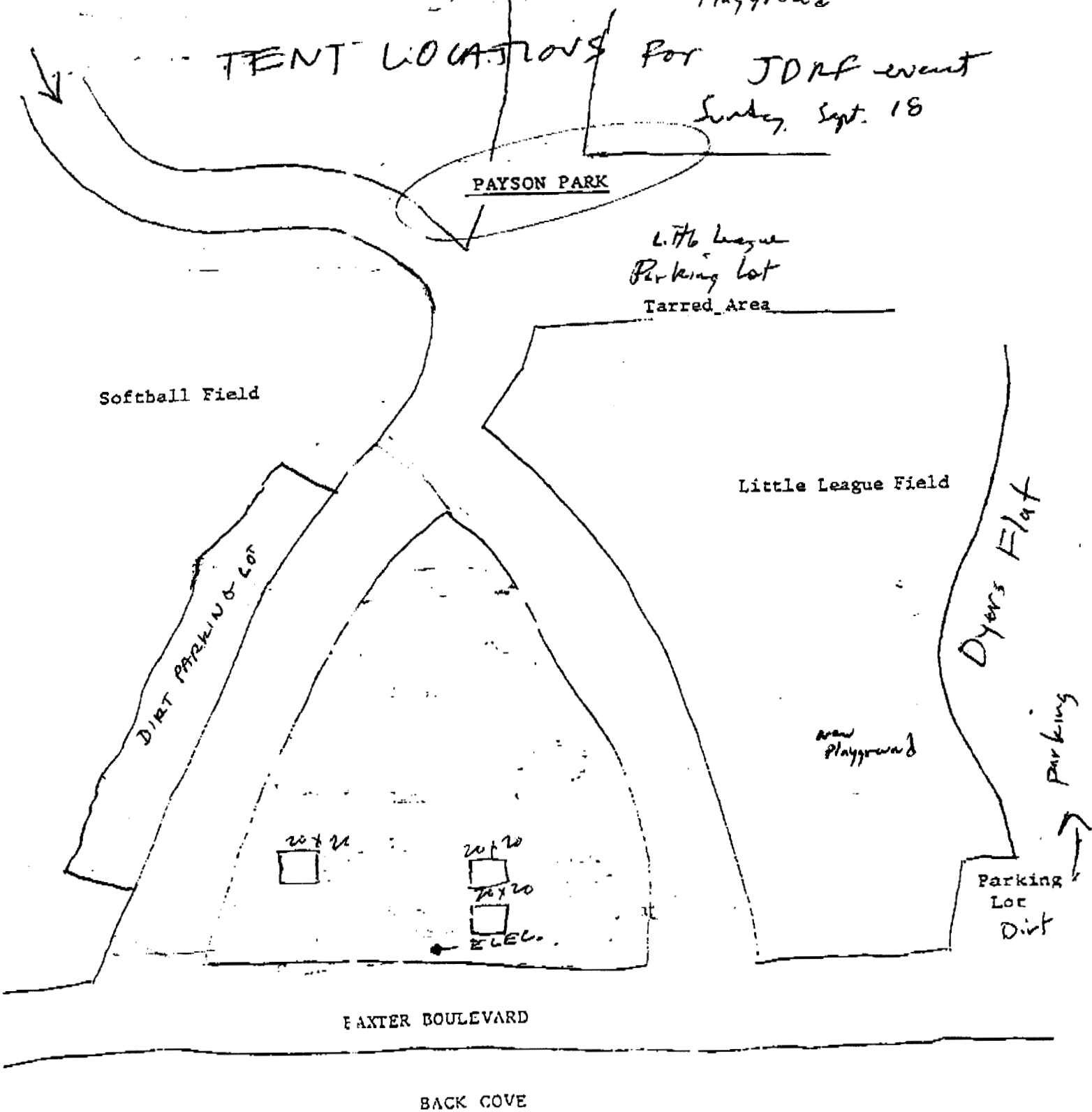
This is NOT a permit; you may not commence ANY work until the permit is issued.

TO: Lannie Wilson, Inspections
called Harold, 74-1687

879-8716

Playground

TENT LOCATIONS for JDRF event Sunday, Sept. 18



IMPORTANT DOCUMENT Certificate of Flame Resistance

REGISTRATION
APPLICATION
NUMBER

F121-4



ISSUED BY



EVANSVILLE, INDIANA 47725
MANUFACTURERS OF THE FINISHED
TENT PRODUCTS DESCRIBED HEREIN

Date of Shipment 5/2/2005
Tent Identification 0-401899S

This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:

1101401
TAYLOR RENTAL CENTER #15259-8
271-273 BATH ROAD

BRUNSWICK ME 04011

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshal Code. All fabric has been tested and passes NFPA 701-99, CPAI 84, ULC 109.

Serial # 8115910 (2)

Description of item certified:

ALL PURPOSE CANOPY TOP 20'X30'
YELLOW - WHITE VINYL

**Flame Retardant Process Used Will Not Be Removed By
Washing And Is Effective For The Life Of The Fabric**

JOHN BOYLE STAFFSVILLE NC

Signed:

SPECIAL EVENTS DIVISION - ANCHOR INDUSTRIES INC.

Att Lannic
J.D.R.F.
874 8716

Facsimile Transmittal Sheet

JUVENILE DIABETES RESEARCH FOUNDATION
MAINE CHAPTER

To: Lannie Dobson

From: Colleen Marshall

Fax #: 207-874-8716

Phone#: 207-874-8703

Total pages including cover; 2

Re: Tent Permit Application

Here is the tent permit application you requested. You should receive the permit fee in the mail tomorrow. If you have any questions I can be reached in the office at 207-761-0133. Thank You.

Colleen Marshall



dedicated to finding a cure

JURE - Maine Chapter
33 Silver Street
Portland, ME 04101
Phone: (207) 761-0133 Fax: (207) 761-1687
Email: CMARSHALL@JDRF.ORG
www.jdrf.org

From: Ted Musgrave
To: Lannie Dobson
Date: 9/15/2005 11:21:33 AM
Subject: map of payson park for juvenile diabetes tents (this Sunday)

hi lannie.....

i'm faxing you a payson park map (with tent locations) for this wkends (sunday) juvenile diabetes walk. you should get it by 11:30am today.

as you know, they are going with 3 20x20 tents at the triangle grass area... i have ok'ed the locations.

i've cc'ed colleen marshall, at jdf, on this e-mail... colleen will follow up with you re: cert of flamabiilty & fee..

thanks.

CC: cmarshall@jdrf.org; Jennifer Steffy; PhillipLabbe



CITY OF PORTLAND, MAINE

Department of Building Inspections

4-15 20 05

Received from JDR

Location of Work Payson Park

Cost of Construction \$ _____

Permit Fee \$ _____

Building (I1) Plumbing (I5) _____ Electrical (I2) _____ Site Plan (U2) _____

Other Tent

CBL: 158 A 24

Check #: 144686

Total Collected \$ 30.00

THIS IS NOT A PERMIT

No work is to be started until PERMIT CARD is actually posted upon the premises. Acceptance of fee is no guarantee that permit will be granted. PRESERVE THIS RECEIPT. In case permit cannot be granted the amount of the fee will be refunded upon return of the receipt less \$10.00 or 10% whichever is greater.

WHITE - Applicant's Copy
YELLOW - Office Copy
PINK - Permit Copy