

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

DEPARTMENT OF BUILDING INSPECTION

PERMIT

Permit Number: 051112
PERMIT ISSUED
JUN 17 2005
CITY OF PORTLAND

This is to certify that CITY OF PORTLAND / Applicant
has permission to 2 -20' x40' tents for Softball Field Setup 1/18/2005 Breakdown 1/18/2005
AT 656 BAXTER BLVD City of Portland 158 A024001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and work on permit on procedure before this building or part thereof is altered or closed-in. **24 HOUR NOTICE IS REQUIRED.**

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. Capt. Greg Cass 6-17-05
Health Dept. _____
Appeal Board _____
Other _____
Department Name

[Signature] 6/17/05
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

| | | |
|------------------------------|--|----------------------------|
| Permit No: 05-0769 | Date Applied For: 06/16/2005 | CBL: 158 A024001 |
|------------------------------|--|----------------------------|

| | | | |
|---|--|--|---------------|
| Location of Construction: 656 BAXTER BLVD | Owner Name: CITY OF PORTLAND | Owner Address: 389 CONGRESS ST | Phone: |
| Business Name: | Contractor Name: Applicant | Contractor Address: Portland | Phone: |
| Lessee/Buyer's Name | Phone: | Permit Type: Tents | |

Payson Park / 2 -20' x40' tents for Softball Picnic Setup: 6/18/2005
breakdown 6/18/20052 -20' x40' tents for Softball Picnic Setup: 6/18/2005 breakdown
6/18/2005

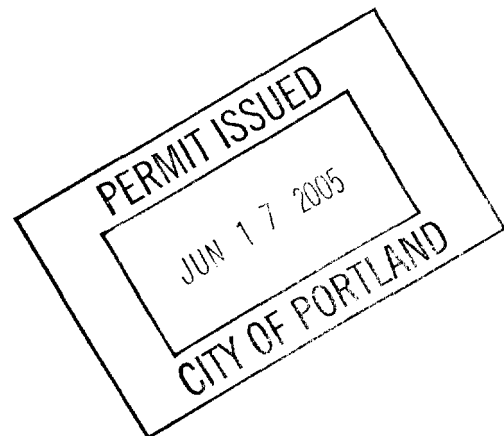
Dept: Zoning **Status:** Approved **Reviewer:** Marge Schmuckal **Approval Date:** 06/16/2005
Note: **Ok to Issue:**

Dept: Building **Status:** Approved **Reviewer:** Mike Nugent **Approval Date:** 06/17/2005
Note: **Ok to Issue:**

Dept: Fire **Status:** Approved with Conditions **Reviewer:** Cptn Greg Cass **Approval Date:** 06/17/2005
Note: **Ok to Issue:**

- 1) No smoking or open flame within 10 feet of tents.
- 2) Maintain 10 feet spacing between stake lines.

Dept: Fire **Status:** **Reviewer:** **Approval Date:** **Ok to Issue:**



Submit Application to Room 315, Portland City Hall, 389 Congress Street, Portland, ME 04101
 207-874-8703; fax 207-874-8716. Please allow 10 Business Days for processing.

Tent Permit Application

If you the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| | | |
|--|---|---------------------|
| Location/Address of Construction: <u>Payson Park Softball field (Joel St Pierre of Parks & Rec has OK'd)</u> | | |
| Date of Tent setup: <u>6/18/05</u> | Date of Tent breakdown: <u>6/18/05</u> | |
| Tax Assessor's Chart, Block & Lot Chart# <u>158</u> Block# <u>A</u> Lot# <u>024</u> | Owner: <u>City of Portland</u> | Telephone: |
| Lessee/Buyer's Name (If Applicable) | Applicant name, address & telephone: <u>Albany International Techniweave</u> <u>112 Airport Dr.</u> <u>Rochester, NH 03867</u> | Fee: <u>\$30.00</u> |
| <p><u>The following must be included as submissions:</u> <u>contact Ken Ouellette - (603) 330 5826</u></p> <ol style="list-style-type: none"> 1. Certificate of Flammability 2. Letter of approval from property owner. If the City is the owner, please contact Ted Musgrave at Parks & Recreation @ 874-8793 3. Plot Plan showing the following: <ol style="list-style-type: none"> i. Property lines ii. Parking iii. Existing Building locations iv. Tent locations, including dimensions of all tents, exits and entrances in tent. 4. If the City is the property owner, Certificate of Insurance listing the City as Additional Insured. Minimum amount of coverage is \$400,000.00 <p style="text-align: right;"><u>(2) 20' x 40' canopy's</u> <u>erecting June 18th morning</u> <u>take down June 18th evening.</u> <u>for picnic during softball</u></p> | | |
| Whom should we contact when the permit is ready: | <u>Ouelle</u> | |
| Mailing address: <u>see above</u> | <u>xx cal</u> | |
| PHONE: <u>603-330-5826</u> | <div style="border: 2px solid black; padding: 5px; width: fit-content; margin: auto;"> <p style="text-align: center; margin: 0;">DEPT OF BUILDING INSPECTION CITY OF PORTLAND, ME</p> <div style="border: 1px solid black; padding: 5px; text-align: center; margin: 5px 0;"> <p style="font-size: 1.2em; margin: 0;">JUN 15 2005</p> </div> <p style="text-align: center; margin: 0;">RECEIVED</p> </div> | |
| <p>We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FINE LEVED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.</p> | | |

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

| | |
|-------------------------|----------------------|
| Signature of applicant: | Date: <u>6/14/05</u> |
|-------------------------|----------------------|

Submit Application to Room 315, Portland City Hall, 389 Congress Street, Portland, ME 04101
 207-874-8703 fax 207-874-8716. Please allow 10 Business Days for processing.

Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

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| Location/Address of Construction: <u>Payson Park Softball field (Joel St Pierre of Parks Rec has ok'd)</u> | | |
| Date of Tent setup: <u>6/18/05</u> | Date of Tent breakdown: <u>6/18/05</u> | |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot# | Owner: <u>City of Portland</u> | Telephone: |
| Lessee/Buyer's Name (If Applicable) | Applicant name, address & telephone: <u>Albany International Techniweave 112 Airport Dr. Rochester, NH 03867</u> | Fee: \$30.00 |
| | | |
| Whom should we contact when the permit is ready: <u>Ken Ouellette</u> | | |
| Mailing address: <u>see above</u> | | |
| PHONE: <u>603-330-5826</u> | | |
| We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$1 00.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP. | | |

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I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is Issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable

| | |
|--|----------|
| | <u>6</u> |
|--|----------|

This is NOT a permit; you may not commence ANY work until the permit is issued.

IMPORTANT DOCUMENT

Certificate of Flame Resistance

REGISTERED APPLICATION NUMBER

11214



ISSUED BY



ANCHOR INDUSTRIES, INC.

MANUFACTURE OF THE FINEST
TEXT PRODUCTS DESCRIBED HEREIN

Date of Manufacture

12/09/08

Order Number

10000

This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:

1104-S
TAYLOR RENTAL CENTER
342 WYLAND AVE

ROSELAND, NH 03080

Certification is hereby made that the articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was made in accordance with the National Fire Marshal Code, equal to or exceeds NFPA 701, CPAI 84, ULC 109. The method of the FR chemical application is:

Serial # _____

Description of item certified _____

ENTER BY MATH 20W X # _____

Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric

RYAN BOYLE STATESVILLE NC

Name of Applicator or Flame Retardant Firm

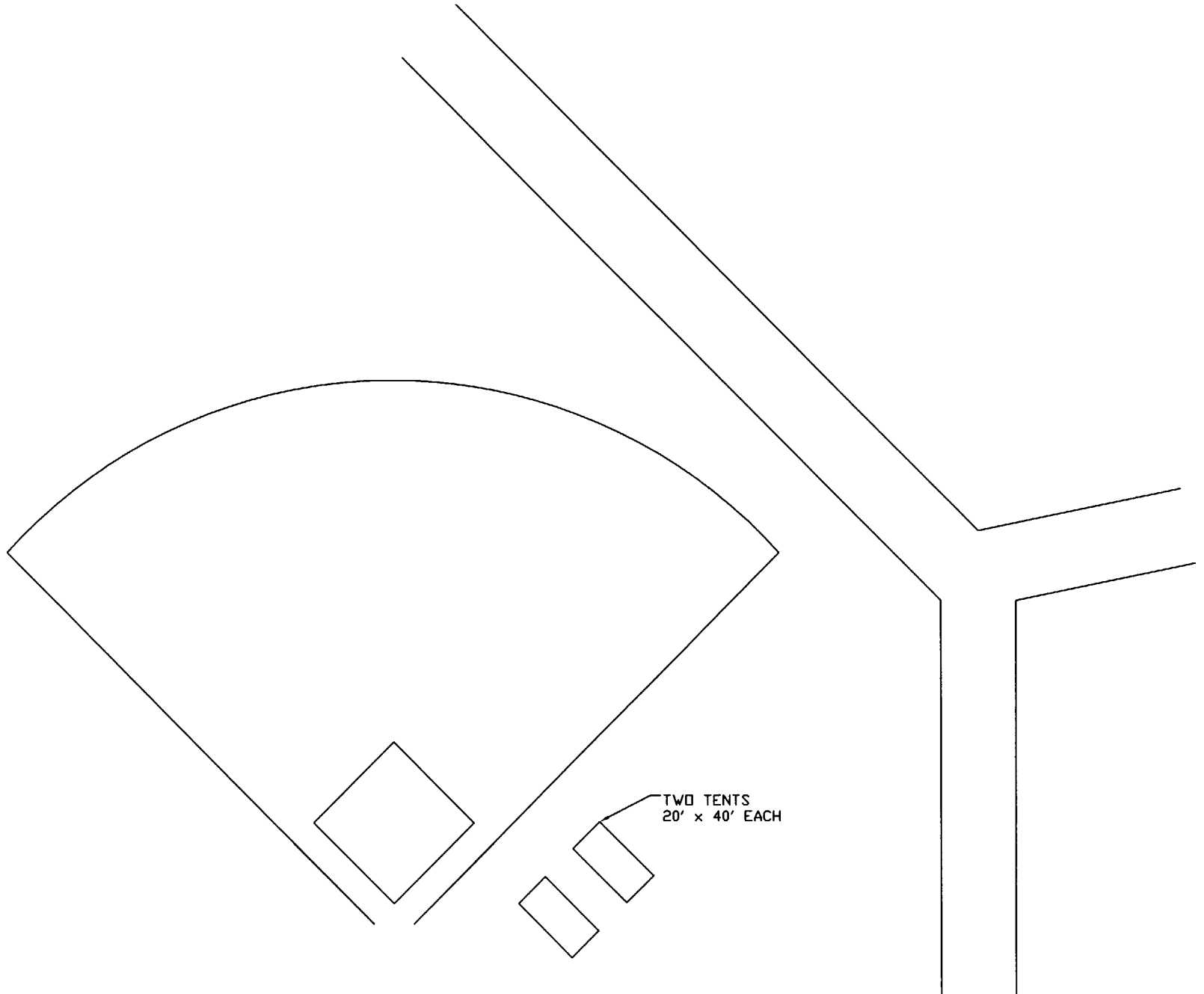
Signature: _____

ANCHOR INDUSTRIES, INC.

PAYSON PARK SOFTBALL FIELD

SITE MAP FOR TENT APPLICATION
TWO TENTS ALONG 1ST BASE

NOTE: JOEL ST. PIERRE OF [unclear]
APPROVAL FOR SITE AND IS





"Joel St. Pierre" <jsp@portlandmaine.gov> on 06/09/2005 12:44:12 PM

To: Ken_Ouellette@albint.com
cc:
Subject: Re: Softball Tourney

Ken,

In regards to the tent you need to do that through the people I had cc:ed on the last email. Payson Park is fine. I have a spot I need to dig safe for a scoreboard installation so I can kill 2 birds with one stone.

I'd get cracking on the permit part as they may take a couple of days to process it, if you don't have that old email you'd have to call city hall and they can direct you. Ted is out of the office and he was the one that had given me that information.

The portable fence will be taken out before the 18th, the high school season ends this coming week.

Bases for Riverton are in the Riverton block house and the bases for Kiley & Payson are in the Payson block house. The combination to both of those block houses is 1066. You guys will just have to pull them out of the block house in the morning and please lock them back at the end of your day. We don't have a blockhouse at Kiley so they need to be transported to and from Payson.

-joel

-joel

>>> <Ken_Ouellette@albint.com> 6/9/2005 12:04:04 PM >>>

We are doing a tent. But we would like to change the location. Would it be OK to set it up at Payson instead of Kiley? Behind the first base dugout? We like Kiley, but on our last planning visit we became aware of the sewer treatment plant and its impact on air quality.

Also, in your last email you mentioned a form I needed to fill out and a permit to apply for. How do I accomplish this? Do I need to come into the office?

A couple of other questions....will the temporary fence at Payson (I assume this is for High School games) be taken down by June 18? And how do we get ahold of the bases and where do we return them?

Lastly...we have had a couple of teams drop out so it will no longer be necessary for us to use Douglas St.

Thanks,

Ken

To: Ken_Ouellette@albint.com
cc:
Subject: Softball Tourney



Albany International Techniweave, Inc.
112 Airport Drive
Rochester, NH 03867
TELEPHONE: (603)330-5800

FAX MESSAGE
FAX: (603)330-5801

DATE: 8/14/05

TO: Lannie Dobson

COMPANY: City of Portland - Inspection Services

FAX NO, ; 207-874-8716

FROM: Ken Ouellette

PLEASE DELIVER OR DISTRIBUTE AS APPROPRIATE.

5 PAGE(S) INCLUDING COVER SHEET

Lannie:

As we talked *about* I am faxing copies of the Tent Permit application, site map sketch, flammability certificate, and a copy of an email from Joel St. Pierre,

I will make arrangements to be at Portland City Hall tomorrow afternoon to make the application payment and expedite permit processing.

You can reach me at:

Work - 60333304826

Cell - 207-590-5270

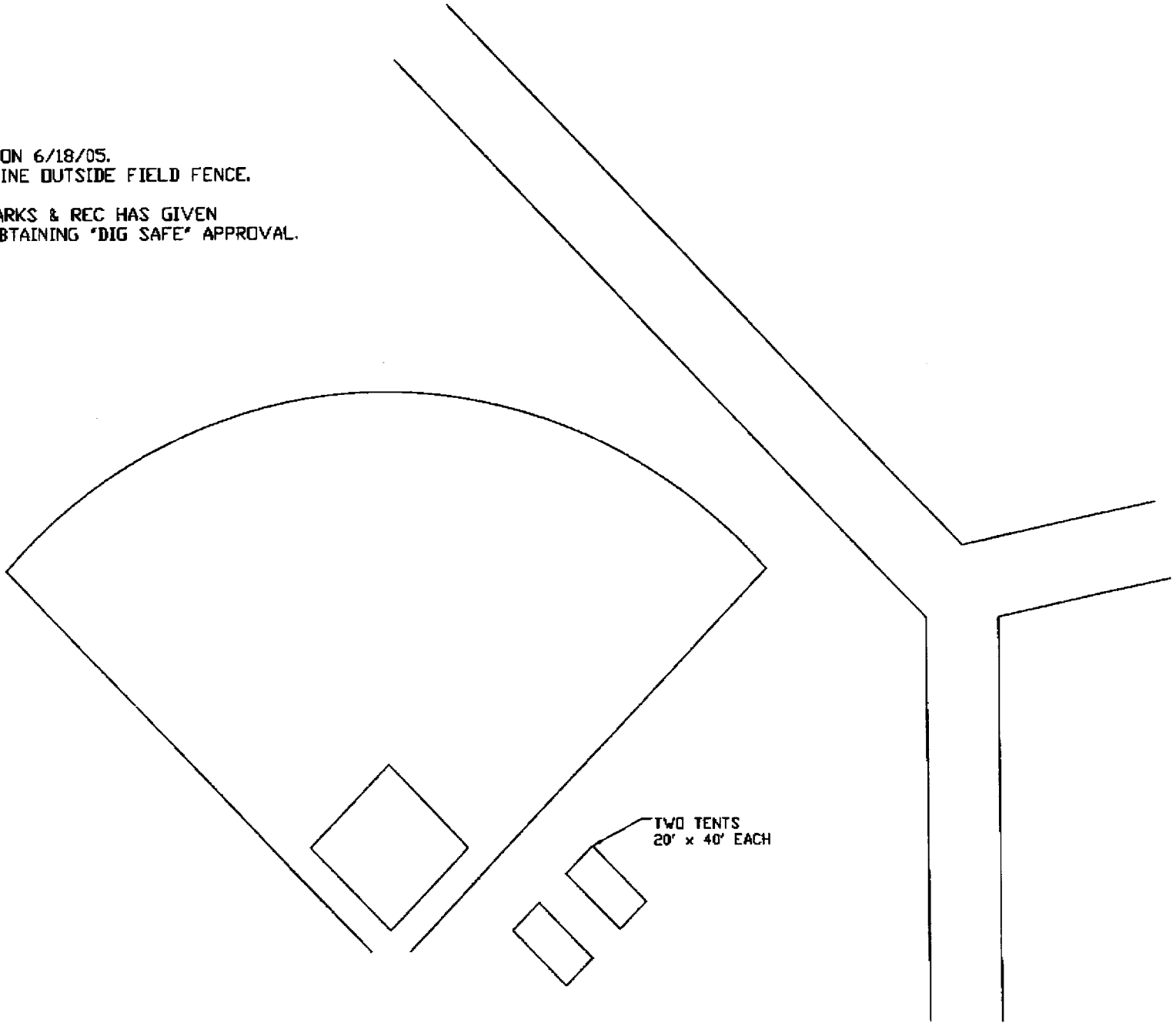
Thank you for help with this process.

Ken Ouellette
Albany International Techniweave

PAYSON PARK SOFTBALL FIELD.

SITE MAP FOR TENT APPLICATION 6/18/05.
TWO TENTS ALONG 1ST BASE LINE OUTSIDE FIELD FENCE.

NOTE: JOEL ST. PIERRE OF PARKS & REC HAS GIVEN
APPROVAL FOR SITE AND IS OBTAINING "DIG SAFE" APPROVAL.





"Joel St. Pierre" <jsp@portlandmaine.gov> on 06/09/2005 12:44:12 PM

To: Ken_Ouellette@albint.com
 CC:
 Subject: Re: Softball Tourney

Ken,
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Thanks,

Ken

To: Ken_Ouellette@albint.com
 CC:
 Subject: Softball Tourney

IMPORTANT DOCUMENT

Certificate of Flame Resistance

REGISTERED APPLICATION NUMBER

11214



ISSUED BY
FRANCHOR
MEMBER
WINSTON-SALEM, NORTH CAROLINA

Date of Manufacture
2005/10
Case Number
11214

MANUFACTURER OF THE FINISHED PRODUCT DESCRIBED HEREIN

This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:

1104-S
TAILOR RENTAL CENTER
400 NEWLAND AVE

POST OFFICE BOX 1104-S

Certification is hereby made that the articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was made in accordance with California Fire Marshal Code, equal to exceeds NFPA 701, CPAI 84, ULC 109. The method of the FR chemical application is:

Small:
Description of item certified:
LAUNDRY MATS 20W X 36"

Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric

MYN BIVLE STATESVILLE NC

Name of Applicator or Flame Retardant Firm

Signature

[Signature]
FRANCHOR

P.02

6033305801

AUG-09-2000 11:51:11 AM TAYLOR RENTAL



CITY OF PORTLAND, MAINE

Department of Building Inspections

June 15 2005

Received from Quincy International

Location of Work Payson Park

Cost of Construction \$ _____

Permit Fee \$ 30.00

Building (IL) ___ Plumbing (I5) ___ Electrical (I2) ___ Site Plan (U2) ___

Other Driv

CBL: 15E A024

Check #: Cash Total Collected \$ 30.00

THIS IS NOT A PERMIT

No work is to be started until PERMIT CARD is actually posted upon the premises. Acceptance of fee is no guarantee that permit will be granted. PRESERVE THIS RECEIPT. In case permit cannot be granted the amount of the fee will be refunded upon return of the receipt less \$10.00 or 10% whichever is greater.

WHITE - Applicant's Copy
YELLOW - Office Copy
PINK - Permit Copy

Handwritten signature