

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read
Application And
Notes, If Any,
Attached

BUILDING INSPECTION

PERMIT

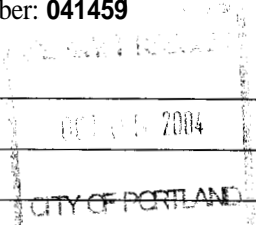
Permit Number: 041459

This is to certify that City Of Portland

has permission to Tent for American Diabetes Co. Eve

AT 656 Baxter Blvd

158 A024001



provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is altered or closed-in.
48 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

- Fire Dept _____
- Health Dept _____
- Appeal Board _____
- Other _____
DepartmentName

[Signature]
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 04-1459	Issue Date:	CBL: 158 A024001
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Location of Construction: 656 Baxter Blvd	Owner Name: City Of Portland	Owner Address: 389 Congress St	Phone:
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Business Name:	Contractor Name:	Contractor Address:	Phone:
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Lessee/Buyer's Name	Phone:	Signature: Permanent	Zone: R05
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Past Use: Park	Proposed Use: Park Tent for American Diabetes Assco. Event	Permit Fee: \$30.00	Cost of Work: \$0.01	CEO District: 4
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Proposed Project Description: Tent for American Diabetes Assco. Event	FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <i>9</i> Type: <i>9</i> <i>9/29/04</i>
	Signature:	Signature: <i>[Handwritten Signature]</i>

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

Action: Approved Approved w/Conditions Denied

Signature: _____ Date: _____

Permit Taken By: dmartin	Date Applied For: 09/29/2004	Zoning Approval
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<p>2. Building permits do not include plumbing, septic or electrical work.</p> <p>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</p>	<p>Special Zone or Reviews</p> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>10/1/04</i>	<p>Zoning Appeal</p> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	<p>Historic Preservation</p> <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: _____
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK. TITLE		DATE	PHONE

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 04-1459	Date Applied For: 0912912004	CBL: 158 A024001
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Location of Construction: 656 Baxter Blvd	Owner Name: City Of Portland	Owner Address: 389 Congress St	Phone:
Business Name:	Contractor Name:	Contractor Address:	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Tents	

Proposed Use: Park Tent for American Diabetes Assco. Event	(Proposed Project Description): Tent for American Diabetes Assco. Event
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Dept: Zoning **Status:** Approved **Reviewer:** Marge Schmuckal **Approval Date:** 10/01/2004
Note: **Ok to Issue:**

Dept: Building **Status:** Approved **Reviewer:** Mike Nugent **Approval Date:** 10/01/2004
Note: **Ok to Issue:**

**Submit Application to Room 315, Portland City Hall, 389 Congress Street, Portland, ME 04101
207-874-8703; fax 207-874-8716. Please allow 10 Business Days for processing.**

Tent Permit Application

If you or the property owner **owes** real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>Payson Park, Portland, Maine</u>		
Date of Tent setup: <u>October 2, 2004</u>	Date of Tent breakdown: <u>October 2, 2004</u>	
Tax Assessor's Chart, Block & Lot Chart# Block# Lot#	Owner: <u>American Duckets Assoc</u>	Telephone: <u>774-7717</u>
Lessee/Buyer's Name (if Applicable)	Applicant name, address & telephone: <u>Betty Bonney</u> <u>163 Lancaster St # 98R</u> <u>Portland, Maine 04101</u>	Fee: \$ <u>30.00</u>
<p>The following must be Included as submissions:</p> <ol style="list-style-type: none"> 1. Certificate of Flammability 2. letter of approval from property owner. If the City is the owner, please contact Ted Musgrave at Parks & Recreation @ 874-8793 3. Plot Plan showing the following: <ol style="list-style-type: none"> i. Property lines ii. Parking iii. Existing Building locations iv. Tent locations, including dimensions of all tents, exits and entrances in tent, 4. If the City is the property owner, Certificate of Insurance listing the City as Additional Insured. Minimum amount of coverage is \$400,000.00 		
Whom should we contact when the permit is ready: <u>Betty Bonney 774-7717</u> Mailing address: PHONE: <u>774-7717</u> We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.		

to this permit

Signature of applicant: <u>Betty Bonney</u>	Date: <u>Sept 29, 2004</u>
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AMERICAN DIABETES ASSOCIATION

FACSIMILE TRANSMITTAL SHEET

TO: Donna	FROM: Betty Bonney / Market Manager
COMPANY: City of Portland	DATE: 9/28/04
FAX NUMBER: 874-8716	TOTAL NO. OF PAGES INCLUDING COVER:
PHONE NUMBER:	SENDER'S PHONE NUMBER: 207-774-7717
RE:	SENDER'S FAX NUMBER: 207-774-7714

- URGENT
 FOR REVIEW
 PLEASE COMMENT
 PLEASE REPLY
 PLEASE RECYCLE

NOTES/COMMENTS:

How is the test permit

Betty

163 LANCASTER STREET, SUITE 98-R
PORTLAND, ME 04101

TO - Donny 9-29-04
8716

3 page fax

From - Ted M. P. Lee 756-6275
in 211

(see page 3 for Joint Info)

Hi Donna -- should I cc you on these permits...

(I cc Mike + Nancy + sometimes Arthur)

I don't have Mr. Bonney's Joint Permit Fee or Cert of Planability -
You'll need to call her for these... But here's the

"plot plan" taken Ted M. Lee





7-24 e-mailed + Revisited + mailed out

**CITY OF PORTLAND
PARKS & RECREATION DEPARTMENT**

PUBLIC SPACE PERMIT (4 page permit)

PARK AREA / PUBLIC SPACE REQUESTED: Payson Park and Back Cove Walkway (and Dyer's Flat Parking Lot area)
CONTACT NAME: Betty Bonney, Marketing Director
GROUP / EVENT NAME / DESCRIPTION OF ACTIVITY: American Diabetes Association America's Walk for Diabetes A fundraising walkathon taking place on Back Cove Walkway. Walkers assemble at Payson Park. The walk will begin at 9am (setup starts at 7am / cleanup last until 2pm). A 20x20' tent will be set up on the triangle grass area. Refreshments given away. A DJ, music will be on site. Electricity is needed. Dyer's Flat will be needed for parking.
ADDRESS: 163 Lancaster Street • Suite 98-R • Portland, ME • 04101
TELEPHONE: W: 774-7717 FAX: 774-7714 CELL: 409-6609
EMAIL ADDRESS: babbonney@hotmail.com
EVENT DATE(S): Saturday, October 2, 2004 EVENT TIME(S): 7am - 2pm (actual event hours are from 9am - 1pm) RAIN DATE(S): none EVENT/REGISTRATION FEE: walkers receive pledges
NUMBER OF PEOPLE EXPECTED: 200 walkers

Please be advised that the City of Portland, Parks & Recreation, has approved your use of

Payson Park and Back Cove Walkway (and Dyer's Flat for parking) for America's Walk for Diabetes, Saturday, October 2, from 7am - 2pm,

pending the following conditions:

<input type="checkbox"/> PERMIT FEES / INSURANCE / SECURITY DEPOSITS / ELEC. FEE / POTTY FEE
✓ PARK PERMIT FEES: \$40 for first hour plus \$35 per each additional hour - Additional fees may be required for staff assistance, etc. Total: \$250 - calculated at 7 hours use. Thank you for forwarding this already.
<i>need</i> ELECTRICITY FEE: \$5 per hour. Total: \$10. Please forward a check (payable to City of Portland) to this office.
<i>need</i> PORTA-POTTY CLEANING FEE: Total: \$25. Please forward a check (payable to City of Portland) to this office.
<i>need</i> CERTIFICATE OF INSURANCE: The American Diabetes Association shall indemnify the City and hold it harmless from and against all claims arising out of activities during said event, and shall take out and maintain public liability insurance coverage in the amount of at least \$400,000 combined single limit for personal or bodily injury, death or property damage for said purpose. This insurance certificate must also list the City of Portland as an additional insured in regards to the "America's Walk for Diabetes" activities. Please ask that your insurance company fax out a copy to this office: 207-756-8279.
✓ PARK SECURITY DEPOSIT: \$ 50. Thank you for forwarding this already. <i>You will only receive security deposit(s) back, if the area(s) are left as found and conditions for use are adhered to.</i>

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TRASH
 Please abide by our Carry-in/Carry-out Policy. Bring extra trash bags and/or receptacles and remove your trash from the area. Thank you for leaving the area as you found it.

TENT PERMIT / INSPECTION SERVICES 874-8703 ~ 874-8701
 Please procure a tent permit from Inspection Services for your 20x20 tent. (A small free-standing 10x10 canopy would not need a permit but large tents do.) You'll need to provide a site map (call me if you need me to fax you one) and your tent company will need to show proof of flammability. A DIG SAFE does not need to be done as that large triangle grass area does not have any utilities there (unless you get close to the streets). Please keep the tent away from the streets and the electrical pole where electricity outlets are located. You have permission to install the tent on Friday afternoon/evening. You should hire security if the tent is staying up overnight. The city takes no responsibility for items that are placed on city property. You could also ask the Police Dept. to place that area on their "special attention" list for Friday night. Please make sure the tent is removed on Saturday after your walk.

BATHROOMS / PORTA-POTTIES
 A Portable Toilet is located at Dyer's Flat Parking area adjacent from Baxter Blvd. and also at the Preble Street Parking Lot (near the fields). Once your walkathon exceeds 100 walkers, we require you to pay for a toilet cleaning (so please forward a \$25 check to this office). In addition, you also have the option of calling the toilet company and paying for a Saturday morning cleaning. The toilets are cleaned on M, W, F & Sat. If you would like to insure that the toilet is cleaned at the Dyer's Flat Lot on Saturday morning for the start of your walk, you would need to call Associated Septic and pay for the cleaning yourself - @ \$25; (P&R does not have a problem with you doing that). 799-1980, ask to speak to TJ. I have cc'ed him on this permit.

POLICE ASSISTANCE
 Should you have a need for Police Department assistance, please call Sgt. Gary Rogers, 874-8554, or Lt. Tony Ward, 874-8569, prior to the event. On the day of the event, please call Police Dispatch, 874-8574 or 8575.

FIRE / EMS ASSISTANCE
 Should you have a need for Fire Department / EMS assistance, please call Fire Chief Fred LaMontagne or Dept. Chief Terry Walsh, 874-8400, prior to the event.

SAFETY
 Please take all necessary safety measures to ensure a safe and accident free event.
 If it were raining out, please do not use the electrical outlets.

NOTIFICATION
 We ask that you post a sign on the morning of your walk (can be hammered into the grass area) along the walkway at Preble Street and also across the street from Payson Park, that alerts the public and regular walkers to your event.