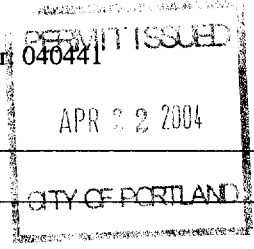


**DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK  
CITY OF PORTLAND**

**BUILDING INSPECTION**

**PERMIT**

Permit Number 040441



Please Read Application And Notes, If Any, Attached

This is to certify that City Of Portland/Leavitt & P... Inc.  
has permission to 20x30 tent Habitat for Human / April 04 break down 4/2/04  
AT 656 Baxter Blvd 158 A024001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is altered or closed-in. HOURS NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**  
Fire Dept. \_\_\_\_\_  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name

*[Signature]*  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

*4/23/04  
Return to G.G.  
For SCANNING  
⑩*



**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 04-0441	Date Applied For: 04/21/2004	CBL: 158 A024001
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<b>Location of Construction:</b> 656 Baxter Blvd	<b>Owner Name:</b> City Of Portland	<b>Owner Address:</b> 389 Congress St	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> Leavitt & Parris Inc.	<b>Contractor Address:</b> 256 read St. Portland	<b>Phone</b> (207) 797-0100
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	

<b>Proposed Use:</b> Payson Park w/20' x30' tent form 4/22/2004-4/26/2004 for Habitat For Humanity	<b>Proposed Project Description:</b> 20' x30' tent form 4/22/2004-4/26/2004 for Habitat For Humanity
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**Dept:** Zoning      **Status:** Approved with Conditions      **Reviewer:** Tammy Munson      **Approval Date:** 04/21/2004  
**Note:**      **Ok to Issue:**

1) This is a temporary tent only. It MUST be removed by 04/26/2004.

**Dept:** Building      **Status:** Approved with Conditions      **Reviewer:** Tammy Munson      **Approval Date:** 04/21/2004  
**Note:**      **Ok to Issue:**

1) This is for a temporary tent only. It does not authorize any other construction activities.

**Dept:** Fire      **Status:** Approved      **Reviewer:** Lt. MacDougal      **Approval Date:** 04/21/2004  
**Note:**      **Ok to Issue:**

<p style="text-align: right; margin: 0;">DATE (MM/DD/YY) 4/22/04</p>					
<p><b>PRODUCER</b></p> <p>Acordia Northeast 1300 Mt. Kambie Ave. P.O. Box 1919 Morristown, NJ 07962-1919</p> <p style="text-align: right; margin-top: 0;">800-824-9245</p>	<p>THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.</p> <p style="text-align: center;"><b>COMPANIES AFFORDING COVERAGE</b></p> <p>COMPANY <b>A</b> FEDERAL INSURANCE CO.</p> <p>COMPANY <b>B</b></p> <p>COMPANY <b>C</b></p> <p>COMPANY <b>D</b></p>				
<p><b>INSURED</b></p> <p>HABITAT FOR HUMANITY OF GREATER PORTLAND P.O. BOX 10505 PORTLAND, ME 04104</p>					
<p>THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.</p>					
<p><b>CO LINE</b></p>	<p><b>TYPE OF INSURANCE</b></p>	<p><b>POLICY NUMBER</b></p>	<p><b>POLICY EFF. DATE (MM/DD/YY)</b></p>	<p><b>POLICY EXP. DATE (MM/DD/YY)</b></p>	<p><b>LIMITS</b></p>
<p><b>A</b></p>	<p><input checked="" type="checkbox"/> GENERAL LIABILITY</p> <p><input checked="" type="checkbox"/> COMM. GENERAL LIABILITY</p> <p><input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR</p> <p><input type="checkbox"/> OWNER'S &amp; CONTRACTOR'S PROFIT</p> <p><input checked="" type="checkbox"/> Hired &amp; Non- Owned Liab.</p>	<p>36781707</p>	<p>4/01/04</p>	<p>4/01/05</p>	<p>GENERAL AGGREGATE 2000000</p> <p>FROD-COMP/OP AGG. 2000000</p> <p>PERIL &amp; ADV. INJURY 1000000</p> <p>EACH OCCURRENCE 1000000</p> <p>FIRE DAMAGE(One Fire) Included</p> <p>DEED EXP.(Any one person) 0</p>
	<p><b>AUTOMOBILE LIABILITY</b></p> <p><input type="checkbox"/> ANY AUTO</p> <p><input type="checkbox"/> ALL OWNED AUTOS</p> <p><input type="checkbox"/> SCHEDULED AUTOS</p> <p><input type="checkbox"/> HIRED AUTOS</p> <p><input type="checkbox"/> NON-OWNED AUTOS</p>				<p>COMBINED SINGLE LIMIT</p> <p>BODILY INJURY (Per person)</p> <p>BODILY INJURY (Per accident)</p> <p>PROPERTY DAMAGE</p>
	<p><b>GARAGE LIABILITY</b></p> <p><input type="checkbox"/> ANY AUTO</p>				<p>AUTO ONLY-EA ACCIDENT</p> <p>OTHER THAN AUTO ONLY:</p> <p style="padding-left: 20px;">EACH ACCIDENT</p> <p style="padding-left: 20px;">AGGREGATE</p>
	<p><b>EXCESS LIABILITY</b></p> <p><input type="checkbox"/> UMBRELLA FORM</p> <p><input type="checkbox"/> OTHER THAN UMBRELLA FORM</p>				<p>EACH OCCURRENCE</p> <p>AGGREGATE</p>
	<p><b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b></p> <p>THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL. <input type="checkbox"/> EXCL.</p>				<p>STATUTORY LIMITS</p> <p>EACH ACCIDENT</p> <p>DISEASE-POLICY LIMIT</p> <p>DISEASE-EACH ENPL.</p>
	<p><b>OTHER</b></p>				
<p><b>DESCRIPTION OF OPERATION/LOCATIONS/VEHICLES/SPECIAL ITEMS</b></p> <p>THE CITY OF PORTLAND, MAINE IS NAMED AS ADDITIONAL INSURED AS THEIR INTEREST MAY APPEAR WITH REGARDS TO THE PORTLAND WALK-A-THON AT PAYSON PARK TO BE HELD APRIL 23, 2004 TO APRIL 26, 2004.</p>					
<p>CITY OF PORTLAND, PARKS &amp; RECREATION</p>			<p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.</p> <p>AUTHORIZED REPRESENTATIVE</p> <p style="text-align: center;"><i>Richard H. Lopez</i></p>		