

PERMIT ISSUED

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 04-0272	Issue Date: MAR 25 2004	BL: 158 A024001
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Location of Construction: 656 Baxter Blvd - Payson Park	Owner Name: City Of Portland	Owner Address: 389 Congress St	Phone: CITY OF PORTLAND
Business Name:	Contractor Name: One Stop Party Shop	Contractor Address: 262 Main Street South Portland	Phone: 2077675966
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: ROS

Past Use: ROS	Proposed Use: ROS w/2 15'x15' tents, 2 20'x20' tents on May 16, 2004 for Southern Maine Heart Walk	Permit Fee:	Cost of Work: \$0.00	CEO District: 4
Proposed Project Description: Two 15'x15' tents, two 20'x20' tents on May 16, 2004 for Southern Maine Heart Walk		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: Type: Temporary Tent	

Signature: *[Signature]* Signature: *JMB 3/24/04*

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

Action: Approved Approved w/Conditions Denied

Signature: _____ Date: _____

Permit Taken By: kwd	Date Applied For: 03/22/2004	Zoning Approval
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<ol style="list-style-type: none"> This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. Building permits do not include plumbing, septic or electrical work. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. 	Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <i>approved</i> <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>3/24/04</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: <i>[Signature]</i>
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
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RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE	DATE	PHONE
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City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 04-0272	Date Applied For: 03/22/2004	CBL: 158 A024001
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Location of Construction: 656 Baxter Blvd - Payson Park	Owner Name: City Of Portland	Owner Address: 389 Congress St	Phone:
Business Name:	Contractor Name: One Stop Party Shop	Contractor Address: 262 Main Street South Portland	Phone: (207) 767-5966
Lessee/Buyer's Name	Phone:	Permit Type: Tents	

Proposed Use: ROS w/2 15'x15' tents, 2 20'x20' tents on May 16, 2004 for Southern Maine Heart Walk	Proposed Project Description: Two 15'x15' tents, two 20'x20' tents on May 16, 2004 for Southern Maine Heart Walk
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Dept: Zoning	Status: Approved	Reviewer: Marge Schmuckal	Approval Date: 03/23/2004
Note:			Ok to Issue: <input checked="" type="checkbox"/>
Dept: Building	Status: Approved	Reviewer: Jeanine Bourke	Approval Date: 03/24/2004
Note:			Ok to Issue: <input checked="" type="checkbox"/>
Dept: Fire	Status: Approved	Reviewer: Lt. MacDougal	Approval Date: 03/23/2004
Note:			Ok to Issue: <input checked="" type="checkbox"/>

Submit Application to Room 315, Portland City Hall, 389 Congress Street, Portland, ME 04101
 207-874-8703; fax 207-874-8716. Please allow 10 Business Days for processing.

Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

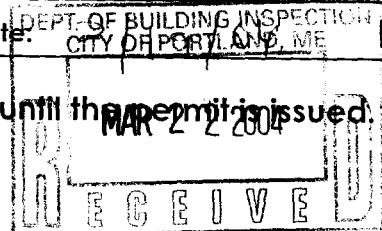
Location/Address of Construction: <u>Payson Park, Back Cove</u>		
Date of Tent setup: <u>16 May 2004</u>	Date of Tent breakdown: <u>16 May 2004</u>	
Tax Assessor's Chart, Block & Lot Chart# <u>158</u> Block# <u>A</u> Lot# <u>024</u>	Owner:	Telephone: <u>207-879-5700</u>
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: <u>American Heart Association 343 Gorham Road South Portland, ME 04106</u>	Fee: \$ 30.00
<p>The following must be included as submissions: <u>207-879-5700</u></p> <ol style="list-style-type: none"> 1. Certificate of Flammability 2. Letter of approval from property owner. If the City is the owner, please contact Ted Musgrave at Parks & Recreation @ 874-8793 3. Plot Plan showing the following: <ol style="list-style-type: none"> i. Property lines ii. Parking iii. Existing Building locations iv. Tent locations, including dimensions of all tents, exits and entrances in tent. 4. If the City is the property owner, Certificate of Insurance listing the City as Additional Insured. Minimum amount of coverage is \$400,000.00 		
Whom should we contact when the permit is ready: <u>Brenda Boney</u> Mailing address: <u>343 Gorham Road S. Portland, ME 04106</u> PHONE: <u>207-879-5700</u>		
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.		

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <u>Brenda Boney</u>	Date: <u>MAR 22 2004</u>
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This is NOT a permit; you may not commence ANY work until the permit is issued.



CERTIFICATE NUMBER
HCU-000310274-29

PRODUCER

Donna Armwine (214) 765-8425
Marsh USA Inc.
1601 Elm Street
Suite 2100
Dallas, TX 75201

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.

COMPANIES AFFORDING COVERAGE

- COMPANY A ZURICH AMERICAN INSURANCE COMPANY
- COMPANY B AMERICAN GUAR & LIAB
- COMPANY C
- COMPANY D

1020T-2AWX-03/04

INSURED

American Heart Association, Inc.
343 Gorham Road
South Portland, ME 04106

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE INSURED NAMED HEREIN FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CONDITIONS AND EXCLUSIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO 577	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	GLO-8378157-05	07/01/03	07/01/04	GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS - COMPOUNDAGE \$ 2,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				PERSONAL BODILY INJURY \$ 2,000,000
	<input type="checkbox"/> OWNERS & CONTRACTORS PROT				EACH OCCURRENCE \$ 2,000,000
					FIRE DAMAGE (ANY INS STS) \$ 1,000,000
					MED EXP (ANY POLICY) \$ 5,000
A	AUTOMOBILE LIABILITY	BAP-8378159-08 (OS)	07/01/03	07/01/04	COMBINED SINGLE LIMIT \$ 2,000,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE \$
	<input type="checkbox"/> HIRED AUTOS				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	<input type="checkbox"/> ANY AUTO				OTHER THAN AUTO ONLY: \$
					SUB AGGREGATE \$
B	EXCESS LIABILITY	ALC-8300308-02	07/01/03	07/01/04	SUB AGGREGATE \$
	<input checked="" type="checkbox"/> UMBRELLA FORM				EACH OCCURRENCE \$ 10,000,000
A	OTHER THAN UMBRELLA FORM				AGGREGATE \$ 10,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC-8378109-05	07/01/03	07/01/04	<input checked="" type="checkbox"/> TORY LIMITS <input type="checkbox"/> CAPS
	<input type="checkbox"/> THE PROPRIETOR				EL EACH ACCIDENT \$ 1,000,000
	<input checked="" type="checkbox"/> PARTNER/SUBSIDIARY OFFICERS ARE				EL DISEASE-POLICY LIMIT \$ 1,000,000
<input type="checkbox"/> OTHER	EL DISEASE-EACH EMPLOYEE \$ 1,000,000				

DESCRIPTION OF OPERATIONS/LOCATIONS/VENTURES/SPECIAL ITEMS

NAME AND DATE OF EVENT: Heart Walk May 16, 2004

Certificate Holder is an Additional Insured, except Workers Compensation and Host Liquor Liability, as owner of premises leased or gratuitously offered for the American Heart Association, Inc. of premises events, but only as respects to operations of the American Heart Association, Inc.

City of Portland
134 Congress Street
Portland, ME 04101

SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL OBLIGATE TO MAIL _____ DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPROVE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE DELIVER AFFORDING COVERAGE, ITS AGENTS OR REPRESENTATIVES, OR THE ISSUER OF THIS CERTIFICATE.

WARRANTY:
BY: Sally H Dillenbeck


Sally H. Dillenbeck

VALID AS OF 02/03/04

MAR 22 2004

IMPORTANT DOCUMENT

Certificate of Flame Resistance

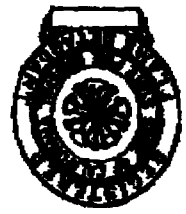
ISSUED BY  ANCHOR INDUSTRIES INC.

EVANSVILLE, INDIANA 47725
MANUFACTURERS OF THE FINISHED
TENT PRODUCTS DESCRIBED HEREIN

Date of Manufacture
03/04/04

Order Number
361637

REGISTRATION
APPLICATION
NUMBER
F121A



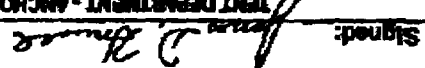
This is to certify that the materials described have been flame-retardant treated
(or are inherently nonflammable) and were supplied to:

643300
ONE STOP PARTY SHOP
282 MAIN STREET
PORTLAND ME 041062631

Certification is hereby made that:
The articles described on this Certificate have been treated with a flame-retardant approved
chemical and that the application of said chemical was done in conformance with California
Fire Marshal Code. All fabric has been tested and passes NFPA 701-99, CPAI 84, ULC 109.
The method of the FR chemical application is:

Serial #	E11540(1)
Description of item certified:	ALL PURPOSE CANOPY TOP 28WX20 GREEN/WHITE VINYL

**Flame Retardant Process Used Will Not Be Removed By
Washing And is Effective For The Life Of The Fabric**

Signed:  James D. Thomas
TENT DEPARTMENT - ANCHOR INDUSTRIES INC.

MAR 22 2004

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

31.02

Issued by
TOPTEC, INC.
1805 N.E. Main Street
Simpsonville, SC 29681

Date Manufactured
2/12/98

*This is to certify that the materials described
are inherently flame retardant.*

Name ONE STOP PARTY SHOP

Address 262 MAIN ST

City S PORTLAND

State ME

Zip 04108

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPAIR4, ULCT109, MVSS302.

Method of Application:

Description of item certified: FRAME 16x15 WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC, INC.

Name of Production Superintendent

Gregory M. White

MODEL TTF-151600

SERIAL # 8804380

MAR 22 04

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F53601

Issued by

TOPTEC, INC.
1905 N.E. Main Street
Simpsonville, SC 29681

Date Manufactured

4/27/00

*This is to certify that the materials described
are inherently flame retardant.*

Name ONE STOP PARTY SHOP

Address 262 MAIN ST

City S PORTLAND

State ME

Zip 04108

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPA184, ULCT109, MVSS302.

Method of Application:

Description of item certified: CARNAVAL 10x10 WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC, INC.

Name of Production Superintendent

Henry Johnston

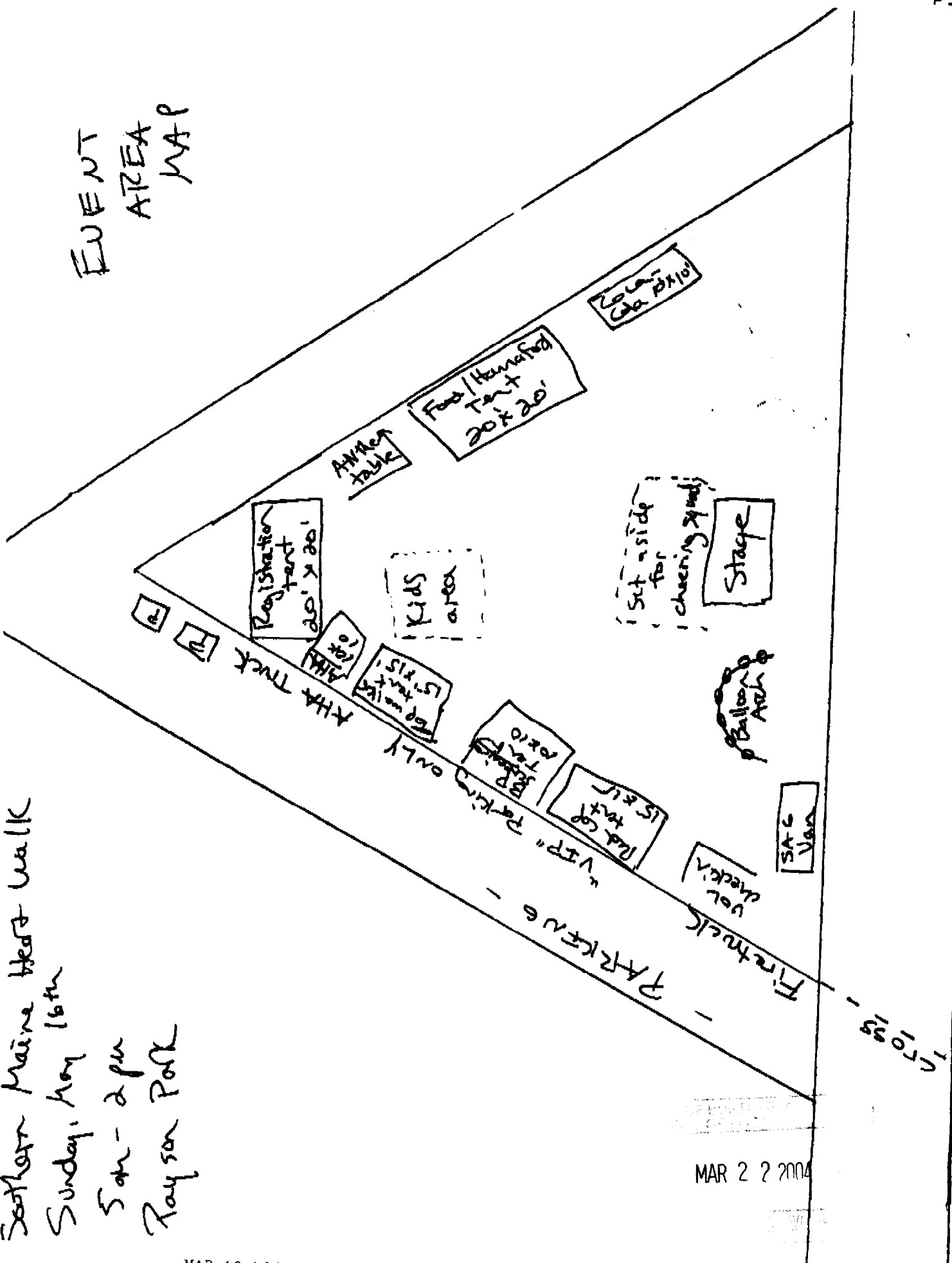
MODEL TTC-101000

SERIAL # 2028018

MAR 22 2004

EVENT AREA MAP

Southern Maine Heart Walk
 Sunday, May 16th
 5am - 2pm
 Rayson Park



MAR 22 2004