

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 021067	Issue Date: SEP 20 2002	CBL: 158 A024001
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Location of Construction: 656 Baxter Blvd	Owner Name: City Of Portland	Owner Address: 389 Congress St	Phone: 778-3847
Business Name:	Contractor Name: Mikes Tent	Contractor Address: Farmington	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: ROS

Past Use: Payson Park	Proposed Use: Payson Park	Permit Fee: \$35.00	Cost of Work: \$35.00	CEO District: 2
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FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <i>U</i> Type: <i>Temp tent</i>
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Proposed Project Description:  
Erect Temporary 20' x30' Tent on 09/21/2002

Signature: \_\_\_\_\_ Date: *9/19/02*

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

Action:  Approved  Approved w/Conditions  Denied

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Permit Taken By: gad	Date Applied For: 09/17/2002	<b>Zoning Approval</b>
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<p>1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</p> <p>2. Building permits do not include plumbing, septic or electrical work.</p> <p>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</p>	<p><b>Special Zone or Reviews</b></p> <p><input type="checkbox"/> Shoreland</p> <p><input type="checkbox"/> Wetland</p> <p><input type="checkbox"/> Flood Zone</p> <p><input type="checkbox"/> Subdivision</p> <p><input type="checkbox"/> Site Plan</p> <p>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/></p> <p>Date: <i>9/19/02</i></p>	<p><b>Zoning Appeal</b></p> <p><input type="checkbox"/> Variance</p> <p><input type="checkbox"/> Miscellaneous</p> <p><input type="checkbox"/> Conditional Use</p> <p><input type="checkbox"/> Interpretation</p> <p><input type="checkbox"/> Approved</p> <p><input type="checkbox"/> Denied</p> <p>Date: _____</p>	<p><b>Historic Preservation</b></p> <p><input type="checkbox"/> Not in District or Landmark</p> <p><input type="checkbox"/> Does Not Require Review</p> <p><input type="checkbox"/> Requires Review</p> <p><input type="checkbox"/> Approved</p> <p><input type="checkbox"/> Approved w/Conditions</p> <p><input type="checkbox"/> Denied</p> <p>Date: _____</p>
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*To be removed at end of event*

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

\_\_\_\_\_  
SIGNATURE OF APPLICANT ADDRESS DATE PHONE

\_\_\_\_\_  
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE DATE PHONE

02-1067

# Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

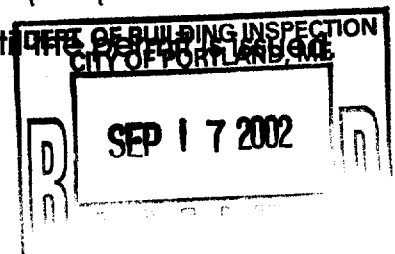
Location/Address of Construction: <b>Payson Park, Portland, ME</b>		
Date of Tent setup: <b>9/21/02</b>	Date of Tent breakdown: <b>9/22/02</b>	
Tax Assessor's Chart, Block & Lot Chart# <b>158</b> Block# <b>A</b> Lot# <b>024</b>	Owner:	Telephone: <b>778-3847</b>
Lessee/Buyer's Name (If Applicable) <b>MAINE Children's Cancer Program</b>	Applicant name, address & telephone: <b>Stephanie Sicard, MCCP 100 US Route 1 Scarborough, ME</b>	Fee: \$ 35.00 <b>ASAP</b>
<p><b>The following must be included as submissions:</b></p> <ol style="list-style-type: none"> <li>1. Proof of Flam Retardant</li> <li>2. Letter of approval from property owner, if the City is the owner, please contact Ted Musgrave from the Parks &amp; Recreation @ 874-8793</li> <li>3. Plot Plan showing the following:             <ol style="list-style-type: none"> <li>i. Property lines</li> <li>ii. Parking</li> <li>iii. Building locations</li> </ol> </li> <li>4. Tent location, including dimensions of tent, exits and entrances in tent <b>90' x 30' canopy</b></li> </ol>		
Who should we contact when the permit is ready: <b>Stephanie L. Sicard</b> xx		
Mailing address:		
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. <b>PHONE: 207 228-2456</b>		

**IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.**

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <b>Stephanie L. Sicard</b>	Date: <b>9/17/02</b>
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This is NOT a permit; you may not commence ANY work until



**Stephanie Sicard**

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**From:** Ted Musgrave [TVM@ci.portland.me.us]  
**Sent:** Tuesday, September 10, 2002 2:36 PM  
**To:** ssicard@disabilityrms.com  
**Cc:** MES@ci.portland.me.us; MJN@ci.portland.me.us  
**Subject:** Re: tent permit application..... Confirmation Letter M CCP Walk

marge / mike / & company.....

i'm way behind in getting conf. letters out to groups using city property for walks, etc.

stephanie sicard is organizing the maine children's cancer program walk scheduled for sat., sept. 21 at payson park (they're meeting in the large triangle grass area).

they would like to install a large tent in the grass area there at the park.

in order for stephanie to get a jump on the tent permit issues, would you let this e-mail act as confirmation that they have permission to use the spot and that p&r has ok'ed a tent going up in the triangle grass area.....

thanks so much. please forward this to line staff so that when step comes in they'll be able to assist her with the application process. if you've got any questions, let me know.....

thanks again.

>>> <ssicard@disabilityrms.com> 09/10 10:13 AM >>>

Hello Ted:

I received your voicemail this morning in regards to the confirmation letter

I need from you for M CCP Annual Walk on Sept. 21st.

I do need the confirmation letter to get the Building Permit from City Hall.

If you could forward that to me that would be great.

Thanks and have a great day!

Stephanie L. Sicard  
CORE, INC.  
WorkAbility Division  
75 Market St., Portland, ME 04101  
207-228-2456

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Please Note  
The information in this E-mail message is legally privileged and confidential information intended only for the use of the individual(s) named above. If you, the reader of this message, are not the intended recipient, you are hereby notified that you should not further disseminate, distribute, or forward this E-mail message. If you have received this E-mail in error, please notify the sender. Thank you  
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# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER

F-140.01

ISSUED BY  
JOHNSON OUTDOORS INC.  
BINGHAMTON, NEW YORK 13902  
*Manufacturers of the Finest  
Tent Products Described Herein*

Date of Manufacture  
June 1997

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

Mike's Tent

NAME: \_\_\_\_\_  
CITY: Farmington STATE: ME


Certification is hereby made that:  
The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701\*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material: 14 oz Vinyl Red/White

Description of item certified: 20 x 30 Traditional Tent

**Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.  
Manufacturer of Flame Retardant Vinyl Laminates

  
TENT DEPARTMENT, JOHNSON OUTDOORS INC.

\*Large Scale

OCEAN AVENUE

CHEVERUS HIGH SADDL

PARKING

7 tables  
TENT  
REGISTRATION

Canopy  
20' x 36'

FOOD TABLES  
3 tables

1 table  
Face  
Painting

MASCOT DROP OFF

PAYSON PARK

STAGE

SOUND  
WMGX VAN

POWER BOX

VOLUNTEER PARKING  
ROAD CLOSED

CLOSURE

POLICE

POLICE

BAXTER BOULEVARD

WALK BEGINS

WALK PATH

