

# PLUMBING APPLICATION

Justin 651-2081

Department of Health and Human Services  
Division of Environmental Health

## PROPERTY ADDRESS

|                          |            |
|--------------------------|------------|
| Town or Plantation       | 34 BAY ST. |
| Street Subdivision Lot # | 156-B-14   |

## PROPERTY OWNERS NAME

BAY ST. REALTY TRUST

|   |                                   |
|---|-----------------------------------|
| Last:   | Justin                            |
| Applicant Name:                                   | Creecher                          |
| Mailing Address of Owner/Applicant (If Different) | 20 Pinecrest Dr<br>Hills ME 04842 |

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Signature of Owner/Applicant

Date

5-16-11

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved

PORTLAND  
Date Permit Issued: 5-17-11  
\$ 1150.00  
L.P.I. # 3610  
PERMIT # 11644 TOWN COPY  
FEE  If Double Fee Charged  
application and the maine plumbing rules.  
156-B-14

## PERMIT INFORMATION

|   |  |  |
|---|--|--|
| <b>This Application is for</b>  | <b>Type of Structure To Be Served:</b>   | <b>Plumbing To Be Installed By:</b>  |
| 1. <input checked="" type="checkbox"/> NEW PLUMBING<br>2. <input type="checkbox"/> RELOCATED PLUMBING | 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING<br>2. <input type="checkbox"/> MODULAR OR MOBILE HOME<br>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING<br>4. <input type="checkbox"/> OTHER - SPECIFY _____ | 1. <input checked="" type="checkbox"/> MASTER PLUMBER<br>2. <input type="checkbox"/> OIL BURNERMAN<br>3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC<br>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE<br>5. <input type="checkbox"/> PROPERTY OWNER<br>LICENSE # 09432 |

150

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up   | Column 2 |  | Column 1 |                                 |
|---|----------|--|----------|---------------------------------|
|   | Number   | Type of Fixture                        | Number   | Type of Fixture                 |
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | 2        | Hosebib / Sillcock                     | 2        | Bathtub (and Shower)            |
|   |          | Floor Drain                            |          | Shower (Separate)               |
| OR  |          | Urinal                                 | 1        | Sink                            |
|   |          | Drinking Fountain                      | 4        | Wash Basin                      |
| HOOK-UP: to an existing subsurface wastewater disposal system.  |          | Indirect Waste                         | 3        | Water Closet (Toilet)           |
|   |          | Water Treatment Softener, Filter, etc. | 1        | Clothes Washer                  |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.  |          | Grease / Oil Separator                 | 1        | Dish Washer                     |
|   |          | Roof Drain                             | 1        | Garbage Disposal                |
| OR  |          | Bidet                                  | 0        | Laundry Tub                     |
|   |          | Other: _____                           | 0        | Water Heater                    |
| TRANSFER FEE<br>[\$6.00]  |          | Fixtures (Subtotal)<br>Column 2        | 2        | Fixtures (Subtotal)<br>Column 1 |
|   |          |  | 1513     | Fixtures (Subtotal)<br>Column 2 |
|   |          |  | 15       | <b>Total Fixtures</b>           |
|   |          |  |          | Fixture Fee                     |
|   |          |  |          | Transfer Fee                    |
|   |          |  |          | Hook-Up & Relocation Fee        |
|   |          |  |          | <b>Permit Fee (Total)</b>       |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

150  
410  
160

Codes 874-8789