| PLUMBING APPLICAT | Department of Health and Human Services Division of Environmental Health | | | | |
|--|---|--|---------|---|--|
| Town or Plantation 34 BAy 54. Po | | | | | |
| Street Subdivision Lot # /56-B-/4 PROPERTY OWNERS NAME | | PORTLAND PERMIT # 11606 TOWN COPY Date Permit 4 4 4 5 0 FEE Charged CAM A 0 BODY Co. PRI # 0 7 3 2 | | | |
| Last: BAY Street Rentitory TRU | Local Plumbing Insector Signature L.P.I. # 0,7,3,2 | | | | |
| Applicant Name: ANDRE A. Be Mailing Address of Owner/Applicant (If Different) PORFIAND ME | 156-3-14\$ 3 12 | | | | |
| Owner/Applicant Statement I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit. | | Caution: Inspection Required I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules. | | | |
| Signature of Owner/Applicant | Local Plumbing Inspector Signature Date Approved | | | | |
| | | INFORMATIO | | | |
| 1. NEW PLUMBING 1. SINGLE 2. RELOCATED 2. M PLUMBING 3. MULTIPI | MBING 1. SINGLE FAMILY DWELLING 2. MODULAR OR MOBILE HOME | | | Plumbing To Be Installed By: 1. MASTER PLUMBER 2. OIL BURNERMAN 3. MFG'D. HOUSING DEALER/MECHANIC 4. PUBLIC UTILITY EMPLOYEE 5. PROPERTY OWNER LICENSE # 2353 | |
| Hook-Up & Piping Relocation Column 2 | | | | Column1 | |
| Maximum of 1 Hook-Up Number | | Type of Fixture | Number | Type of Fixture | |
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | | ebib / Sillcock | 10 | Bathtub (and Shower) Shower (Separate) | |
| OR O | | al | | Sink | |
| HOOK-UP: to an existing subsurface wastewater disposal system. | | king Fountain | 14 | Wash Basin | |
| | Indir | ect Waste | 13 | Water Closet (Toilet) | |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. | Wate | er Treatment Softener, Filter, etc. | | Clothes Washer | |
| | Grea | ase / Oil Separator | EU | Dish Washer | |
| | Roof | Drain | | Garbage Disposal | |
| OR | Bide | t | ABH | Laundry Tub | |
| TRANSFER FEE [\$6.00] | Othe | r: | Dept OF | Laundry Tub Building Inspections Building Inspections Water Heater Asine | |
| | | Fixtures (Subtotal) Column 2 | C/3 | Fixtures (Subtotal) Column 1 | |
| SEE PERMIT FEE SCHEDULE 159 FOR CALCULATING FEE | | | 2 15 | Fixtures (Subtotal) Column 2 Total Fixtures Fixture Fee Transfer Fee | |
| | | 1/10 | | Hook-Up & Relocation Fee | |
| Page 1 of 1 | STA | TE COPY | | :Permit Fee (Total) | |

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