

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

# CITY OF PORTLAND

## BUILDING INSPECTION

### PERMIT

Please Read Application And Notes, If Any, Attached

**PERMIT ISSUED**

Permit Number: 060297

**MAR 6 2006**

**CITY OF PORTLAND**

This is to certify that Weeks Julie A /Charlie Clem  
 has permission to Finish part of basement for a family room, kitchen & bathroom  
 AT 34 Sullivan Ct 153 A025019

provided that the person or persons who accept this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Classification of inspection must be given and when permission is procured before this building or part thereof is occupied or service is closed-in. 4  
 YOUR NOTICE REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

#### OTHER REQUIRED APPROVALS

Fire Dept. \_\_\_\_\_  
 Health Dept. \_\_\_\_\_  
 Appeal Board \_\_\_\_\_  
 Other \_\_\_\_\_  
Department Name

*Jeannie Louke* 3/6/06  
 Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

*Closed*

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 06-0297	Issue Date: 03/06/2006	CBL: 153 A025019
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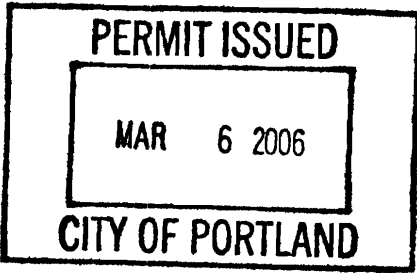
Location of Construction: 34 Sullivan Ct	Owner Name: Weeks Julie A	Owner Address: 34 Sullivan Ct	Phone: 797-9849
Business Name:	Contractor Name: Charlie Clement	Contractor Address: 162 Tuttle Road Cumberland	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Alterations - Dwellings	Zone: R-3

Past Use: Single Family Condominium	Proposed Use: Single Family Condominium w/finish of basement for family room/bedroom & bathroom	Permit Fee: \$129.00	Cost of Work: \$11,631.00	CEO District: 4	P.A.D.
Proposed Project Description: Finish part of basement for a family room/bedroom & bathroom		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: R2 Type: SB IBC-2003		

Signature:	Signature: JMB 3/6/06
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)	
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied	
Signature:	Date:

Permit Taken By: jmb	Date Applied For: 03/06/2006	<b>Zoning Approval</b>
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<ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol>	<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <i>CK</i> <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>JMB 3/6/06</i>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	<b>Historic Preservation</b> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: <i>JMB</i>
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

# ELECTRICAL PERMIT

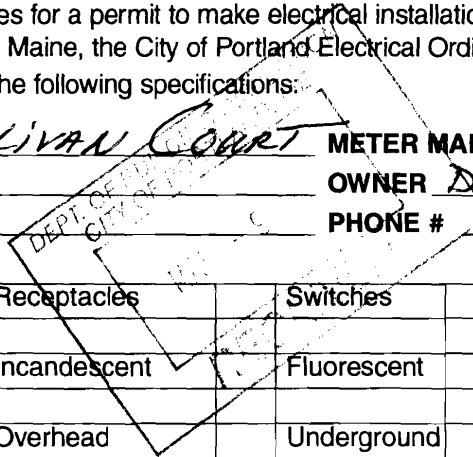
## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 3-9-06  
 Permit # 2006-4201  
 CBL# 153 A25019

LOCATION: 34 SULLIVAN COURT METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER DAVID & JULIA WEEKS  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_



						TOTAL	EACH FEE	
OUTLETS	<u>14</u>	Receptacles	Switches	Smoke Detector		.20		
FIXTURES	<u>6</u>	Incandescent	Fluorescent	Strips		.20		
SERVICES		Overhead	Underground	TTL AMPS <800		15.00		
		Overhead	Underground	>800		25.00		
Temporary Service		Overhead	Underground	TTL AMPS		25.00		
						25.00		
METERS		(number of)				1.00		
MOTORS		(number of)				2.00		
RESID/COM		Electric units				1.00		
HEATING		oil/gas units	Interior	Exterior		5.00		
APPLIANCES		Ranges	Cook Tops	Wall Ovens		2.00		
		Insta-Hot	Water heaters	Fans		2.00		
		Dryers	Disposals	Dishwasher		2.00		
		Compactors	Spa	Washing Machine		2.00		
		Others (denote)				2.00		
	MISC. (number of)		Air Cond/win				3.00	
			Air Cond/cent		Pools		10.00	
		HVAC	EMS	Thermostat		5.00		
		Signs				10.00		
		Alarms/res				5.00		
		Alarms/com				15.00		
		Heavy Duty(CRKT)				2.00		
		Circus/Carnv				25.00		
		Alterations				5.00		
		Fire Repairs				15.00		
	E Lights				1.00			
	E Generators				20.00			
PANELS		Service	Remote	Main		4.00		
	TRANSFORMER	0-25 Kva				5.00		
		25-200 Kva				8.00		
Over 200 Kva					10.00			
						TOTAL AMOUNT DUE		
						MINIMUM FEE/COMMERCIAL 45.00	MINIMUM FEE <u>35.00</u>	

CONTRACTORS NAME WELCH ELECTRIC INC. MASTER LIC. # MS60017058  
 ADDRESS 5 HAVDEN WAY FALMOUTH LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 329-8592

SIGNATURE OF CONTRACTOR [Signature]

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