.m # P 04

## DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

## CITY OF PORTLAND

Please Bead Application And

WCDECTION

| Notes, If Any,            |                              |           | ERV           |       | Domini | mit Number: 061523 |       |                  |      |   |
|---------------------------|------------------------------|-----------|---------------|-------|--------|--------------------|-------|------------------|------|---|
| Attached                  |                              | r emine   | PERMIT ISSUED |       |        |                    |       |                  |      |   |
| This is to certify that _ | MINERVINO SAMUEL T           | rthern Si | gn/ Mark At   | twood |        |                    |       |                  |      |   |
| has permission to         | 5'x 5' replacement sign usin | isting h  | ware          |       |        |                    | _     | NOV 2 2 2006     |      |   |
| AT 1160 FOREST AVE        |                              |           |               |       |        | 152 A00            | 08001 |                  |      |   |
| provided that t           | he person or persons         | rm or     |               | ion a | ep     | tina thi           | sper  | CHIER DELIPORTAN | With | h |

of the provisions of the Statutes of the and of the Carland regulating the construction, maintenance and the of buildings and fuctures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

ificatio f inspe on mus n and v en perm on proc re this Idina or rt there ed or osed-in UR NO LEQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

11/03/000

OTHER REQUIRED APPROVALS

Fire Dept. Health Dept. Appeal Board Other \_ Department Name

PENALTY FOR REMOVING THIS CARD

Scanne

| City of Portland, M   | 1aine - Buil                        | ding or Use l                               | Permi              | t Application                        | n Per  | mit No:                         | Issue Date                | :   | CBL:                                  |                     |  |
|---|-------------------------------------|---|--------------------|--------------------------------------|--|---------------------------------|---------------------------|---|---------------------------------------|---------------------|--|
| 389 Congress Street, (  |                                     | _   |                    |                                      |  | 06-1523                         |                           |   | 152 A0                                | 08001               |  |
| <b>Location of Construction:</b>  | Owner Name:                         |   |                    | Owner                                | Address:                                     | Phone:                          | Phone:                    |   |                                       |                     |  |
| 1160 FOREST AVE   |                                     | MINERVINO SAMUEL T                          |                    |                                      | 31 R   | OSEMONT                         |                           |   |                                       |                     |  |
| 1   |                                     | Contractor Name: Northern Sign/ Mark Atwood |                    |                                      | Contractor Address: P.O. Box 1475 Waterville |                                 |                           |   | Phone                                 |                     |  |
|   |                                     |   |                    |                                      |  |                                 |                           |   | 2074652399                            |                     |  |
|   |                                     | Phone:                                      |                    |                                      | Permit Type:                                 |                                 |                           |   | Zone:                                 |                     |  |
|   |                                     | Ì   |                    |                                      | Sign   | ns - Permane                    | ent                       |   |                                       | B2                  |  |
| Past Use:   | Proposed Use:                       | roposed Use:                                |                    |                                      | it Fee:                                      | Cost of Work                    |                           | CEO District:                             | 7                                     |                     |  |
| Commercial  | Commercial 5'x 5' replacement sign  |   |                    | FIRE DEPT: Approved IN               |  |                                 | \$0.00                    | 4   |                                       |                     |  |
|   |                                     | using existing hardware                     |                    |                                      |  |                                 |                           | ISPECTION: se Group: Type: Sign  The 2003 |                                       |                     |  |
| Proposed Project Description  | on:                                 | "(  | المسامد ب          | <u>t</u> n                           | 1  |                                 | ľ                         |   |                                       |                     |  |
| 5'x 5' replacement sign   | using existing                      | g hardware 34                               | VV/An 12           |                                      | 8  |                                 |                           | U   | Signature:                            |                     |  |
|   |                                     |   |                    |                                      | PEDESTRIAN ACTIVITIES DISTRI                 |                                 |                           |   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                     |  |
|   |                                     |   |                    |                                      | Action                                       |                                 | oved Ap                   | proved w                                  | /Conditions                           | Denied              |  |
| <u></u>   | <u> </u>                            |   |                    |                                      | Signat                                       |                                 | <del></del>               |   | Date:                                 |                     |  |
| Permit Taken By: dmartin  |                                     | oplied For:<br>7/2006                       |                    | Zoning Approv                        |  |                                 |                           | al  |                                       |                     |  |
|   |                                     |   | ecial Zone or Revi | ews                                  | vs Zoning Appeal                             |                                 |                           | Historic Preservation                     |                                       |                     |  |
| 1. This permit application Applicant(s) from Federal Rules.   |                                     |   |                    | Variance                             |  |                                 |                           | Not in District or Landmark               |                                       |                     |  |
| 2. Building permits do not include plumbing, septic or electrical work.   |                                     |   | Wetland            |                                      |  | Miscellaneous                   |                           |   | Does Not Require Review               |                     |  |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work |                                     |   | FI                 | ood Zone                             |  | Conditional Use                 |                           |   | Requires Review                       |                     |  |
|   |                                     |   | St                 | abdivision                           |  |                                 |                           |   | Approved                              |                     |  |
|   |                                     |   | ☐ Si               | te Plan                              |  | Approv                          | ved                       |   | Approved w                            | 'Conditions         |  |
| PERMIT MARKY  |                                     |   | Maj [              | Minor MM                             | Denied                                       |                                 |                           |   | Denied                                |                     |  |
|   |                                     |   | Date:              | . 1                                  | BU   | Date:                           |                           |   | Date:                                 |                     |  |
| CITY GF F   | (12.1) (2.1)                        |   |                    | CERTIFICATI                          | ON   |                                 |                           | <b></b> I                                 |                                       |                     |  |
| I hereby certify that I an I have been authorized by jurisdiction. In addition shall have the authority such permit.  | by the owner to<br>, if a permit fo | o make this appl<br>or work describe        | ication din the    | as his authorize<br>application is i | d agent<br>ssued,                            | t and I agree<br>I certify that | to conform<br>the code of | to all a<br>ficial's                      | pplicable laws<br>authorized repi     | of this resentative |  |
| SIGNATURE OF APPLICANT  |                                     |   | ADDRESS            |                                      |  | DATE                            |                           |   | PHONE                                 |                     |  |
| RESPONSIBLE PERSON IN   | CHARGE OF W                         | ORK, TITLE                                  |                    |                                      |  |                                 | DATE                      |   | PHC                                   | )NE                 |  |