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| | | | MIT ISSUED EQUIREMENTS | ☐ Interpretation☐ Approved☐ Denied☐ |
| | 2, | wn | PERMIT ISSUED | Historic Preservation Not in District or Landmark Does Not Require Review Requires Review |
| | | | MEMENT | Action: |
| TEICATION | | | | ☐ Appoved |
| hat the proposed work is ant and I agree to conform | n to all applic | icable laws of thi | is jurisdiction. In addition | n Approved with Conditions Denied |
| ne code official's authoriz | ized represer | ntative shall hav | e the authority to enter al | Date: |
| 11.011.57. | OS June | 8 1996 / | | - |
| ~• | | | · | |
| | | | | CEO DISTRICT |
| 1 | nt and I agree to conform ne code official's authori | hat the proposed work is authorized on and I agree to conform to all appliance code official's authorized representations of the code(s) applicable to some of the code(s). | hat the proposed work is authorized by the owner of a and I agree to conform to all applicable laws of the code official's authorized representative shall have visions of the code(s) applicable to such permit | hat the proposed work is authorized by the owner of record and that I have been that I have been that I agree to conform to all applicable laws of this jurisdiction. In additional code official's authorized representative shall have the authority to enter a visions of the code(s) applicable to such permit |

COMMENTS

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| | BUILDING PERM | |
|------|---|---|
| DAT | TE: 10/Sune/96 ADDRE | ss: 9 Grael/ ST. |
| | ASON FOR PERMIT: TO CONSTANCE | |
| | TILDING OWNER: : GILBELT | |
| | C M A | ************************************** |
| | , | APPROVED: 47 *1/ DENTED: 413 *14 *15 |
| PER | RMIT APPLICANT: | BENTED: 17 17 17 15 |
| | CONDITION OF APPR | OVAL OR DENTAL |
| 1. | Before concrete for foundation is p Development Review Coordinator and obtained. (A 24 hour notice is req | Inspection Services mist be |
| 2. | Precaution must be taken to protect | concrete from freezing. |
| 3. | It is strongly recommended that a r | egistered land surveyor check all |
| | foundation forms before concrete is | placed. This is done to verify |
| | that the proper setbacks are mainta | ined. |
| 4. | All vertical openings shall be enci | osed with construction having a fire cluding fire doors with selfclosers. |
| 5. | Fach apartment shall have access to | two(2) separate, reduce all |
| | approved means of ecress. A single | exit is acceptable when it exits |
| | directly from the apartment to the | building exterior with no |
| | communications to other apartment | mits |
| 64 | construction including fire doors a | and ceiling, or by providing |
| | automatic extinguishment. Sprinkle | er piping serving not hore der six |
| | enripkiers may be connected to a do | mestic water supply having a |
| | caracity sufficient to provide 0.15 | dallons per minute, per square root |
| | of floor throughout the entire area | An INDICATING SINC-OIL VELVE |
| | chall be installed in an accessible | cation between the spillikier aim |
| | the connection to the domestic water | Y SUDDLY. MITHILLIN PIPE SIZE SIZE |
| | be 3/4 inch copper or 1 inch steel residential sprinkler is 144 sq. fe | et per sprinkler. |
| 人 7. | From: sleeping room below the fourt | th story in buildings of Use Groups R |
| * | and I-1 shall have at least one ope | erable window of exterior doci |
| | approved for emergency egress of IC | escue. The units must be operable |
| | from the inside without the use of | special knowledge of |
| | separate tools Where windows are | provided as means of ediess of |
| | rescue they shall have a sill heigh | ght not more than 44 inches (iiiim) |
| | above the floor All ecross or re- | smie windows from steeping roads |
| | shall have a minimum net clear open | ming neight difference oball by 20 |

inches (508 mm), and a minimum net clear opening of 5.7 sq. feet.

8. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type.

(610mm). The minimum net clear opening width dimension shall be 20

9. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's building code Chapter 9, section 19, 919.3.2(BCCA National Building Code/1993), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):

- 1. In the immediate vicinity of bedrooms
- 2. In all bedrooms

3. In each story within a dwelling unit, including basements In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted.

10. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage

side. (Chapter 4 section 407.0 of the BOCA/1993)

Guardrail & Handrails—A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.

12. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10, section & subsections 1023. & 1024. of the

City's building code. (The BOCA National Building Code/1993)

X 13. Stair construction in Use Group R-3 & R-4 is a minimum of 9" tread and 8-1/4" maximum rise.—All other Use Group minimum 11" tread, 7" maximum rise.

X 14. Headroom in habitable space is a minimum of 7.6".

15. The minimum headroom in all parts of a stairway shall not be less than 80 inches.

16. All construction and demolition debris must be disposed at the City's authorized reclamation site. The fee rate is attached. Proof of such disposal must be furnished to the office of Inspection Services before final Certificate of Occupancy is issued or demolition permit is granted.

17. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April

15 of the following year".

18. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 MRSA refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.

. This permit does not excuse the applicant from obtaining any license

which may be needed from the City Clerk's Office.

P. Samuel Moffses, Chief of Inspection Services

LAND USE - ZONING REPORT

| ADDRESS: 9 CORNell St DATE: 6/10/96 |
|--|
| REASON FOR PERMIT: Construct Dormer |
| BUILDING OWNER: C-B-L: \(\sigma / A \) \(\beta - \beta - \beta \) \(\text{t} \) |
| PERMIT APPLICANT: Ar Thun Gilbert |
| APPROVED: with Condition DENIED: |
| |
| CONDITION(S) OF APPROVAL |
| 1. During its existence, all aspects of the Home Occupation criteria, Section 14-410, shall be maintained. |
| 2. The footprint of the existing shall not be increased during maintenance reconstruction. |
| 3. All the conditions placed on the original, previously approved, permit issued on are still in effect for this amendment. |
| 4. Your present structure is legally nonconforming as to rear and side setbacks. If you were to demolish the building on your own volition, you will <u>not</u> be able to maintain these same setbacks. Instead you would need to meet the zoning setbacks set forth in today's ordinances. In order to preserve these legally non-conforming setbacks, you may only rebuild the garage in place and in phases. |
| This property shall remain a single family dwelling. Any change of use shall require a |
| 6. Our records indicate that this property has a legal use of units. Any change in this approved use shall require a separate permit application for review and approval. |
| 7. Separate permits shall be required for any signage. |
| Separate permits shall be required for future decks and/or garage. Other requirements of condition |
| |
| Marge Schmuckal, Zoning Administrator, Asst. Chief of Code Enforcement |
| $\zeta(c)/g\zeta$ Asst. Chief of Code Enforcement |

DEFT, OF BUILDING INGRECTION New 18 Raise KNOW Wal To mach Exsisting To Celling

71 Walls EXTISTING DA 9661 9 - NNC

ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance,

| National Electrica | I code and the following | specification: |
|--------------------|--------------------------|----------------|
|--------------------|--------------------------|----------------|

| Date_ | 12/2/96 | |
|--------|---------|--|
| Permit | # | |

| LOCATION: 9 Cornell St | | | | | Permit # | | | | | | |
|--|----|-------------------|-------|-----------|-----------------|-----|--|--------|--------|--|--|
| OWNER Arthur | Gi | lbert | | ADDRESS _ | | | | | | | |
| OUTLETS | | T | | | | | TOTAL | EACH | FEE | | |
| OUILE15 | | D | | | | | | | | | |
| FIVTUDEO | | Receptacles | Sv | vitches | Smoke Detector | | | .20 | | | |
| FIXTURES | | (number of) | | | | | | | | | |
| | | incandescent | flu | orescent | | | | .20 | | | |
| | | fluorescent strip | | | | | | .20 | | | |
| SERVICES | | | | | | | | | | | |
| | Χ | Overhead | | | TTL AMPS TO | 800 | 100 | 15.00 | 15.00 | | |
| WATER THE PARTY OF | | Underground | | | | 800 | | 15.00 | | | |
| TEMPORARY SERV. | | | | | | | | | | | |
| | | Overhead | | | AMPS OVER | 800 | | 25.00 | | | |
| | | Underground | | | | 800 | | 25.00 | | | |
| METERS | 1 | (number of) | | | | | 1 | 1.00 | 1.00 | | |
| MOTORS | | (number of) | | | | | | 2.00 | | | |
| RESID/COM | | Electric units | | | | | | 1.00 | | | |
| HEATING | | oil/gas units | | | | | | 5.00 | | | |
| APPLIANCES | | Ranges | Co | ookTops | Wall Ovens | | | 2.00 | | | |
| | | Water heaters | Fa | ns | Dryers | | | 2.00 | | | |
| Disposals | | Dishwasher | Co | mpactors | Others (denote) | | | 2.00 | | | |
| MISC. (number of) | | Air Cond/win | | | | | | 3.00 | | | |
| | | Air Cond/cent | | | | | | 10.00 | | | |
| | | Signs | | | | | | 5.00 | | | |
| | | Pools | | | | | | 10.00 | | | |
| | | Alarms/res | | | | | | 5.00 | | | |
| | | Alarms/com | | | | | | 15.00 | | | |
| | | Heavy Duty | | | | | | 2.00 | | | |
| | | Outlets | | | | | | | | | |
| | | Circus/Carnv | | | | | | 25.00 | | | |
| 7 | | Alterations | | | | | | 5.00 | | | |
| | | Fire Repairs | | | | | - | 15.00 | | | |
| | | E Lights | | | | | | 1.00 | | | |
| | | E Generators | | | | | | 20.00 | | | |
| | | Panels | | | | | | 4.00 | | | |
| TRANSFORMER | | 0-25 Kva | | | | | | 5.00 | | | |
| | | 25-200 Kva | | | | | | 8.00 | | | |
| | | Over 200 Kva | | | | | | 10.00 | | | |
| | | | | | TOTAL AMOUNT | DUF | | . 0.00 | | | |
| | | MINIMUM FEE/CO | MMERC | IAL 35.00 | MINIMUM FEE | | 25.00 | | 25.00 | | |
| INSPECTION: | L | Will be ready 12/ | / 3 - | | or will call | | | | 1 2000 | | |
| | | <u> </u> | 10 | :30 am | | | _ | | | | |

| CONTRACTO | RS NA | ME_ | С | & | <u> A E 1</u> | ect | |
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| ADDRESS | 264 | Fal | mou | th | Rd- | Windham | |
| TELEDUANE | 9.0 | 2-1 | 077 | | | | |

LIMITED LICENSE No. _____

MASTER LICENSE No. Charles Daigle #17036

SIGNATURE OF CONTRACTOR

| INSPECTION: | | 11 1 | by | <u> </u> | By Ins | Date of Final I | Location Owner _ | Permit |
|-------------|----------------|---------|---|----------|-----------|--------------------------------------|------------------|---------------------------|
| | Service called | n | 196 | | ğ | ns ns | _ 9 | .EC |
| | Closing-in | | by | | Inspector | Date of Permit _ Final Inspection | | ELECTRICA! Permit Number_ |
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