

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 3/26/04  
 Permit # 2004-4290  
 CBL# 146 E 009

LOCATION: 1053 Forest Ave METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER DUC BUI  
 TENANT Girza Town PHONE # 409-0118

|                   |    |                  |             |               | TOTAL EACH FEE               |       |                   |       |
|-------------------|----|------------------|-------------|---------------|------------------------------|-------|-------------------|-------|
| OUTLETS           | 10 | Receptacles      | 2           | Switches      | Smoke Detector               | .20   | 2.40              |       |
| FIXTURES          |    | Incandescent     |             | Fluorescent   | Strips                       | .20   |                   |       |
| SERVICES          |    | Overhead         |             | Underground   | TTL AMPS <800                | 15.00 |                   |       |
|                   |    | Overhead         |             | Underground   | >800                         | 25.00 |                   |       |
| Temporary Service |    | Overhead         |             | Underground   | TTL AMPS                     | 25.00 |                   |       |
| METERS            |    | (number of)      |             |               |                              | 1.00  |                   |       |
| MOTORS            |    | (number of)      |             |               |                              | 2.00  |                   |       |
| RESID/COM         |    | Electric units   |             |               |                              | 1.00  |                   |       |
| HEATING           |    | oil/gas units    |             | Interior      | Exterior                     | 5.00  |                   |       |
| APPLIANCES        |    | Ranges           |             | Cook Tops     | Wall Ovens                   | 2.00  |                   |       |
|                   |    | Insta-Hot        |             | Water heaters | Fans                         | 2.00  |                   |       |
|                   |    | Dryers           |             | Disposals     | Dishwasher (T)               | 2.00  | 2.00              |       |
|                   |    | Compactors       |             | Spa           | Washing Machine              | 2.00  |                   |       |
| MISC. (number of) | X  | Others (denote)  | Coolers (2) |               |                              | 2.00  | 4.00              |       |
|                   |    | Air Cond/win     |             |               |                              | 3.00  |                   |       |
|                   |    | Air Cond/cent    |             |               | Pools                        | 10.00 |                   |       |
|                   |    | HVAC             |             | EMS           | Thermostat                   | 5.00  |                   |       |
|                   |    | Signs            |             |               |                              | 10.00 |                   |       |
|                   |    | Alarms/res       |             |               |                              | 5.00  |                   |       |
|                   |    | Alarms/com       |             |               |                              | 15.00 |                   |       |
|                   |    | Heavy Duty(CRKT) |             |               |                              | 2.00  |                   |       |
|                   |    | Circus/Carnv     |             |               |                              | 25.00 |                   |       |
|                   |    | Alterations      |             |               |                              | 5.00  |                   |       |
|                   |    | Fire Repairs     |             |               |                              | 15.00 |                   |       |
|                   |    | E Lights         |             |               |                              | 1.00  |                   |       |
|                   |    | E Generators     |             |               |                              | 20.00 |                   |       |
| PANELS            |    | Service          |             | Remote        | Main                         | 4.00  |                   |       |
| TRANSFORMER       |    | 0-25 Kva         |             |               |                              | 5.00  |                   |       |
|                   |    | 25-200 Kva       |             |               |                              | 8.00  |                   |       |
|                   |    | Over 200 Kva     |             |               |                              | 10.00 |                   |       |
|                   |    |                  |             |               | TOTAL AMOUNT DUE             |       |                   |       |
|                   |    |                  |             |               | MINIMUM FEE/COMMERCIAL 45.00 | 45    | MINIMUM FEE 35.00 | 45.00 |

CONTRACTORS NAME Superior Electric Inc MASTER LIC. # MC60018033  
 ADDRESS PO Box 357 Limington ME 04049 LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 637-3440

SIGNATURE OF CONTRACTOR [Signature]