

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

BUILDING INSPECTION

## PERMIT

Permit Number: 061378

PERMIT ISSUED	
SEP 27 2006	
CITY OF PORTLAND	

This is to certify that UNIVERSITY OF NEW ENGLAND / n/a

has permission to 6 tents going up on 9/27/06 10/02/06

AT 750 STEVENS AVE

145 B046001

provided that the person or persons who apply for or accept this permit shall comply with all of the provisions of the Statutes of this State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission procured before this building or part thereof is leased or occupied. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. req CASS PFD 9-25-06

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_  
Department Name

*M. Daniel Blasingame* 09/27/06  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit 06-1378	CBL: 145 B046001
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Location of Construction: 750 STEVENS AVE	Owner Name: UNIVERSITY OF NEW ENGLAN	Owner Address: 11 HILLS BEACH RD	Phone:
Business Name:	Contractor Name: n/ a	Contractor Address: Portland	Phone
Lessee/Buyer's Name	Phone:		Zone: R-S

Past Use: Commercial	Proposed Use: Commercial 6 tents going up on 9/27/06 to 10/02/06	Permit Fee:	Cost of Work: \$30.00	CEO District: 5
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group <i>B/AS</i> Type <i>TEN</i> <i>(G TOTH L)</i>	

Proposed Project Description: 6 tents going up on 9/27/06 to 10/02/06 <i>New Presidents Inauguration</i>	Signature: <i>Greg Carr</i>	Signature: <i>[Signature]</i> 09/19/06
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
Signature: _____ Date: _____		

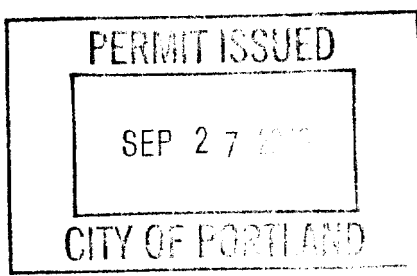
Permit Taken By: dmartin	Date Applied For: 09/19/2006	<b>Zoning Approval</b>		
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- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> <i>SK</i> Date: <i>9/20/06</i>
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<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____
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<b>Historic Preservation</b> <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied late: _____
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 06-1378	<b>Date Applied For:</b> 09/19/2006	<b>CBL:</b> 145 B046001
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<b>Location of Construction:</b> 750 STEVENS AVE	<b>Owner Name:</b> UNIVERSITY OF NEW ENGLAN	<b>Owner Address:</b> 11 HILLS BEACH RD	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> n/ a	<b>Contractor Address:</b> Portland	<b>Phone</b>
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	

Commercial 6 tents going up on 9/27/06 to 10/02/06

6 tents going up on 9/27/06 to 10/02/06

**Dept:** Zoning      **Status:** Approved      **Reviewer:** Marge Schmuckal      **Approval Date:** 09/20/2006  
**Note:**      **Ok to Issue:**

**Dept:** Building      **Status:** Approved      **Reviewer:** Michael A. Collins      **Approval Date:** 09/27/2006  
**Note:** Need memo from Ted Musgrave.      **Ok to Issue:**

**Dept:** Fire      **Status:** Approved with Conditions      **Reviewer:** Cptn Greg Cass      **Approval Date:** 09/25/2006  
**Note:**      **Ok to Issue:**

1) Tents or stake lines shall not impact any means of egress.

**Comments:**

9/26/2006-mc: Need memo from Ted Musgrave.

9/19/2006-mes: left a message for Wayne (Skip) Magaw - What is the purpose for the tents - left message 9/19/06

9/20/2006-mes: these tents are for a pre-inaugural reception for the new president of UNE

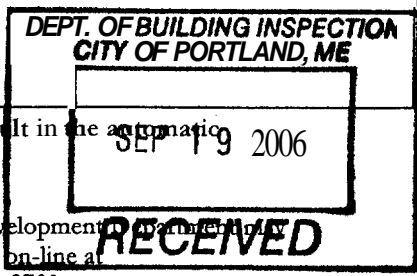


# Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <b>750 STEVENS</b>		
Date of tent setup: <b>SEPT 27 2006</b>		Date of tent breakdown: <b>OCTOBER 02 2006</b>
Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot# <b>145      B      046</b>	Property Owner: <b>UNIVERSITY OF NEW ENGLAND</b>	Telephone: <b>207 602 2150</b>
Lessee/Buyer's Name (If Applicable) <b>WAYNE NIAGAW</b>	Applicant name, address & telephone: <b>WAYNE NIAGAW 11 HILLS BEACH RD BIDDEFORD ME.</b>	Fee: \$ 30.00
The following must be included as submissions: <b>SECRET 207 602 2150</b>		
<ol style="list-style-type: none"> <li>Certificate of Flammability</li> <li>Letter of approval from property owner. If the City is the owner, please contact Ted Musgrave at Parks and Recreation. Phone: (207)874-8793</li> <li>Plot plan showing the following: <ul style="list-style-type: none"> <li>a. property lines</li> <li>b. parking</li> <li>c. existing building locations</li> <li>d. tent locations, including dimensions of all tents, exits and entrances in tent.</li> </ul> </li> <li>If the City is the property owner you will be required to obtain a Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00</li> </ol> <p style="text-align: right;"><b>for reception for The New Pres of JUNE -</b></p>		

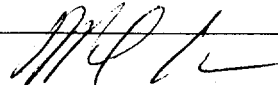
Who should we contact when the permit is ready: WAYNE NIAGAW  
Mailing address: \_\_\_\_\_ Phone: 207 602 2150



Please submit all of the information outlined in this application. Failure to do so will result in the automatic denial of your permit. Staff will notify you when your permit is ready to be picked up.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representatives shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit

Signature of applicant:  Date: **SEPT 19 2006**

**This is not a permit; you may not commence ANY work until the permit is issued.**

DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND, ME

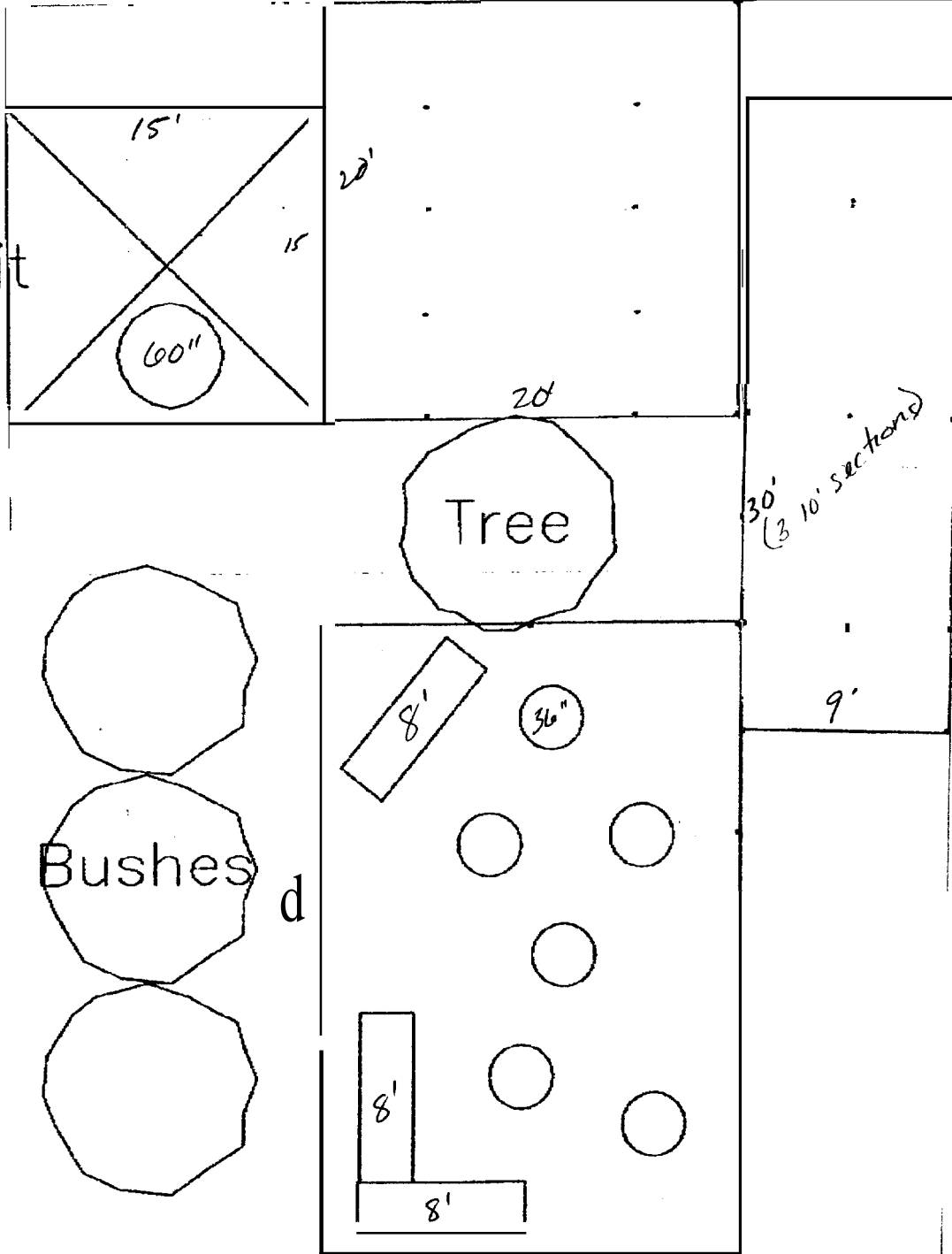
SEP 19 2006

RECEIVED

Exit MWWC  
Foyer

Wheel-  
chair  
ramp

Exit



Exit  
Library  
Foyer

Atlanta  
Library

Exit

path/steps  
to green

# Certificate of Flame Resistance

REGISTERED APPLICATION NUMBER

#T0907-86



ISSUED BY

**ANCHOR INDUSTRIES, INC.**  
EVANSVILLE, INDIANA 47711

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

Date of Manufacture

2/18/86

This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:

**NAME:** FOUR SEASONS, DBA/TAYLOR RENTAL CENTER

**CITY:** BIDDEFORD **STATE:** ME

**Certification is hereby made that:**

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshall Code, equal to or exceeds Federal Specification MIL-C-43006D

**Method of application:** LAMINATED

**Type, color and weight of canvas:** 15 oz. Vinyl [redacted] White

**Description of item certified:** (1) 9' x 10' Fiesta Marquee

**Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric**

JOHN BOYLE & CO.

Name of Applicant or Firm: Resistant Finish

Signed:

*James R. Brown*

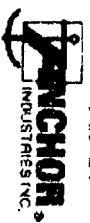
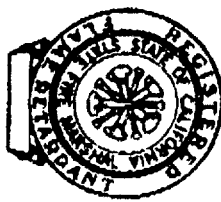
TENT DEPARTMENT - ANCHOR INDUSTRIES, INC.  
LOUIS R. BROWN

IMPORTANT DOCUMENT

# Certificate of Flame Resistance

REGISTERED APPLICATION NUMBER

F121.4



EVANSVILLE, INDIANA 47411

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:

FOUR SEASONS INC.  
DBA: TAYLOR RENTAL CENTER  
RTE 111 BUSINESS PARK  
BIDDEFORD ME 04405

Certification is hereby made that:  
The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshal Code, equal to exceeds NFPA 701, CPAI 84, ULC 109.  
The method of the FR chemical application is:

Serial #:	8115600	(0001)
Description of item certified:	A P CPY TOP 20W X 20 VL W W	

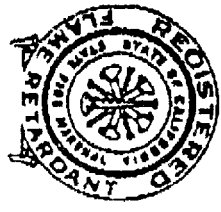
Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric

JOHN BOYLE & CO  
STATESVILLE, NC  
Name of Applicator of Flame Resistant Finish

Signed: James D. Bruce  
TENT DEPARTMENT—ANCHOR INDUSTRIES INC.

Date of Manufacture	4/12/99
Order Number	214875

# Certificate of Flame Resistance



REGISTERED  
FABRIC  
NUMBER

1

Issued by

**TOPTEC, INC.**  
1905 N.E. Main Street  
Simpsonville, SC 29681

Date Manufactured

03/08/06

*This is to certify that the materials described  
are inherently flame retardant.*

Name TAYLOR RENTAL CENTER

Address 6 COMMERCIAL ST

City BIDDEFORD

State

ME

04005


**Certification is hereby made that:**

*The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPA184, UL C109, MVSS3302.*

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: FRAME 15x15 BLACKOUT WHITE

**The Flame Retardant Process Used WILL NOT Be Removed By Washing.**  
**TOPTEC, INC.**

  
Name of Production Superintendent

MODEL TTF161505

SERIAL # 261000B



# Certificate of Flame Resistance



REGISTERED  
FABRIC  
NUMBER  
121.4

ISSUED BY

TOPTEC, INC.  
1905 N.E. MAIN ST.  
SIMPSONVILLE, S.C. 29681

Date  
manufactured  
Date Manufactured  
4-2-97

This is to certify that the materials described on the obverse side hereof have been  
flame-retardant treated (or are inherently nonflammable).

FOR Taylor Rental Center  
CITY Biddford  
ADDRESS 6 Pomerleau St  
STATE ME 04005

Certification is hereby made that: (Check "a" or "b")

(a) The articles described on the obverse side of this Certificate have been treated with a flame-retardant chemical approved and registered by the State Fire Marshal and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.

Name of chemical used.....  
Method of application.....  
Chem. Reg. No.....

(b) The articles described on the obverse side hereof are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

The Flame Retardant Process Used WILL NOT Be Removed By Washing

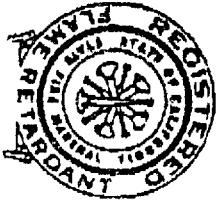
TOPTEC, INC.

*Andy Whitton*  
Name of Production Superintendent

Name of Production Superintendent

MODEL Rain Gutter  
Size 20  
Style nonstock  
SERIAL# 970983

# Certificate of Flame Resistance



REGISTERED  
FABRIC  
NUMBER

F53501

Issued by

**TOPTEC, INC.**  
1905 N.E. Main Street  
Simpsonville, SC 29681

Date Manufactured

04/19/06

*This is to certify that the materials described  
are inherently flame retardant.*

Name TAYLOR RENTAL CENTER

Address 5 COMMERCIAL ST

City BIDDEFORD

State ME

Zip 04005

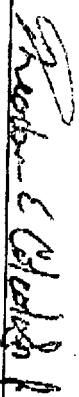
**Certification is hereby made that:**

*The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPA184, UL C109, MVSS302.*

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: SIERRA 20x30 BLACKOUT WHITE

**The Flame Retardant Process Used WILL NOT Be Removed By Washing.**  
**TOPTEC, INC.**

  
Name of Production Superintendent

MODEL TTS203005  
SERIAL # 282298B

# Certificate of Flame Resistance



REGISTERED

FABRIC NUMBER

191/31.02

Issued by

**TOPTEC, INC.**

1905 N.E. Main Street  
Simpsonville, SC 29681

Date Manufactured

4/16/98

*This is to certify that the materials described are inherently flame retardant.*

Name Taylor Rental Center

Address 6 Pomperleau St

City Biddeford

State ME

Zip 04005

**Certification is hereby made that:**

*The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPA184, UL C109, MVSS302.*

Method of Application: \_\_\_\_\_

Description of item certified: Sidewall Catch hooks

TX20

White / Clear

Plastic snaps

**The Flame Retardant Process Used WILL NOT Be Removed By Washing.**  
**TOPTEC, INC.**

*[Signature]*

Name of Production Superintendent

MODEL TTW72010HN

SERIAL # 981187D

**From:** Ted Musgrave  
**To:** Michael Collins  
**Date:** 9/26/2006 1:57:25 PM  
**Subject:** Re: Tent memos

hi mike -

the buddy walk was held last Sunday (sept. 24)... and that P&R permit is attached.

the kidney foundation walk is coming up Sunday, oct. 29... (i'm working on a p&r permit for them.. but that won't be issued until closer to mid-October)

however, they do have permission to use the preble street grass area.. and to setup a 20x30 tent (given inspections tent permit is issued)

i will interoffice you a copy of their park use application form.

the tents for the pres. inaguration... i have no information on this.. (it must be on private property - and not being held in a park)

the national anthem project takes place on monument square, Tuesday, oct. 3... and i'm working on their permit now.

i do have them using monument square... and they've got the ok from p&r to set up 2 (freestanding) tents at the square (given inspections tent permit application is approved).

i'll interoffice you a copy of their park use application form as well.

will the above work for processing your applications.....? thanks.

>>> Michael Collins 9/26/2006 1:13:06 PM >>>

Hi Ted.

I need a memo for each of ther following tent locations, so I permits for them.

#656 Baxter Blvd--Buddy Walk  
#1000 Preble Street-- National Kidney Foundation  
#750 Stevens Ave.--6 Tents for Pres. Inaguration  
#456 Congress Street--National Anthem Project

Thanks again.

**CC:** Gayle Guertin; SALLY DELUCA