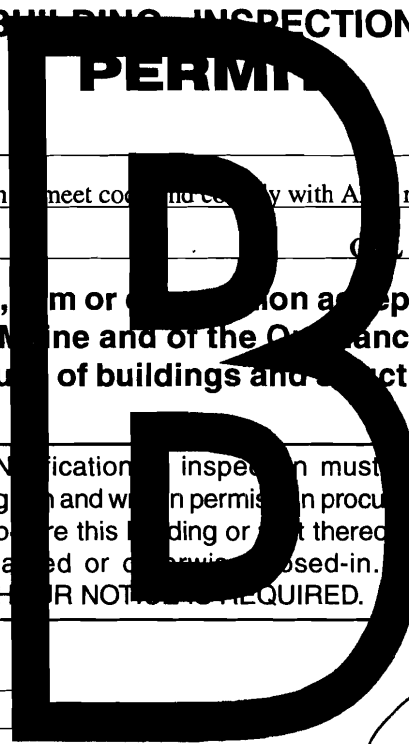


# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

## BUILDING INSPECTION

Please Read Application And Notes, If Any, Attached

Permit Number: 030320



This is to certify that State Of Maine/Applicant

has permission to Upgrade latrines and kitchen meet code and comply with All requirements

AT 760 Stevens Ave City 145 B018001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and work in progress must be reported before this building or part thereof is occupied or otherwise closed-in. HOUR NOTICES REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

### OTHER REQUIRED APPROVALS

Fire Dept. CHM

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_  
Department Name

*[Signature]*  
Director - Building & Inspection Services 4/30/13

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

PERMIT ISSUED

Permit No: 03-0320	Issue Date: 01 2003	CBL: 145 B018001
-----------------------	------------------------	---------------------

Location of Construction: 760 Stevens Ave	Owner Name: State Of Maine	Owner Address: Dept. Of Defense/Military Bureau	Phone: 626-4236
Business Name:	Contractor Name: Applicant	Contractor Address: Portland	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Alterations - Commercial	Zone: R5

Past Use: National Guard Armory	Proposed Use: National Guard Armory with upgrades to latrines and kitchen to meet code and comply with ADA requirements	Permit Fee: \$863.00	Cost of Work: \$120,000.00	CEO District: 3
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: A3 Type: 2B 4/30/03	

Proposed Project Description: Upgrade latrines and kitchen to meet code and comply with ADA requirements	Signature: <i>U. G. [unclear]</i>	Signature: <i>[unclear]</i>
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
Signature: _____ Date: _____		

Permit Taken By: gad	Date Applied For: 04/11/2003	<b>Zoning Approval</b>
-------------------------	---------------------------------	------------------------

<p>1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</p> <p>2. Building permits do not include plumbing, septic or electrical work.</p> <p>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</p>	<p><b>Special Zone or Reviews</b></p> <p><input type="checkbox"/> Shoreland</p> <p><input type="checkbox"/> Wetland</p> <p><input type="checkbox"/> Flood Zone</p> <p><input type="checkbox"/> Subdivision</p> <p><input type="checkbox"/> Site Plan</p> <p>Maj <input type="checkbox"/> Minor <input checked="" type="checkbox"/> MM</p> <p>Date: <i>ok 4/10/03</i></p>	<p><b>Zoning Appeal</b></p> <p><input type="checkbox"/> Variance</p> <p><input type="checkbox"/> Miscellaneous</p> <p><input type="checkbox"/> Conditional Use</p> <p><input type="checkbox"/> Interpretation</p> <p><input type="checkbox"/> Approved</p> <p><input type="checkbox"/> Denied</p> <p>Date: _____</p>	<p><b>Historic Preservation</b></p> <p><input checked="" type="checkbox"/> Not in District or Landmark</p> <p><input type="checkbox"/> Does Not Require Review</p> <p><input type="checkbox"/> Requires Review</p> <p><input type="checkbox"/> Approved</p> <p><input type="checkbox"/> Approved w/Conditions</p> <p><input type="checkbox"/> Denied</p> <p>Date: <i>[Signature]</i></p>
---	--	--	--

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

\_\_\_\_\_  
SIGNATURE OF APPLICANT ADDRESS DATE PHONE

\_\_\_\_\_  
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE DATE PHONE

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

*Marc*

Date -11 Feb 03  
 Permit # 00034303  
 CBL# 145 3018

**LOCATION:** 772 Stevens Avenue, Portland, ME **METER MAKE & #** GE Type M-90 #7865254  
**CMP ACCOUNT #** \_\_\_\_\_ **OWNER** State of Maine, Department of Defense  
**TENANT** \_\_\_\_\_ **PHONE #** 1-207-626-4236

								TOTAL EACH FEE		
<b>OUTLETS</b>	13	Receptacles	3	Switches		Smoke Detector		.20	3.20	
<b>FIXTURES</b>		Incandescent		Fluorescent		Strips		.20		
<b>SERVICES</b>		Overhead		Underground		TTL AMPS	<800	15.00		
		Overhead		Underground			>800	25.00		
<b>Temporary Service</b>		Overhead		Underground		TTL AMPS		25.00		
								25.00		
<b>METERS</b>		(number of)						1.00		
<b>MOTORS</b>		(number of)						2.00		
<b>RESID/COM</b>	1	Electric units						1.00	1.00	
<b>HEATING</b>		oil/gas units	1	Interior		Exterior		5.00	5.00	
<b>APPLIANCES</b>		Ranges		Cook Tops		Wall Ovens		2.00		
		Insta-Hot	1	Water heaters		Fans		2.00	2.00	
		Dryers		Disposals		Dishwasher		2.00		
		Compactors		Spa		Washing Machine		2.00		
		Others (denote)						2.00		
<b>MISC. (number of)</b>		Air Cond/win						3.00		
		Air Cond/cent				Pools		10.00		
	5	HVAC		EMS		Thermostat		5.00	30.00	
		Signs						10.00		
		Alarms/res						5.00		
		Alarms/com						15.00		
		Heavy Duty(CRKT)						2.00		
		Circus/Carnv						25.00		
		Alterations						5.00		
		Fire Repairs						15.00		
		E Lights						1.00		
		E Generators						20.00		
<b>PANELS</b>	1	Service		Remote		Main		4.00	4.00	
<b>TRANSFORMER</b>		0-25 Kva						5.00		
		25-200 Kva						8.00		
		Over 200 Kva						10.00		
							<b>TOTAL AMOUNT DUE</b>		45.20	
							<b>MINIMUM FEE/COMMERCIAL</b>	<b>45.00</b>		
							<b>MINIMUM FEE</b>	<b>35.00</b>		

**CONTRACTORS NAME** Maine Directorate of Facilities Engineering **MASTER LIC. #** MS 6000 3486  
**ADDRESS** Bldg 8, Camp Keyes, Augusta, ME 04333-0033 **LIMITED LIC. #** \_\_\_\_\_  
**TELEPHONE** 1-207-626-4236

**SIGNATURE OF CONTRACTOR** \_\_\_\_\_