

**LANDSCAPE NOTES:**

1. LANDSCAPE CONTRACTOR IS ENCOURAGED TO PROVIDE THE LANDSCAPE ARCHITECT WITH CONCERNS AND/OR SUGGESTIONS WITH REGARDS TO PROPOSED PLANT MATERIAL SELECTION PRIOR TO PLACING A PURCHASE ORDER.
2. THE LANDSCAPE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE ALL PLANTINGS SHOWN ON THIS DRAWING. CLARIFY ANY DISCREPANCIES WITH THE LANDSCAPE ARCHITECT PRIOR TO PRICING ANY PLANT MATERIAL.
3. ALL PLANT MATERIALS SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE LATEST EDITION OF THE AMERICAN ASSOCIATION OF NURSERYMEN'S 'AMERICAN STANDARD OF NURSERY STOCK'.
4. ALL PLANT MATERIALS ARE SUBJECT TO THE APPROVAL OF THE OWNER'S REPRESENTATIVE AT THE SITE. PLANTS WHICH ARE REJECTED SHALL BE REMOVED FROM THE SITE IMMEDIATELY AND REPLACED AT NO ADDITIONAL COST TO THE OWNER.
5. ALL TREES AND SHRUBS TO BE BALLED IN BURLAP OR CONTAINERIZED.
6. MULCH FOR PLANTED AREAS TO BE AGED SPRUCE AND FIR BARK, PARTIALLY DECOMPOSED, DARK BROWN IN COLOR AND FREE OF WOOD CHIPS THICKER THAN 1/4 INCH.
7. CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL BUILDING FOUNDATIONS, STRUCTURES AND PLANTING BEDS.
8. NO PLANTS SHALL BE PLANTED BEFORE ACCEPTANCE OF ROUGH GRADING AND BEFORE CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA.
9. ALL SHRUB GROUPINGS SHALL BE INCORPORATED INTO BEDS, WHERE MULCHED PLANT BED ABUTS LAWN CONTRACTOR SHALL PROVIDE A TURF CUT EDGE.
10. ALL TREES ALONG WALK AND PARKING AREAS SHALL BEGIN BRANCHING AT 6' HT. MIN.
11. ALL PLANT MATERIAL OR REPRESENTATIVE SAMPLES SHALL BE LEGIBLY TAGGED WITH PROPER COMMON AND BOTANICAL NAMES. TAGS SHALL REMAIN ON THE PLANTS UNTIL FINAL ACCEPTANCE.
12. CONTRACTOR SHALL LOAM DISTURBED AREAS CALLED OUT AS LAWN WITH AN 6 INCH MINIMUM DEPTH OF TOPSOIL. SEED MIXTURES FOR LAWN AREAS SHALL BE SEED MIXTURE TYPE 5 BY WEIGHT CREEPING RED FESCUE (MIN. 2 VARIETIES) 55% KENTUCKY BLUEGRASS (MIN. 2 VARIETIES) 30% PERENNIAL RYE GRASS 15% SEEDING RATE PER 1000 SQ.FT. 3 LBS. MIN.
13. CONTRACTOR SHALL INSTALL LOAM TO A DEPTH OF 18 INCHES IN THE LANDSCAPE AREA SURROUNDING THE UTILITY ENCLOSURE.
14. CONTRACTOR SHALL BEGIN MAINTENANCE IMMEDIATELY AFTER PLANTING AND WILL CONTINUE UNTIL FINAL ACCEPTANCE. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MEANS AND METHODS OF WATERING AND MAINTENANCE.
15. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS FOR ONE (1) FULL YEAR FROM DATE OF FINAL ACCEPTANCE.
16. BENCHES (4) ARE NOT PART OF THIS CONTRACT THEY WILL BE PURCHASED AND INSTALLED BY THE OWNER. BENCHES TO BE FLAT BENCH WITH NO BACK.
17. BICYCLE RACK TO BE PURCHASED, ASSEMBLED AND INSTALLED BY THE CONTRACTOR. BICYCLE RACK TO BE THE 65 CAMPUS BICYCLE RACK, WITH HOT DIPPED GALVANIZED FINISH AND IN-GROUND MOUNTING (END POSTS BURIED IN CONCRETE) AS MANUFACTURED BY DERO BIKE RACK COMPANY OR APPROVED EQUAL.
18. 8x16 AAB PLANT BED IS TO HAVE A 2 FT. DEPTH OF PLANTING SOIL TO HELP SUPPORT TREE GROWTH.
19. SEE DRAWINGS C-100 THRU C-104, C-300 THRU C-304, ARCHITECTURAL, STRUCTURAL AND MECHANICAL PLANS AND THE PROJECT MANUAL FOR ADDITIONAL INFORMATION.

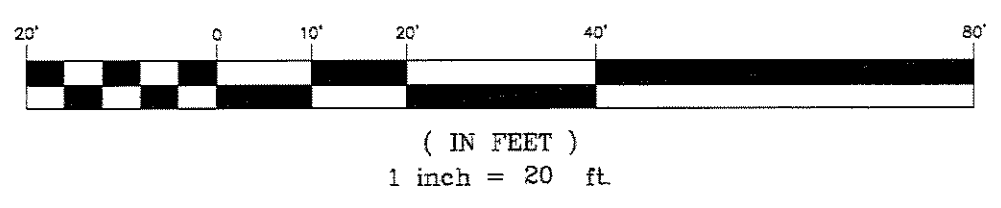
**PLANT LIST:**

SYMBOL	BOTANICAL NAME	COMMON NAME	QTY	SIZE	COMMENTS
<b>DECIDUOUS TREES</b>					
GB	SINKO BILOBA 'AUTUMN GOLD'	AUTUMN GOLD SINKO	3	9' GAL	SINGLE LEADER, B&B
ST	GLEDITSIA T. I. SUNBURST	SUNBURST HONEYLOCUST	3	9' GAL	SINGLE LEADER, B&B
<b>ORNAMENTAL TREES</b>					
AAB	AMELANCHIER A 'AUTUMN BRILLIANCE'	AUTUMN BRILLIANCE AMELANCHIER	6	6'-10' HT.	MULTISTEM, B&B
CV	CRATAEGUS VIRIDIS 'WINTER KING'	WINTER KING HAWTHORN	2	2' GAL	SINGLE LEADER, B&B
<b>SHRUBS, GROUNDCOVERS &amp; HERBACEOUS MATERIALS</b>					
BT	BERBERIS T. A. 'CRIMSON PYGMY'	CRIMSON PYGMY BARBERRY	14	18" HT.	FULL & BUSHY
JCS	JUNIPEROUS CHINENSIS SARGENTI	SARGENT JUNIPER	3	18"	FULL & BUSHY
JS	JUNIPEROUS SCOPULORUM 'WICHITA BLUE'	WICHITA BLUE JUNIPER	2	6' HT.	FULL & BUSHY
SP	SYRINGA PATULA 'MISS KIM'	MISS KIM LILAC	3	5' HT.	FULL & BUSHY
RB	RHODODENDRON BOULE DE NEIGE	BOULE DE NEIGE RHODODENDRON	11	30" HT.	FULL & BUSHY
TO	THUJA OCCIDENTALIS 'HOLMSTRUP'	HOLMSTRUP ARBORVITAE	18	4'-5' HT.	FULL & BUSHY
VM	VINCA MINOR	VINCA	100 SF	1 YR. PLANTS	PLANT 6" O.C. STAGGERED SPACING

**LEGEND**

EXISTING		PROPOSED
	BUILDING	
	EDGE OF PAVEMENT	
	PROPERTY LINE	
	RIGHT-OF-WAY LINE	
	SIGN	
	INTERMEDIATE CONTOUR	
	INDEX CONTOUR	
	STORM DRAIN MANHOLE	
	STORM DRAIN CATCH BASIN	
	STORM DRAIN LINE	
	CHILLED WATER SUPPLY	
	GAS LINE	
	SANITARY SEWER MANHOLE	
	SANITARY SEWER LINE	
	ELECTRIC LINE	
	ELECTRIC MANHOLE	
	LIGHT POLE & FIXTURE	
	TELEPHONE LINE	
	TELEPHONE MANHOLE	
	TREE	

**GRAPHIC SCALE**



THIS PLAN SHALL NOT BE MODIFIED WITHOUT WRITTEN PERMISSION FROM SYTDesign Consultants, ANY ALTERATIONS, OTHERWISE, SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO SYTDesign Consultants.

REV.	DATE	STATUS	BY	CHKD.	APPD.	REV.	DATE	STATUS	BY	CHKD.	APPD.
G	1/24/08	PERMIT SET	PBB	PBB	TWS						
F	12/20/07	SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS						
E	12/6/07	ISSUED FOR DESIGN DEVELOPMENT	PBB	PBB	TWS						
D	11/27/07	ISSUED TO ARCHITECT FOR CHECK SET	PBB	PBB	TWS						
-	-	-	-	-	-	1	2/8/08	ISSUED FOR BID NOT FOR CONSTRUCTION	PBB	PBB	TWS
B	10/19/07	ISSUED FOR SCHEMATIC DESIGN	PBB	PBB	TWS						
A	10/12/07	SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS	H	2/5/08	REVISED AND SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS
REV.	DATE	STATUS	BY	CHKD.	APPD.	REV.	DATE	STATUS	BY	CHKD.	APPD.

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DESIGN: PBB  
 DRAWN: PBB  
 CHKD: TWS

DATE: AUGUST 2007  
 SCALE: 1" = 20'

**COLLEGE OF PHARMACY**  
 716 STEVENS AVENUE, PORTLAND, MAINE 04103

**LANDSCAPE PLAN**

PROJ. NO. **06-216.08**  
 DWG. NO. **C-104**

REV. **1**