

**LANDSCAPE NOTES:**

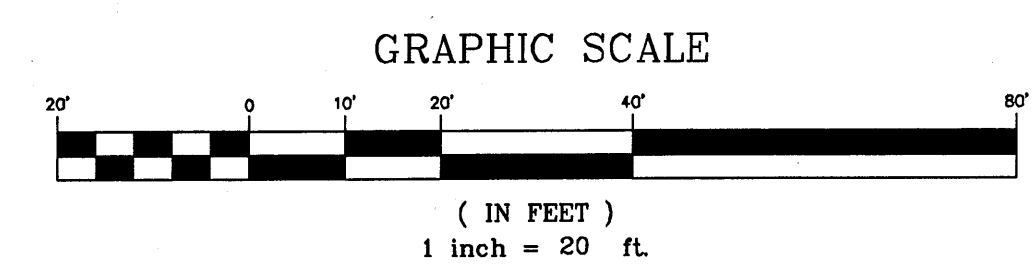
1. LANDSCAPE CONTRACTOR IS ENCOURAGED TO PROVIDE THE LANDSCAPE ARCHITECT WITH CONCERNS AND/OR SUGGESTIONS WITH REGARDS TO PROPOSED PLANT MATERIAL SELECTION PRIOR TO PLACING A PURCHASE ORDER.
2. THE LANDSCAPE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE ALL PLANTINGS SHOWN ON THIS DRAWING. CLARIFY ANY DISCREPANCIES WITH THE LANDSCAPE ARCHITECT PRIOR TO PRICING ANY PLANT MATERIAL.
3. ALL PLANT MATERIALS SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE LATEST EDITION OF THE AMERICAN ASSOCIATION OF NURSERYMENS 'AMERICAN STANDARD OF NURSERY STOCK'.
4. ALL PLANT MATERIALS ARE SUBJECT TO THE APPROVAL OF THE OWNER'S REPRESENTATIVE AT THE SITE. PLANTS WHICH ARE REJECTED SHALL BE REMOVED FROM THE SITE IMMEDIATELY AND REPLACED AT NO ADDITIONAL COST TO THE OWNER.
5. ALL TREES AND SHRUBS TO BE BALLED IN BURLAP OR CONTAINERIZED.
6. MULCH FOR PLANTED AREAS TO BE AGED SPRUCE AND FIR BARK, PARTIALLY DECOMPOSED, DARK BROWN IN COLOR AND FREE OF WOOD CHIPS THICKER THAN 1/4 INCH.
7. CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL BUILDING FOUNDATIONS, STRUCTURES AND PLANTING BEDS.
8. NO PLANTS SHALL BE PLANTED BEFORE ACCEPTANCE OF ROUGH GRADING AND BEFORE CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA.
9. ALL SHRUB GROUPINGS SHALL BE INCORPORATED INTO BEDS. WHERE MULCHED PLANT BED ADJUTS LAWN CONTRACTOR SHALL PROVIDE A TURF CUT EDGE.
10. ALL TREES ALONG WALK AND PARKING AREAS SHALL BEGIN BRANCHES AT 6' HT. MIN.
11. ALL PLANT MATERIAL OR REPRESENTATIVE SAMPLES SHALL BE LEGIBLY TAGGED WITH PROPER COMMON AND BOTANICAL NAMES. TAGS SHALL REMAIN ON THE PLANTS UNTIL FINAL ACCEPTANCE.
12. CONTRACTOR SHALL LOAM DISTURBED AREAS CALLED OUT AS LAWN WITH AN 6 INCH MINIMUM DEPTH OF TOPSOIL. SEED MIXTURES FOR LAWN AREAS SHALL BE SEEDING WITH SEED TYPE % BY WEIGHT CREEPING RED FESCUE (MIN. 2 VARIETIES) 55% KENTUCKY BLUEGRASS (MIN. 2 VARIETIES) 30% PERENNIAL RYE GRASS 15% SEEDING RATE PER 1000 SQ.FT. 3 LBS. MIN.
13. CONTRACTOR SHALL INSTALL LOAM TO A DEPTH OF 18 INCHES IN THE LANDSCAPE AREA SURROUNDING THE UTILITY ENCLOSURE.
14. CONTRACTOR SHALL BEGIN MAINTENANCE IMMEDIATELY AFTER PLANTING AND WILL CONTINUE UNTIL FINAL ACCEPTANCE. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MEANS AND METHODS OF WATERING AND MAINTENANCE.
15. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS FOR ONE (1) FULL YEAR FROM DATE OF FINAL ACCEPTANCE.
16. BENCHES (6) ARE NOT PART OF THIS CONTRACT THEY WILL BE PURCHASED AND INSTALLED BY THE OWNER. BENCHES TO BE FLAT BENCH WITH NO BACK.
17. BICYCLE RACK TO BE PURCHASED, ASSEMBLED AND INSTALLED BY THE CONTRACTOR. BICYCLE RACK TO BE THE SS CAMPUS BICYCLE RACK, WITH HOT DIPPED GALVANIZED FINISH AND IN-GROUND MOUNTING (END POSTS BURIED IN CONCRETE) AS MANUFACTURED BY DERO BIKE RACK COMPANY OR APPROVED EQUAL.
18. 8x16 AAB PLANT BED IS TO HAVE A 2 FT. DEPTH OF PLANTING SOIL TO HELP SUPPORT TREE GROWTH.
19. SEE DRAWINGS C-100 THRU C-107, C-200 THRU C-202, C-300 THRU C-305 AND THE ARCHITECTURAL, STRUCTURAL AND MECHANICAL PLANS FOR ADDITIONAL INFORMATION.

**PLANT LIST:**

SYMBOL	BOTANICAL NAME	COMMON NAME	QTY	SIZE	COMMENTS
<b>DECIDUOUS TREES</b>					
GB	GINKGO BILOBA 'AUTUMN GOLD'	AUTUMN GOLD GINKGO	3	3' CAL.	SINGLE LEADER, B4B
GT	GLEDITSIA T. I. SUNBURST	SUNBURST HONEYLOCUST	3	3' CAL.	SINGLE LEADER, B4B
<b>ORNAMENTAL TREES</b>					
AAB	AMELANCHIER A. 'AUTUMN BRILLIANCE'	AUTUMN BRILLIANCE AMELANCHIER	5	8'-10' HT.	MULTISTEM, B4B
CV	CRATAEGUS VIRIDIS 'WINTER KING'	WINTER KING HAWTHORN	2	2' CAL.	SINGLE LEADER, B4B
<b>SHRUBS, GROUNDCOVERS &amp; HERBACEOUS MATERIALS</b>					
BT	BERBERIS T. A. 'CRIMSON PYGMY'	CRIMSON PYGMY BARBERRY	10	18" HT.	FULL & BUSHY
SP	SYRINGA PATULA 'MISS KIM'	MISS KIM LILAC	3	5' HT.	FULL & BUSHY
RB	RHODODENDRON BOULE DE NEIGE	BOULE DE NEIGE RHODODENDRON	10	30" HT.	FULL & BUSHY
TO	THUJA OCCIDENTALIS 'HOLMSTRUP'	HOLMSTRUP ARBORVITAE	13	4'-5' HT.	FULL & BUSHY
VM	VINCA MINOR	VINCA	100 S.F.	1 YR. PLANTS	PLANT 6' O.C. STAGGERED SPACING

LEGEND	
EXISTING	PROPOSED
	BUILDING
	EDGE OF PAVEMENT
	PROPERTY LINE
	RIGHT-OF-WAY LINE
	SIGN
	INTERMEDIATE CONTOUR
	INDEX CONTOUR
	STORM DRAIN MANHOLE
	STORM DRAIN CATCH BASIN
	STORM DRAIN LINE
	SANITARY SEWER MANHOLE
	SANITARY SEWER LINE
	ELECTRIC LINE
	ELECTRIC MANHOLE
	LIGHT POLE & FIXTURE
	TELEPHONE LINE
	TELEPHONE MANHOLE
	TREE

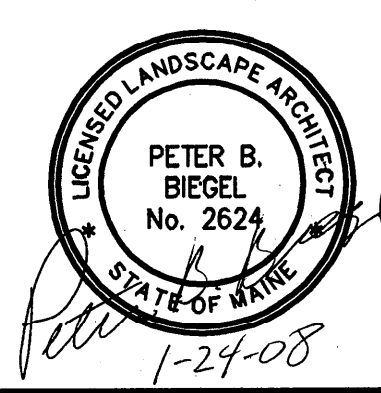
NOT FOR CONSTRUCTION



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REV.	DATE	STATUS	BY	CHKD.	APPD.	REV.	DATE	STATUS	BY	CHKD.	APPD.
G	1/24/08	PERMIT SET	PBB	PBB	TWS						
F	12/20/07	SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS						
E	12/6/07	ISSUED FOR DESIGN DEVELOPMENT	PBB	PBB	TWS						
D	11/27/07	ISSUED TO ARCHITECT FOR CHECK SET	PBB	PBB	TWS						
B	10/19/07	ISSUED FOR SCHEMATIC DESIGN	PBB	PBB	TWS						
A	10/12/07	SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS						

REV.	DATE	STATUS	BY	CHKD.	APPD.	REV.	DATE	STATUS	BY	CHKD.	APPD.



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DESIGN: PBB	COLLEGE OF PHARMACY 716 STEVENS AVENUE, PORTLAND, MAINE 04103	
DRAWN: DAM	LANDSCAPE PLAN	
CHKD: TWS	DATE: AUGUST 2007	PROJ. NO. <b>06-216.08</b>
SCALE: 1" = 20'	DWG. NO. <b>C-104</b>	REV. <b>G</b>