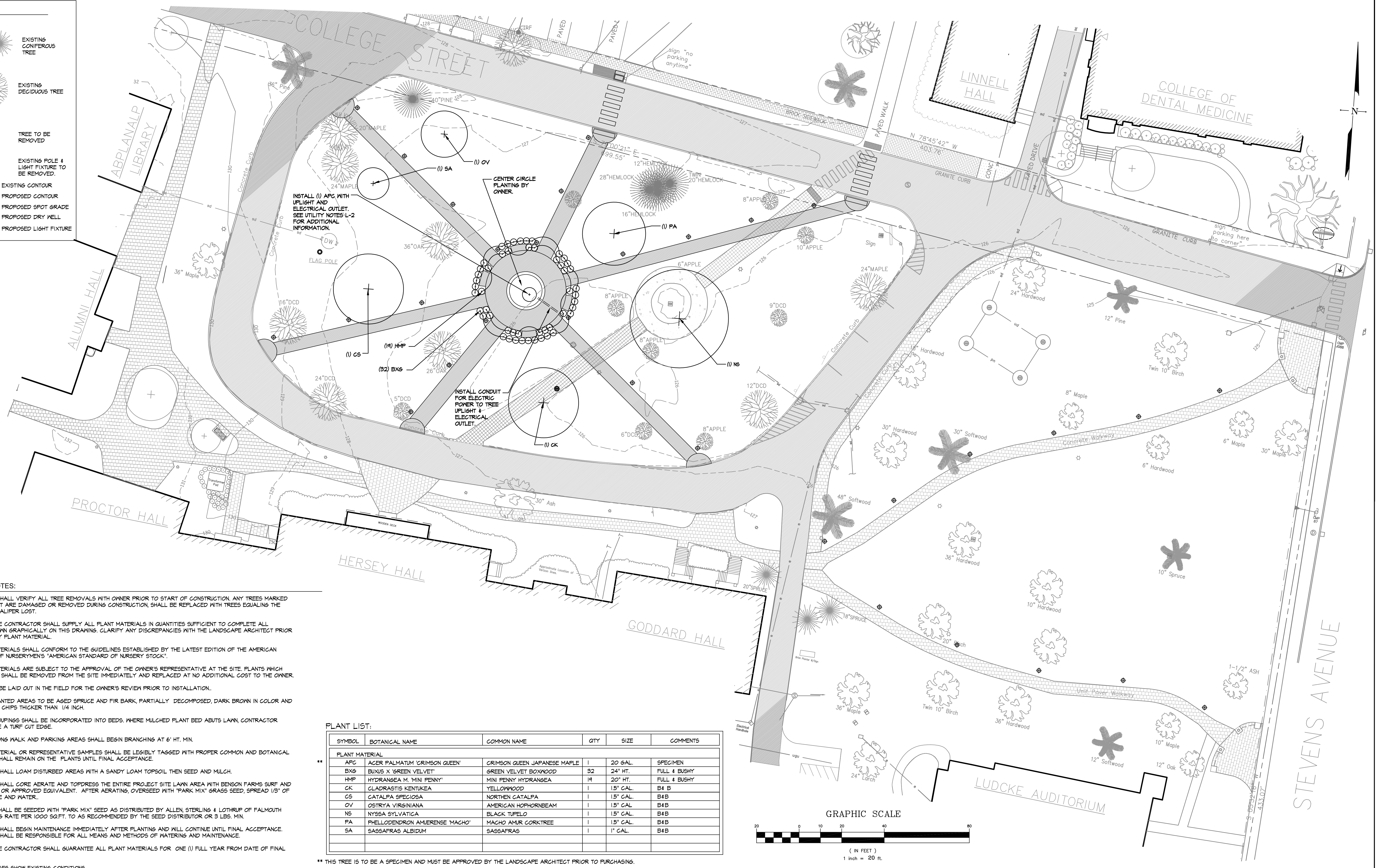


**LEGEND:**

- EXISTING CONIFEROUS TREE
- EXISTING DECIDUOUS TREE
- TREE TO BE REMOVED
- EXISTING POLE & LIGHT FIXTURE TO BE REMOVED.
- EXISTING CONTOUR
- PROPOSED CONTOUR
- PROPOSED SPOT GRADE
- PROPOSED DRY WELL
- PROPOSED LIGHT FIXTURE

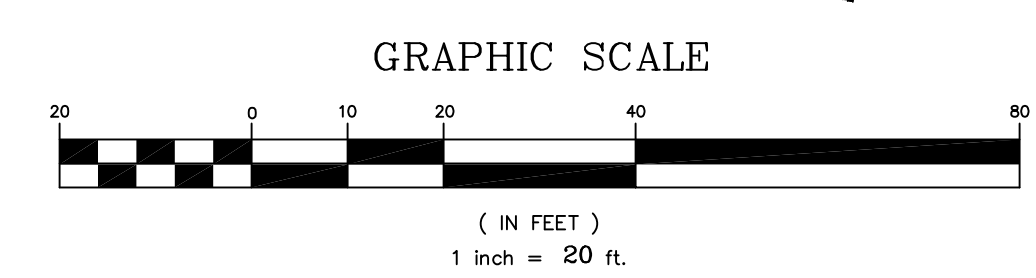


- LANDSCAPE NOTES:**
- CONTRACTOR SHALL VERIFY ALL TREE REMOVALS WITH OWNER PRIOR TO START OF CONSTRUCTION. ANY TREES MARKED TO REMAIN THAT ARE DAMAGED OR REMOVED DURING CONSTRUCTION, SHALL BE REPLACED WITH TREES EQUALING THE SPECIES AND CALIPER LOST.
  - THE LANDSCAPE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE ALL PLANTINGS SHOWN GRAPHICALLY ON THIS DRAWING. CLARIFY ANY DISCREPANCIES WITH THE LANDSCAPE ARCHITECT PRIOR TO PRICING ANY PLANT MATERIAL.
  - ALL PLANT MATERIALS SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE LATEST EDITION OF THE AMERICAN ASSOCIATION OF NURSERYMEN'S "AMERICAN STANDARD OF NURSERY STOCK".
  - ALL PLANT MATERIALS ARE SUBJECT TO THE APPROVAL OF THE OWNER'S REPRESENTATIVE AT THE SITE. PLANTS WHICH ARE REJECTED SHALL BE REMOVED FROM THE SITE IMMEDIATELY AND REPLACED AT NO ADDITIONAL COST TO THE OWNER.
  - ALL TREES TO BE LAID OUT IN THE FIELD FOR THE OWNER'S REVIEW PRIOR TO INSTALLATION.
  - MULCH FOR PLANTED AREAS TO BE AGED SPRUCE AND FIR BARK, PARTIALLY DECOMPOSED, DARK BROWN IN COLOR AND FREE OF MOOD CHIPS THICKER THAN 1/4 INCH.
  - ALL SHRUB GROUPINGS SHALL BE INCORPORATED INTO BEDS. WHERE MULCHED PLANT BED ABUTS LAWN, CONTRACTOR SHALL PROVIDE A TURF CUT EDGE.
  - ALL TREES ALONG WALK AND PARKING AREAS SHALL BEGIN BRANCHING AT 6' HT. MIN.
  - ALL PLANT MATERIAL OR REPRESENTATIVE SAMPLES SHALL BE LEGIBLY TAGGED WITH PROPER COMMON AND BOTANICAL NAMES. TAGS SHALL REMAIN ON THE PLANTS UNTIL FINAL ACCEPTANCE.
  - CONTRACTOR SHALL LOAM DISTURBED AREAS WITH A SANDY LOAM TOPSOIL THEN SEED AND MULCH.
  - CONTRACTOR SHALL CORE AERATE AND TOPDRESS THE ENTIRE PROJECT SITE LAWN AREA WITH BENSON FARMS SURF AND TURF COMPOST OR APPROVED EQUIVALENT. AFTER AERATING, OVERSEED WITH "PARK MIX" GRASS SEED, SPREAD 1/3" OF COMPOST, RAKE AND WATER.
  - LAWN AREAS SHALL BE SEEDDED WITH "PARK MIX" SEED AS DISTRIBUTED BY ALLEN, STERLINGS & LOTHRUP OF FALMOUTH MAINE. SEEDING RATE PER 1000 SQ.FT. TO AS RECOMMENDED BY THE SEED DISTRIBUTOR OR 3 LBS. MIN.
  - CONTRACTOR SHALL BEGIN MAINTENANCE IMMEDIATELY AFTER PLANTINGS AND WILL CONTINUE UNTIL FINAL ACCEPTANCE. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MEANS AND METHODS OF WATERING AND MAINTENANCE.
  - THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS FOR ONE (1) FULL YEAR FROM DATE OF FINAL ACCEPTANCE.
  - SCREENED IMAGES SHOW EXISTING CONDITIONS.

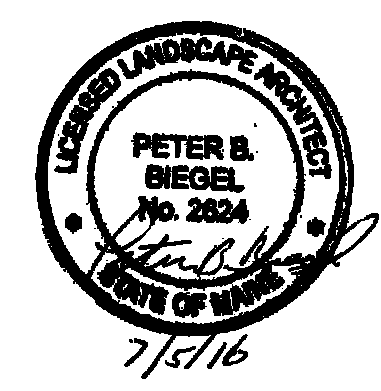
**PLANT LIST:**

SYMBOL	BOTANICAL NAME	COMMON NAME	QTY	SIZE	COMMENTS
<b>PLANT MATERIAL</b>					
APC	ACER PALMATUM 'CRIMSON QUEEN'	CRIMSON QUEEN JAPANESE MAPLE	1	20 GAL.	SPECIMEN
BX6	BUXUS X 'GREEN VELVET'	GREEN VELVET BOXWOOD	32	24" HT.	FULL & BUSHY
HMP	HYDRANGEA M. 'MINI PENNY'	MINI PENNY HYDRANGEA	14	20" HT.	FULL & BUSHY
CK	GLADRASTIS KENTUCKEA	YELLOWWOOD	1	15' CAL.	B4 B
CS	GATALPA SPECIOSA	NORTHERN GATALPA	1	15' CAL.	B4B
OV	OSTRYA VIRGINIANA	AMERICAN HOPHORNBREAM	1	15' CAL.	B4B
NS	NYSSA SYLVATICA	BLACK TUPELO	1	15' CAL.	B4B
PA	PHELLODENDRON AMERENSE 'MACHO'	MACHO AMUR CORKTREE	1	15' CAL.	B4B
SA	SASSAFRAS ALBIDUM	SASSAFRAS	1	1' CAL.	B4B

\*\* THIS TREE IS TO BE A SPECIMEN AND MUST BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO PURCHASING.



REV.	DATE	STATUS	BY	CHKD.	APPD.	REV.	DATE	STATUS	BY	CHKD.	APPD.
C	7/5/16	REVISED PER CITY OF PORTLAND COMMENTS AND RE-ISSUED		PBB	PBB						
B	6/8/16	ISSUED FOR CITY OF PORTLAND REVIEW		PBB	PBB						
A	5/23/14	ISSUED TO OWNER FOR REVIEW		PBB	PBB						



**LAND DESIGN SOLUTIONS**  
 LAND PLANNING, SITE PLANNING & LANDSCAPE ARCHITECTURE  
 P.O. Box 316, 160 Longwoods Road, Cumberland, ME 04021 tel:(207) 494-1111  
 CLIENT & OWNER:  
**UNIVERSITY OF NEW ENGLAND**  
 11 HILLS BEACH ROAD, BIDDEFORD, ME 04005

DESIGN: PBB  
 DRAWN: DEPT.  
 CHKD: PBB  
 DATE: SEPT. 2013  
 SCALE: 1"=20'

**CAMPUS GREEN LANDSCAPE**  
 UNE CAMPUS, PORTLAND, MAINE  
**PLANTING PLAN**  
 PROJ. NO. \_\_\_\_\_  
 DWG. NO. \_\_\_\_\_  
 REV. \_\_\_\_\_  
**L-3** C