

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING INSPECTION

PERMIT

Please Read Application And Notes, If Any, Attached

PERMIT ISSUED
Permit Number: 080374
APR 28 2008
CITY OF PORTLAND

This is to certify that WESTBROOK SEMINARY JUNIOR COLLEGE FOR WOMEN
has permission to University of New England Ground Breaking Company Term and Stage April 28, 2008 to April 30, 2008
AT 714 STEVENS AVE 145 A003001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission procured before this building or part thereof is laid or closed-in. FOUR HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. Greg Clark
Health Dept. _____
Appeal Board _____
Other _____
Department Name

[Signature]
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 08-0374	Issue Date:	CBL: 145 A003001
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Location of Construction: 714 STEVENS AVE	Owner Name: WESTBROOK SEMINARY & JU	Owner Address: 716 STEVENS AVE	Phone:
Business Name:	Contractor Name: University of New England	Contractor Address: 716 Stevens Ave Portland	Phone
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: R-5

Past Use: University of New England	Proposed Use: University of New England - Ground Breaking Ceremony Tents and Stage April 28, 2008 to April 30, 2008	Permit Fee:	Cost of Work: \$30.00	CEO District: 5
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Proposed Project Description:
University of New England - Ground Breaking Ceremony Tents and Stage
April 28, 2008 to April 30, 2008

FIRE DEPT: Approved Denied
See Conditions

INSPECTION: Use Group: *U* Type: *Tent - Temp Structure*

Signature: *Greg Cross* Signature: *[Signature]*

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

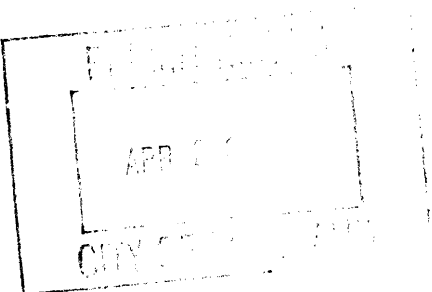
Action: Approved Approved w/Conditions Denied

Signature: _____ Date: _____

Permit Taken By: Idobson	Date Applied For: 04/18/2008	Zoning Approval	
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- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

<p>Special Zone or Reviews</p> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>04/23/08</i>	<p>Zoning Appeal</p> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	<p>Historic Preservation</p> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: _____
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

City of Portland, Maine - Building or Use Permit

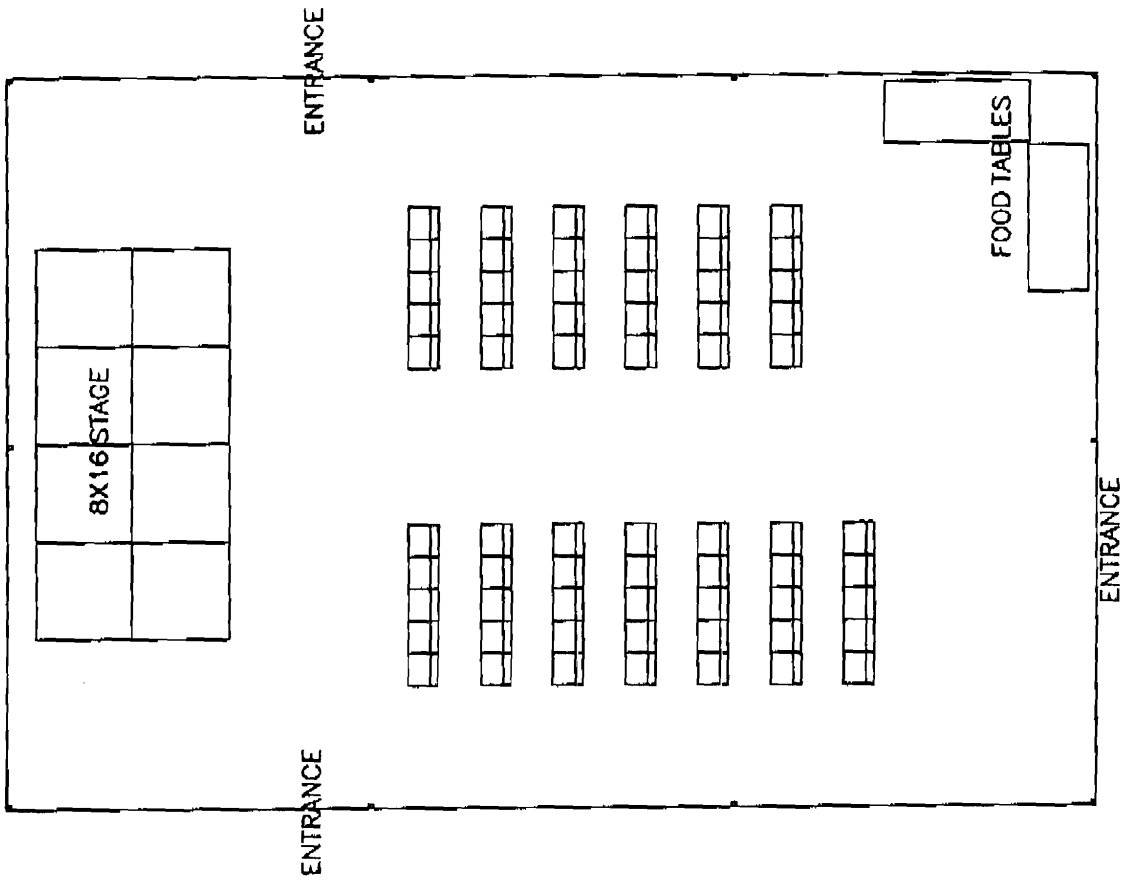
389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 08-0374	Date Applied For: 04/18/2008	CBL: 145 A003001
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Business Name:	Contractor Name: University of New England	Contractor Address: 716 Stevens Ave Portland	Phone
Lessee/Buyer's Name	Phone:	Permit Type: Tents	

Proposed Use: University of New England - Ground Breaking Ceremony Tents and Stage April 28, 2008 to April 30, 2008	Proposed Project Description: University of New England - Ground Breaking Ceremony Tents and Stage April 28, 2008 to April 30, 2008
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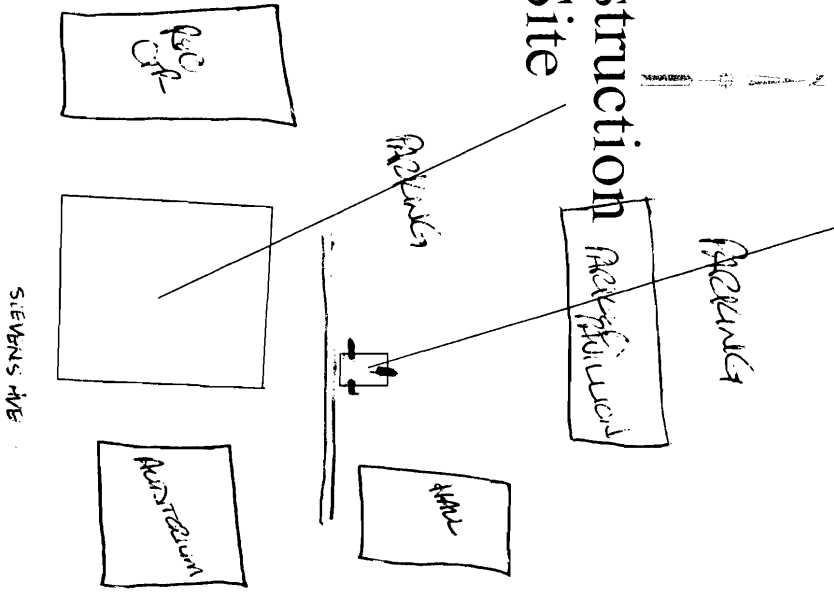
Dept: Zoning	Status: Approved	Reviewer: Marge Schmuckal	Approval Date: 04/23/2008
Note:	Ok to Issue: <input checked="" type="checkbox"/>		
Dept: Building	Status: Approved with Conditions	Reviewer: Tammy Munson	Approval Date: 04/28/2008
Note:	Ok to Issue: <input checked="" type="checkbox"/>		
1) This permit DOES NOT authorize any construction activities. The tent/stage must be removed at the end of the event.			
Dept: Fire	Status: Approved with Conditions	Reviewer: Capt Greg Cass	Approval Date: 04/25/2008
Note:	Ok to Issue: <input checked="" type="checkbox"/>		
1) Tents shall have an approved fire resistant rating, Maintain 10' between stake lines, No smoking or open flame within 10', Provide at least 1 10 lb. ABC extinguisher.			



Groundbreaking

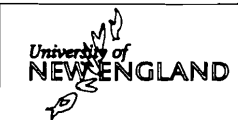
Tent

Construction Site



- 3 EXITS
Tent Dimensions: 30' x 45'

UNIVERSITY OF NEW ENGLAND
FACILITIES MANAGEMENT
DRAWING NUMBER
DATE 04/11/03 BY A. Thibeault



UNIVERSITY OF NEW ENGLAND
FACILITIES MANAGEMENT

DRAWING		Westbrook College Campus	
NUMBER			
DATE	04/11/03	BY	A. Thibeault

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F53501

Issued by

TOPTEC, INC.
1905 N.E. Main Street
Simpsonville, SC 29681

Date Manufactured

03/22/05

*This is to certify that the materials described
are inherently flame-retardant.*

Name TAYLOR RENTAL CENTER

Address 6 COMMERCIAL ST

City BIDDEFORD

State NC

Zip 04005

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPAI84, ULC109, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: FUTURE END 30x30 BLACKOUT WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC, INC.

Name of Production Superintendent

MODEL TU303005E

SERIAL # 2519378

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F53501

Issued by

TOPTEC, INC.
1905 N.E. Main Street
Simpsonville, SC 29681

Date Manufactured

11/15/04

*This is to certify that the materials described
are inherently flame retardant.*

Name TTAYLOR RENTAL CENTER

Address 8 COMMERCIAL ST

City BIDDEFORD

State ME

Zip 04005

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPA84, ULC109, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: FUTURE MID 30x15 BLACKOUT WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC, INC.

Name of Production Superintendent

MODEL TU301505C

SERIAL # 244215B