Form # P 04

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

| CITY | \mathbf{OE} | DODI | 'LAND |
|------|---------------|------|-------|
| | OF | FUNI | |

Please Read Application And Notes, If Any, Attached

HAPECTION PERM

Permit Number: 080374 APR 2 8 ---April 28, 2008 to April 30, 2008

This is to certify that

WESTBROOK SEMINARY **JUNIO** VIEGE FOR W MEN

lm or l

ine and of the

of buildings and

has permission to ___ University of New England

ound B ing C nony Ter

tion a

145 A003001

ances of the City of Portland regulating

epting this permit shall comply with all

ctures, and of the application on file in

AT -714 STEVENS AVE

provided that the person or persons. of the provisions of the Statutes of I the construction, maintenance and u this department.

fication inspe n mus h and w n permi n procu re this ding or t thereo ed or bsed-in, JR NOTICE IS MEQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

Apply to Public Works for street line and grade if nature of work requires such information.

OTHER REQUIRED APPROVALS

Class Fire Dept. ____

Health Dept.

Appeal Board

Other Department Name

PENALTY FOR REMOVING THIS CARD

Director - Building & Inspection Services

| City of Portland, Ma | | - | | | - 1 | ermit No: 08-0374 | Issue Date | : | CBL; | A003001 |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|-----------------------------------|------------------|----------------------------|---------------------|-------------------------|--------------|--------------|
| 389 Congress Street, 04 Location of Construction: | +101 1 e 1: (| 207) 874-8703 Owner Name: | , rax: | (207) 874-871 | | | <u> </u> | | | |
| 714 STEVENS AVE WESTBROOK SEMIN | | | INIARV & III | Owner Address: 716 STEVENS AVE | | | | Phone: | | |
| Business Name: Contractor Nam | | | | - | ractor Address: | V L | | Phone | | |
| Business Ivame. | | University of 1 | | gland | | Stevens Ave F | Portland | | I none | |
| Lessee/Buyer's Name | | Phone: | | <u> </u> | | nit Type: | Ortiana | | | Zone: |
| | | | | | Te | | | | | R-5 |
| Past Use: | | Proposed Use: | | | _ | | Cost of Wor | | EO District: | |
| University of New Engla | nd | University of 1 | New En | gland - | | | | 30.00 | 5 | |
| Shive Sity of New England | | Ground Break | | • | | | INSPECT | | | |
| | | and Stage Apr | il 28, 20 | 008 to April | | | Denied | Use Grou | ip: 7 | Type: |
| | | 30, 2008 | | | | <u> </u> | f · | | 1 -1 | Type: |
| | | | | | Se | se Condi | tuns | 11 | yent-16 | ing |
| Proposed Project Description | | • | | | | ex. Condi ature: Cree C | _ | | _/1 | |
| University of New Engla | | Breaking Ceren | nony Te | ents and Stage | Sign | ature: Cree (| 4128 | Signature | 12/14 | |
| April 28, 2008 to April 3 | 0, 2008 | | | | PED | ESTRIAN ACTIV | ITIES DIS | ΓRICT (P∤ | A.D.) | |
| | | | | | Acti | on: Approve | ed | proved w/Co | onditions | Denied |
| | <u> </u> | | | <u> </u> | Sign | ature: | | | Date: | |
| Permit Taken By: | | pplied For: | | | | Zoning | Approva | al | | |
| ldobson | I | 3/2008 | Sne | cial Zone or Revie | we | Zonine | g Appeal | | Historic Pr | eservation |
| 1. This permit applicat | | | | | **** | | 5 / thhem | | | |
| Applicant(s) from meeting applicable State and Federal Rules. | | Shoreland | | ☐ Variance | | 4 | District or Landmar | | | |
| 2. Building permits do septic or electrical w | _ | olumbing, | Wetland | | Miscellaneous | | | Does Not Require Review | | |
| 3. Building permits are within six (6) month | | | Flood Zone Conditional Use | | | Requires Review | | | | |
| False information mapermit and stop all v | - | a building | Subdivision | | ☐ Interpretation | | | Approved | | |
| | | | ☐ Si | te Plan | | Approved | I | | Approved | w/Conditions |
| F. F. Bank | | • | Maj | Minor MM | 3 | Denied | | | Denied | |
| | A supplemental and a supplementa | : : | Date: | 1/2/0 | q' | Date: | | Date | e: | |
| APR 1 1 | | | | 110110 | V | | _ | | | |
| | | <u> </u> | | ί | | | | | | |
| CHY | | | | | | | | | | |
| | | | C | CERTIFICATION | ON | | | | | |
| I hereby certify that I am t | he owner of | record of the na | med pro | operty, or that th | e pro | posed work is | authorized | by the ov | wner of rec | ord and that |
| I have been authorized by | | | | | | | | | | |
| jurisdiction. In addition, i | | | | | | | | | | |
| shall have the authority to such permit. | emer all are | as covered by st | ion perm | ini ai any reasor | iadie | nour to enforce | uie provi | SIOU OL IU | ie code(s) a | фисавіе 10 |
| CICNATURE OF ARRUGANT | | | | ADDRESS | | | D . m- | | | IONE. |
| SIGNATURE OF APPLICANT | | | | ADDRESS | , | | DATE | | PH | IONE |
| RESPONSIBLE PERSON IN C | CHARGE OF W | ORK, TITLE | | _ | | | DATE | | | IONE |

Permit No: Date Applied For: CBL: City of Portland, Maine - Building or Use Permit 04/18/2008 08-0374 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716 145 A003001 Location of Construction: Owner Name: Owner Address: Phone: 714 STEVENS AVE WESTBROOK SEMINARY & JU 716 STEVENS AVE Contractor Name: **Business Name:** Contractor Address: Phone University of New England 716 Stevens Ave Portland Permit Type: Lessee/Buyer's Name Phone: Tents Proposed Use: **Proposed Project Description:** University of New England - Ground Breaking Ceremony Tents University of New England - Ground Breaking Ceremony Tents and Stage April 28, 2008 to April 30, 2008 and Stage April 28, 2008 to April 30, 2008 Dept: Zoning Status: Approved Reviewer: Marge Schmuckal Approval Date: 04/23/2008 Note: Ok to Issue: Dept: Building **Status:** Approved with Conditions **Reviewer:** Tammy Munson **Approval Date:** 04/28/2008 Ok to Issue: Note: 1) This permit DOES NOT authorize any construction activities. The tent/stage must be removed at the end of the event. Dept: Fire **Status:** Approved with Conditions Reviewer: Capt Greg Cass **Approval Date:** 04/25/2008 Ok to Issue: Note: 1) Tents shall have an approved fire resistant rating, Maintain 10' between stake lines, No smoking or open flame within 10', Provide

at least 1 10 lb. ABC extinguisher.



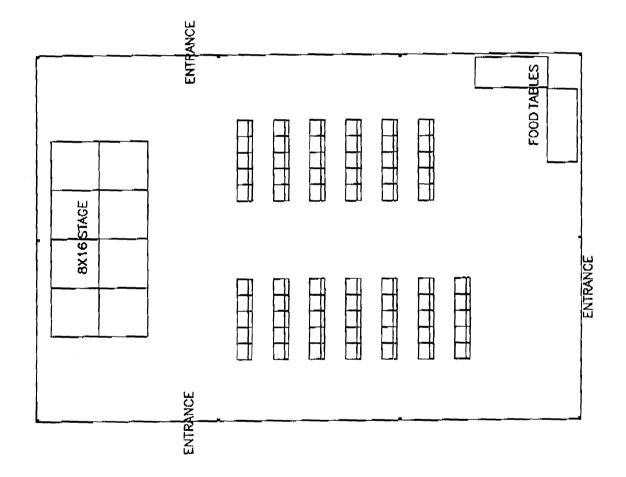
Tent/Canopy or Temporary Event Staging Permit Application

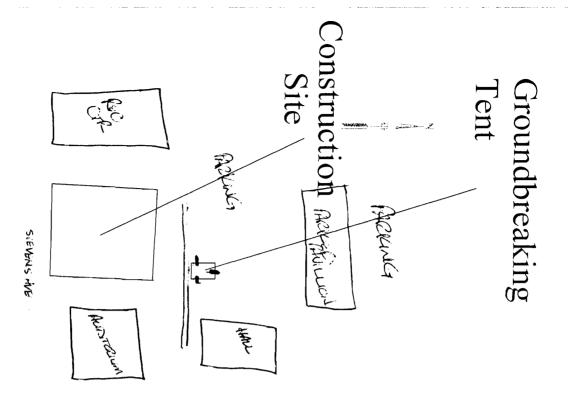
| l Location/Address/Park of Installation: | VERSITY OF NEW ENGLAND | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|
| The second of th | STEVENS AVE PORTLAND ME Date of Breakdown/ End of | <u>04103</u> |
| | | |
| APRIL 28, 2002 / APRIL 30 | | /APRIL 30, 2008 |
| Tax Assessor's Chart, Block & Lot | Property Owner: | |
| Chart# Block# Lot# | | 201/ |
| 145 A 3 | Applicant name, address & telephone: | 221.4000 |
| Lessee/Buyer's Name (If Applicable) | Applicant name, address & telephone: | Fee: \$30.00 |
| | 716 STEVENIS AVE | |
| | Paridio 04103 | |
| | | |
| | | |
| | APR | 18 2008 |
| 4 0 16 677 177 | | 2008 |
| Certificate of Flammability Language for a good from a good from the control of the con | | |
| 2. Letter of approval from property owner | ı. | |
| | | |
| 3. Company name of installer (contact in | Fo). Papara Rus la Commercia | ST BIDDEFERDS |
| 4. Plot Plan showing the following: | 60). PHORY Rus, 6 Commercial BOD (4210.3682 | • |
| Tent/Canopy or tempor | rary event staging locations, including dimens | ions, exits and entrances of |
| | parking and existing building locations. If this | |
| * | duct information. (Applicant may call Parks of | & Recreation for maps of |
| Portland's Parks @ 756- | • | alianumad Minimum amaunt |
| 5. If the City is the property owner, Certifold of coverage is \$400,000.00 | ficate of Insurance listing the City as addition | ai insured. Minimum amount |
| · · | _ | |
| Who should we contact when permit is read | dy: SHAWWA CHGIRG-ROGERS | |
| Address: 116 Stevens Ave Por | LAND CHOZ Telephone: 207/2 | 21.4199 |
| | <u> </u> | |
| | | , |
| | | |
| In order to be sure the City fully understands the ful | Legans, of the project else Dhansing as LIX at the | ouar Dunarian at mai |
| request additional information prior to the issuance of | | · · · · · · · · · · · · · · · · · · · |
| www.p.gdandan.magee., stop by the Building Inspe | | |
| | | |

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the

authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature of applicant: | Date: 04 17 2008 |
|-------------------------------------------|--------------------------------------|
| This is not a permit you may not commence | ANY work until the permit is issued. |





Ext Dimensions: 30'×45'

University of NEW ENGLAND

UNIVERSITY OF NEW ENGLAND FACILITIES MANAGEMENT

Westbrook College Campus NUMBER A. Thibeault

DATE 04/11/03

Certificate of Flame Resistance



REGISTERED FABRIC & NUMBER

F53501

issued by

TOPTEG, INC. 1905 N.E. Main Street Simpsonville, SC 29681 Date Manufactured

03/22/05

This is to certify that the materials described are inherentivilable retardant.

| Nam | e TAYLOR RENTAL CENTER | | |
|------|------------------------|--|------------------|
| Addı | es 6 COMMERCIAL ST | | |
| City | BIODEFORD | | 04005 Zip |
| | - 1 | | |

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, GPA184, ULC109, MVSS302.

| Method of Application: Th | ne Flame Retarder | ocy of this F | abric is Inherent and | Permanent. | ·· |
|------------------------------|-------------------|---------------|---------------------------------------------------------------------------------------------------------------|------------|----|
| | | | e de la companya de | | |
| Description of item certifie | d: FUTURE END | 30x30 | BLACKOUT WHITE | <u> </u> | |

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC, INC.

Name of Production Superintendent

MODEL TU303005E

SERIAL # 2519378

Certificate of Flame Resistance



REGISTERED FABRIC NUMBER

F53501

issued by

TOPTEC, ING. 1905 N.E. Main Street Simpsonville, SC 29681 Date Manufactured

11/15/04

This is to certify that the materials described are inherently flame retardant.

| Name TTAYLOR RENTAL CENTER | | |
|----------------------------|----------|--------------|
| Address COMMERICAL ST | | |
| City BIDDEFORD | State Me | 04005 Zip |

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the tabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPAJ84, ULC 109, MVSS302.

| Method of Application: Th | ne Flame Retardency of this Fabric is Inherent and Permanent. | | | | | |
|------------------------------|---------------------------------------------------------------|--|----------------|--|--|--|
| Description of item certifie | | | BLACKOUT WHITE | | | |

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

| Theodon & Coledon ! | |
|-----------------------------------|--|
| Name of Production Superintendent | |

MODEL TU301505C

SERIAL # 244215B