

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Westbrook College(Dr. Andrews) Phone # 797-7261  
 Address: 772 Stevens Avenue 698-730  
 LOCATION OF CONSTRUCTION 772 Stevens Avenue  
 Contractor: Allied Construction Sub.: \_\_\_\_\_  
 Address: 208 Fore Street Phone # 772-2888  
 Est. Construction Cost: 1,600,000.00 Proposed Use: recreation Ctr.  
 Past Use: \_\_\_\_\_  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. 5,000.  
 # Stories: 2 # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion construction recreation Ctr. 17,000. sq.ft.  
see attached plans

**For Official Use Only**

Date: 10/24/89 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name: NOV 7 1989  
 Bldg Code: A-3 Type 1-A Lot: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Ownership: City Of Portland Public \_\_\_\_\_  
 Estimated Cost: 1,600,000.00 Private \_\_\_\_\_

**Zoning:**  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

**Review Required:**  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) OK White P 11-6-89

**Foundation:**

- Type of Soil: \_\_\_\_\_
- Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Other \_\_\_\_\_

**Floor:**

- Sills Size: \_\_\_\_\_ Sills must be anchored.
- Girder Size: \_\_\_\_\_
- Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
- Joists Size: \_\_\_\_\_ Spacing 16" O.C.
- Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Other Material: \_\_\_\_\_

**Exterior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- No. windows \_\_\_\_\_
- No. Doors \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- Corner Posts Size \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- Masonry Materials \_\_\_\_\_
- Metal Materials \_\_\_\_\_

**Interior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Wall Covering Type \_\_\_\_\_
- Fire Wall if required \_\_\_\_\_
- Other Materials \_\_\_\_\_

**Ceiling:**

- Ceiling Joists Size: \_\_\_\_\_
- Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Type Ceilings: \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Ceiling Height: \_\_\_\_\_

**Roof:**

- Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

- Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- No. of Tubs or Showers \_\_\_\_\_
- No. of Flushes \_\_\_\_\_
- No. of Lavatories \_\_\_\_\_
- No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**

- Type: \_\_\_\_\_
- Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
- Must conform to National Electrical Code and State Law.

Permit Received By Debbie Marquis  
 Signature of Applicant [Signature] Date Oct 24 1989  
 Signature of CEO [Signature] Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

21 MSTAYLOR

**PLOT PLAN**

12/1 - Foundation work begun OK

2/03 Steel Frame is up - Block entry ways are nearly complete  
Floor has not been poured yet.



**FEES (Breakdown From Front)**

Base Fee \$ \_\_\_\_\_

Subdivision Fee \$ \_\_\_\_\_

Site Plan Review Fee \$ \_\_\_\_\_

Other Fees \$ \_\_\_\_\_

(Explain) \_\_\_\_\_

Late Fee \$ \_\_\_\_\_

**Inspection Record**

**Type**

**Date**

Type	Date
_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____

**COMMENTS**

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_



State of Maine
DEPARTMENT OF PUBLIC SAFETY
OFFICE OF THE STATE FIRE MARSHAL
Augusta

CONSTRUCTION PERMIT

No 4407

Permission is hereby given to

Project Title

Westbrook College

Westbrook College Recreation Center

716 Stevens Avenue

Portland, ME 04103

- To construct
To alter
To change the use of any structure to become a public building.

Public buildings include any building or structure constructed, operated or maintained for use by the general public, which shall include, but not limited to, all buildings or portions of buildings used for

- Schoolhouse
Hospital
Convalescent home
Nursing home
Boarding home
Theatre
Other place of assembly
Mercantile occupancy over 3000 sq. ft.
Hotel/Motel of 2 stories or more
Business occupancy of 2 stories or more
Other (specify) Gymnasium

At (give address) 716 Stevens Avenue

In the city (or town) of Portland

According to plans hitherto filed with the Commissioner and now approved.

Such plans bear File No. 4407, and no departure from such plans shall be made without prior approval in writing.

This permit will expire at midnight on March 25, 19 90.

This permit is issued under the provisions of Title 25, Chapter 317, Section 2448.

Nothing herein shall excuse the holder of this permit for failure to comply with local ordinances, zoning laws, or other pertinent legal restrictions.

Dated the 26th day of September A.D. 19 89.

FEE: \$45.00

Handwritten signature of Commissioner

100 Commercial Street, Suite 410, Portland, Maine 04101 207/772/8123 Fax 207/879/0773

Re: Westbrook College Recreation Center - SA No. 8405  
Review of Mezzanine Level Life Safety Requirements

By: Andrew Weaver

Date: November 2, 1989

To: File 8405

**DEFINITION:** Mezzanine - An intermediate level between the floor and the ceiling of any room or space and covering not more than one-third of the floor area of the room or space in which it is located (NFPA 101, 1988).

**AREA CALCULATIONS:**

Gym Area = 11,400 sf  
Mezzanine Area = 1,490 sf

**OCCUPANCY REQUIREMENT:**

Load - (NFPA 101, 1988, Sec. 8-1.7.1 b)  
An assembly area of less concentrated use, such as a ...gymnasium or lounge - one person per 15 net sf required.  
1,490 sf divided by 15 sf/person = 99 people. (Note: multipurpose room alone is 1,261.5 sf divided by 15 = 84 people maximum.)

**EXIT REQUIREMENT:**

Exit Requirement (NFPA 101, 1988, Sec. 8-2.4.5)  
Balconies or mezzanines having an occupant load greater than 50 but not greater than 100 shall have at least two remote means of egress, but both such means of egress may lead to the floor below.

**NOTE:** (We should post occupancy load 100 maximum for Mezzanine Level.)

Description of exitways from Mezzanine: Stair No. 2 exits directly into the gymnasium which has numerous exits. Exiting the Mezzanine by way of Stair No. 1 leads to Lobby 101 which exits directly to the outside (or back into the gymnasium).

CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207)874-8300



DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
November 7, 1989

**P. SAMUEL HOFFSES, CHIEF**  
INSPECTION SERVICES DIVISION

Allied Construction  
208 Fore Street  
Portland, Maine

Re: 772 Stevens Avenue, Portland, Maine

Dear Sir:

Your application to construct a recreation center has been reviewed and a permit is herewith issued subject to the following requirements:

No certificate of occupancy will be issued until all requirements of this letter are met.

Site Plan Review Requirements

Inspection Services - Approved - W. Giroux  
Planning Division - Approved - S. Green  
Public Works - Approved - S. Harris  
Fire Department - Approved with conditions - Lt. Garroway

There must be a fire hydrant within 800' of building, measured along path of travel of fire apparatus.

Building Code Requirements

- 1.) Door from stairwell #1 to Lobby to be one (1) hour rated assembly.
- 2.) Manual fire alarm pull station to be provided at the exit door from the Gymnasium that was previously described as an overhead door but now is an exit door.
- 3.) Sprinkler system to be in accordance with N.F.P.A. #13 Light Hazard Occupancy. Sprinkler system plans to be reviewed by separate permit.
- 4.) Fire alarm system to be in accordance with N.F.P.A. 101 Section 8-3.4 and 7-6.2.1. A master box connection to a U.L. listed Central Station is required.
- 5.) Maximum occupancy for the mezzanine level to be posted as 100 for the floor and 84 for the multi purpose room.
- 6.) The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 M.R.S.A. refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

page 2 of 2

Sincerely,

A handwritten signature in black ink, appearing to read 'P. Samuel Hoffses', written over a horizontal line.

P. Samuel Hoffses  
Chief of Inspection Services

cc: P. Niehoff, Public Works  
S. Harris, Public Works  
S. Green, Planning Division  
W. Giroux, Zoning  
Lt. Garroway, Portland Fire Department

# Sasaki Associates, Inc.

Planning / Architecture / Landscape Architecture / Urban Design / Transportation Planning  
Civil Engineering / Environmental Services / Interior Design / Graphic Design

November 16, 1989

City of Portland  
389 Congress Street  
Portland, Maine 04101

Attn: Mr. Samuel P. Hoffses, Chief Inspection Division

Re: Westbrook College Recreation Facility  
772 Stevens Avenue, Portland, Maine - SA 8405

Gentlemen:

With reference to Item No. 6 of the list of conditions dated November 7, 1989, attached to the building permit issued for the reference project, please be advised that the project has been designed in accordance with Section 4594-C (Handicapped) of the Maine State Human Rights Act, Title 5 M.R.S.A.

Very truly yours,

  
Thomas E. Murphy

TEM: hbg

cc: A. Thibeault  
R. Vanluling  
file

**RECEIVED**

NOV 20 1989

DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND

Sasaki Associates, Inc.

100 Commercial Street, Suite 410, Portland, Maine 04101 207/772/8123 Fax 207/879/0773

Transmittal Form

To City of Portland

Date 11/29/89 Proj. No. 8405.19  
Attention Sam Hoffman Chief Bldg Inspector  
Project Westbrook College, Rec. Center

We are sending you  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop Drawings
- Sketch
- Print
- Specification
- Correspondence
- Catalog Cut
- Sepia
- Sample
- Photocopy
- \_\_\_\_\_

Copies	Date	No.	Description
1			Field Reports 1-2-3-4

These are transmitted as checked below:

- For approval
- For your information
- As requested
- For review and comment
- For bids due \_\_\_\_\_ 19\_\_\_\_
- Approved as submitted
- Approved as noted
- Returned for corrections
- \_\_\_\_\_
- Resubmit \_\_\_\_\_ copies for approval
- Submit \_\_\_\_\_ copies for distribution
- Return \_\_\_\_\_ corrected prints
- Prints returned after loan to us

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Copy to File

Signed Tom Murphy



PROJECT: Westbrook College

FIELD REPORT NO: 1

CONTRACT: Recreation Facility

ARCHITECT'S PROJECT NO: 8405.08

DATE 11-1-89

TIME 9:00 a.m.

WEATHER Clear

TEMP. RANGE 50's

EST. % OF COMPLETION 0

CONFORMANCE WITH SCHEDULE (+, -) 0

WORK IN PROGRESS

PRESENT AT SITE G.C.

Demolition, Cleaning + Stripping

OBSERVATIONS

- The existing buildings had been demolished and debris removed.
- Contracting stripping pavement etc. within the building area.
- Site fence installed.
- Contractor working on Remote Lot behind Proctor Hall. Access by next week is possible.

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY:

*Thomas E. Murphy*

PROJECT: *Westbrook College*  
CONTRACT: *Recreation Center*

FIELD REPORT NO: *2*  
ARCHITECT'S PROJECT NO: *8405*

DATE *11-8-89* TIME *7:30* WEATHER *Rain* TEMP. RANGE *39*

EST. % OF COMPLETION *0* CONFORMANCE WITH SCHEDULE (+, -) *-*

WORK IN PROGRESS

PRESENT AT SITE

*Site + Fty excavation + Form*

OBSERVATIONS

- Sewer installation + street work near Steven Ave under way*
- Excavation and Footing Formwork started on Line ①.*

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY: *Tom Murphy*

PROJECT: Westbrook College  
CONTRACT: New Recreation Facility

FIELD REPORT NO: 3  
ARCHITECT'S PROJECT NO: 8405

DATE 11-15-89 TIME 9:00 a.m. WEATHER Rain TEMP. RANGE 50 +

EST. % OF COMPLETION 0% CONFORMANCE WITH SCHEDULE (+, -) 0

WORK IN PROGRESS PRESENT AT SITE

EXCAVATION, CONCRETE FORMWORK

OBSERVATIONS

- Auxillary Parking Lot behind Proctor Hall. + ~~temporary~~ overflow lot at tennis court - OK -
- Sewer Line installed and in use
- Footings on (P) Line installed and walls being formed.
- Excavation in OFFICE AREA Started

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY: Thomas E. Murphy

PROJECT: *Westbrook College*

FIELD REPORT NO: *4*

CONTRACT: *New Recreation Facility*

ARCHITECT'S PROJECT NO: *8405*

DATE *11-29-89* TIME *9:30 a.m* WEATHER *Clear Sun* TEMP. RANGE *20's*

EST. % OF COMPLETION CONFORMANCE WITH SCHEDULE (+, -) *0*

WORK IN PROGRESS PRESENT AT SITE  
*Excavation, Concrete + Formwork*

OBSERVATIONS

- Wall poured along 'I' Line.*
- Footings along 'F' line and '2' Line installed*
- Wall Poured TODAY along 'E' Line*
- Excavation for Elevator Pit underway today -*

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED *To Resolve with Portland Water District to relocate the 12" Water Line in Severn Ave as it interferes with our new Storm Drain Line*

ATTACHMENTS

REPORT BY: *Thomas E. Murphy*

Sasaki Associates, Inc.

100 Commercial Street, Suite 410, Portland, Maine 04101 207/772/8123 Fax 207/879/0773

Transmittal Form

To City of Portland

Date 12-28-89 Proj. No. 8405  
Attention S. Hoffman  
Project Westbrook College

We are sending you  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop Drawings
- Sketch
- Print
- Specification
- Correspondence
- Catalog Cut
- Sepia
- Sample
- Photocopy
- \_\_\_\_\_

Copies	Date	No.	Description
1			FIELD Reports 5-6-7.

These are transmitted as checked below:

- For approval
- Approved as submitted
- Resubmit \_\_\_\_\_ copies for approval
- For your information
- Approved as noted
- Submit \_\_\_\_\_ copies for distribution
- As requested
- Returned for corrections
- Return \_\_\_\_\_ corrected prints
- For review and comment
- \_\_\_\_\_
- For bids due \_\_\_\_\_ 19\_\_\_\_\_  Prints returned after loan to us

Remarks \_\_\_\_\_  
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Copy to File  
Signed Tom Murphy

PROJECT: *Westbrook College*

FIELD REPORT NO: *5*

CONTRACT:

ARCHITECT'S PROJECT NO: *8405*

DATE *12-6-89* TIME *1000*

WEATHER *Sunny*

TEMP. RANGE *20's*

EST. % OF COMPLETION *1/2*

CONFORMANCE WITH SCHEDULE (+, -) *-(one week)*

WORK IN PROGRESS

PRESENT AT SITE

*Excavation, Forming, Concreting.*

OBSERVATIONS

- Elevator Pit excavated and Formed*
- Footings formed for lines 4.8 (Partial), 4.5 A + B lines*
- 'F' Line poured to Line 4.*

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY: *Thomas E. Murphy*

PROJECT: *Westbrook College*

FIELD REPORT NO: *6*

CONTRACT:

ARCHITECT'S PROJECT NO: *8405.00*

DATE *12-13-89* TIME *0930*

WEATHER *Clear, Cold* TEMP. RANGE *17±*

EST. % OF COMPLETION

CONFORMANCE WITH SCHEDULE (+, -) *-2wks*

WORK IN PROGRESS

PRESENT AT SITE

*Formwork, Concrete, Excavation, Dampproofing*

OBSERVATIONS

- Wall Form work along F line and 4.8 line being constructed.*
- Perimeter Drains being installed along 2.2 line between D+B  
Filter Fabric, Dampproofing installed, Protection board on site  
and ready to be installed  
Back filling to start.*
- Elevator pit has been installed.*

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY: *Thomas E. Murphy*

PROJECT: *Westbrook College*

FIELD REPORT NO: *7*

CONTRACT:

ARCHITECT'S PROJECT NO: *8405.00*

DATE *12-28-89* TIME *1100*

WEATHER *Cold/clear* TEMP. RANGE *20*

EST. % OF COMPLETION

CONFORMANCE WITH SCHEDULE (+, -)

WORK IN PROGRESS

PRESENT AT SITE

OBSERVATIONS

*Back fill completed along 2.2 Line <sup>4.8"</sup> Perimeter Drain  
also entailed.*

*Line A to be poured today*

*Interior Calc. Footings being prepared today -*

*Stair 2 wall poured.*

*Contractor applying heat in approved manner*

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY: *Thomas E. Murphy*



Sasaki Associates, Inc.

100 Commercial Street, Suite 410, Portland, Maine 04101 207/772/8123 Fax 207/879/0773

**Transmittal Form**

To City of Portland

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date 1-31-90 Proj. No. 8405.10

Attention Sam Hoffman Chief Bldg Reports

Project Westbrook College

We are sending you  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop Drawings                       Sketch                                       Print     Specification
- Correspondence                       Catalog Cut                                   Sepia     Sample
- Photocopy                                       \_\_\_\_\_

Copies	Date	No.	Description
1			Field Reports 8, 9, 10, 11

- These are transmitted** as checked below:
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- For bids due \_\_\_\_\_ 19\_\_\_\_  Prints returned after loan to us

Remarks \_\_\_\_\_

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Copy to File

Signed Murphy

PROJECT: *Westbrook Recreation Center*

FIELD REPORT NO: *8*

CONTRACT: *Recreation Center*

ARCHITECT'S PROJECT NO: *8405.01*

DATE *JAN. 3, 90* TIME *9:30*

WEATHER *Clear*

TEMP. RANGE *40's*

EST. % OF COMPLETION

CONFORMANCE WITH SCHEDULE (+, -)

WORK IN PROGRESS

PRESENT AT SITE

*Backfilling, Damproofing, Rebar & form work*

OBSERVATIONS

*All Concrete Foundations for administration portion have been poured*

*Excavation for Column footings (Administration) underway*

*Backfilling along F and A lines in progress*

*Damproofing Completed and Protection Board being installed*

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY: *Thomas E. Murphy*

PROJECT: *Westbrook College*  
CONTRACT: *Recreation Center*

FIELD REPORT NO: *9*  
ARCHITECT'S PROJECT NO: *8405*

DATE *1-10-90* TIME *8:30* WEATHER *Rain* TEMP. RANGE *4-8*

EST. % OF COMPLETION CONFORMANCE WITH SCHEDULE (+, -) *- 2 wks*

WORK IN PROGRESS PRESENT AT SITE  
*Steel erection, Drilling Core Form work*

OBSERVATIONS

- Elevator Shaft being Drilled*
- 1st Floor steel at 1st Floor (primarily) installed. Columns to 2nd Floor installed.*
- Footings on 6 Line are poured - 1/2 of wall to be poured Friday*

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY: *Thomas E. Murphy*

PROJECT: *Westbrook College*

FIELD REPORT NO: *10*

CONTRACT: *Recreation Center*

ARCHITECT'S PROJECT NO: *8405*

DATE *1-17-90* TIME *0900*

WEATHER *Cloudy*

TEMP. RANGE *40*

EST. % OF COMPLETION

CONFORMANCE WITH SCHEDULE (+, -)

WORK IN PROGRESS

PRESENT AT SITE

*Steel, Conc. Form + Reinforcement*

OBSERVATIONS

- Contractor has installed metal deck on 1st Floor*
- Welding studs to beams.*
- Plumbing + Complete Bolt work on Frames*
- 6 Line Poured*
- Thrust wall on line 5 is formed ready for pour*

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY: *Thomas E. Murphy*

PROJECT: Westbrook College

FIELD REPORT NO: 11

CONTRACT: Recreation Center

ARCHITECT'S PROJECT NO: 8405

DATE 1-31-90

TIME 9:00

WEATHER Clear/Sun

TEMP. RANGE 30'

EST. % OF COMPLETION

CONFORMANCE WITH SCHEDULE (+, -)

WORK IN PROGRESS

PRESENT AT SITE

Masonry, Concrete, Steel Erection  
Plumbing

OBSERVATIONS

- Gym Columns on site and being installed
- Masonry work has started
- Underground plumbing Drain schedule to be installed this week
- Concrete work continues

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY:

*Thomas E. Murphy*

**Transmittal Form**

To City of Portland  
 \_\_\_\_\_  
 \_\_\_\_\_

Date 12-28-89 Proj. No. 4275.12  
 Attention S. Hopper  
 Project B.B. Tower

We are sending you  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop Drawings                       Sketch                                       Print     Specification
- Correspondence                       Catalog Cut                               Sepia     Sample
- Photocopy                                       \_\_\_\_\_

Copies	Date	No.	Description
1			FIELD REPORTS 55, 56, 57

These are transmitted as checked below:

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- For review and comment                       \_\_\_\_\_
- For bids due \_\_\_\_\_ 19\_\_\_\_\_  Prints returned after loan to us

Remarks \_\_\_\_\_  
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Copy to File  
 \_\_\_\_\_  
 Signed Tom Murphy  
 \_\_\_\_\_

PROJECT: *Back Bay Tower*

FIELD REPORT NO: *55*

CONTRACT:

ARCHITECT'S PROJECT NO: *4275.12*

DATE *12-7-89* TIME

WEATHER *Clear*

TEMP. RANGE *20's*

EST. % OF COMPLETION

CONFORMANCE WITH SCHEDULE (+, -)

WORK IN PROGRESS

PRESENT AT SITE

*Drywall, Taping, Electrical, Concrete, formwork mechanical  
Masonry etc*

OBSERVATIONS

- Windows installed to 11th Floor*
- 2nd deck of Garage poured*
- Back filling @ Garage*
- Cloning in @ 1st Floor*
- Dry wall to 10th Floor*
- PM Mech + Electrical work is keeping up with the overall progress of the job.*

*Contractor Heating Bunting*

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY:

*Thomas E. Murphy*

PROJECT: *Back Bay Tower*

FIELD REPORT NO: *56*

CONTRACT:

ARCHITECT'S PROJECT NO: *4275.12*

DATE *12-14-89* TIME *9:30*

WEATHER *Clear*

TEMP. RANGE *17±*

EST. % OF COMPLETION *68%*

CONFORMANCE WITH SCHEDULE (+, -)

WORK IN PROGRESS

PRESENT AT SITE

*Dry wall, etc Windows Masonry, Elect. Mech etc*

OBSERVATIONS

- Apartments studded to 14th Floor*
- Electrician working on 14th Floor*
- H.V.P.C etc Keeping up with the work*
- Masonry - Closing in on 1st Floor, Sundry Scaffolding being dismantled.*
- Dry wall to 10th Floor*
- Topping to level 5*
- Brick facades expected on job next week*
- Windows being installed on 15th Floor. ALL Windows are to be installed by the end of the year*

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY: *Thomas C. Murphy*



PROJECT: *Back Bay Tower*

FIELD REPORT NO: *57*

CONTRACT:

ARCHITECT'S PROJECT NO: *4275.12*

DATE *12-28-89* TIME *9:30*

WEATHER *Snow*

TEMP. RANGE *15+*

EST. % OF COMPLETION

CONFORMANCE WITH SCHEDULE (+, -)

WORK IN PROGRESS

PRESENT AT SITE

OBSERVATIONS

- *Studs installed to 15th Floor*
- *All Windows installed*
- *Dry wall installed to 9th Floor*
- *CORRIDORS ceiling frames to 7th Floor*
- *Taping complete to 4th Floor*
- *2nd Floor*

*Ceilings Painted*

*Door Frames installed*

*1st coat of paint applied*

*Some Kitchen Cabinets started to be installed*

*Some BATH VANITIES installed.*

*Mech. Elect. etc in progress*

ITEMS TO VERIFY

INFORMATION OR ACTION REQUIRED

ATTACHMENTS

REPORT BY:

*Thomas E. Murphy*

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Westbrook College (Dr. William Andrews, Pres.)

Address: 772 Stevens Ave., Portland, ME 04103

LOCATION OF CONSTRUCTION 772 Stevens Avenue (698-730)

CONTRACTOR: \_\_\_\_\_ SUBCONTRACTORS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Est. Construction Cost: \_\_\_\_\_ Type of Use: \_\_\_\_\_

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain Major Site Plan Review to construct recreation

center, 17,000 sq. ft.

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

For Official Use Only	
Date <u>Feb. 17, 1989</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Bldg Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost _____	Permit Expiration: _____
Value/Structure _____	Ownership: _____ Public _____ Private _____
Fee _____	

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_
4. Other \_\_\_\_\_

Chimneys:

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:

Type of Heat: \_\_\_\_\_

Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Zoning:

District \_\_\_\_\_ Street Frontage Req.: \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_

Other (Explain) \_\_\_\_\_

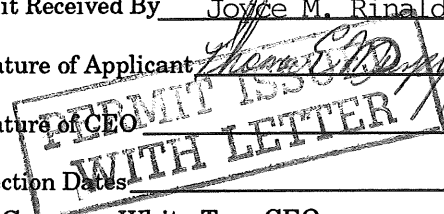
Date Approved \_\_\_\_\_

Permit Received By Joyce M. Rinaldi

Signature of Applicant [Signature] Date 2-17-89

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspection Date \_\_\_\_\_



**PLOT PLAN**



**FEES (Breakdown From Front)**

Base Fee \$ \_\_\_\_\_  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ 350.00 \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

**Inspection Record**

Type	Date
_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____
_____	____/____/____

**COMMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant Thomas E. Murphy for Owner Date 2-17-89

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

Westbrook College  
 Applicant  
 772 Stevens Ave., Portland, ME 04103  
 Mailing Address  
 Recreation Center  
 Proposed Use of Site 5,000  
 / ~~17,000~~ Sq. Ft.  
 Acreage of Site / Ground Floor Coverage

698-730  
 XX2 Stevens Avenue  
 Address of Proposed Site  
 145-A-3  
 Site Identifier(s) from Assessors Maps  
 R-5  
 Zoning of Proposed Site

Feb. 17, 1989  
 Date

Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Planning Board Action Required: ( ) Yes ( ) No

Proposed Number of Floors 2  
 Total Floor Area 17,000 S. F.

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**BUILDING DEPARTMENT SITE PLAN REVIEW**

(Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
  - Requires Board of Appeals Action
  - Requires Planning Board/City Council Action

Explanation \_\_\_\_\_

Use complies with Zoning Ordinance — Staff Review Below

Zoning:  
 SPACE & BULK,  
 as applicable

	DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS	
COMPLIES																			
COMPLIES CONDITIONALLY																			CONDITIONS SPECIFIED BELOW
DOES NOT COMPLY																			REASONS SPECIFIED BELOW

REASONS: OK WDA 11-6-89  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SIGNATURE OF REVIEWING STAFF/DATE

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

Westbrook College

Applicant \_\_\_\_\_

772 Stevens Ave., Portland, ME 04103

Mailing Address \_\_\_\_\_

Recreation Center

Proposed Use of Site \_\_\_\_\_

5,000

Acreage of Site / Ground Floor Coverage \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No

Board of Appeals Action Required: ( ) Yes ( ) No

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

698-730

772 Stevens Avenue

Address of Proposed Site \_\_\_\_\_

145-A-3

Site Identifier(s) from Assessors Maps \_\_\_\_\_

R-5

Zoning of Proposed Site \_\_\_\_\_

Proposed Number of Floors 2

Total Floor Area 17,000 S. F.

**FIRE DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMESE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER	
APPROVED	✓	✓					✓		
APPROVED CONDITIONALLY					✓				CONDITIONS SPECIFIED BELOW
DISAPPROVED									REASONS SPECIFIED BELOW

REASONS:

*There must be a hydrant within 800' of the Bldg, measured along path of travel of fire apparatus*

(Attach Separate Sheet if Necessary)

4-14-89

*[Signature]*

SIGNATURE OF REVIEWING STAFF/DATE

FIRE DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

Westbrook College

Applicant \_\_\_\_\_

698-730

Feb. 17, 1989

Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

Address of Proposed Site \_\_\_\_\_

Proposed Use of Site \_\_\_\_\_

Site Identifier(s) from Assessors Maps \_\_\_\_\_

Acreage of Site / Ground Floor Coverage \_\_\_\_\_

Zoning of Proposed Site \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No

Proposed Number of Floors 2

Board of Appeals Action Required: ( ) Yes ( ) No

Total Floor Area 17,000 S. F.

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**PLANNING DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

Major Development — Requires Planning Board Approval: Review Initiated

Minor Development — Staff Review Below

	LOADING AREA	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
APPROVED CONDITIONALLY												
DISAPPROVED												

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet if Necessary)

*[Signature]* 10-24-89

SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

Westbrook College

Feb. 17, 1989

Applicant \_\_\_\_\_

698-730

Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

232 West Stevens Avenue

Address of Proposed Site \_\_\_\_\_

Recreation Center

145-A-3

Site Identifier(s) from Assessors Maps \_\_\_\_\_

Proposed Use of Site \_\_\_\_\_

5,000  
/ 10,000 Sq. Ft.

R-5

Acreage of Site / Ground Floor Coverage \_\_\_\_\_

Zoning of Proposed Site \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No

Proposed Number of Floors 2

Board of Appeals Action Required: ( ) Yes ( ) No

Total Floor Area 17,000 S. F.

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_


**PUBLIC WORKS DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	
APPROVED																CONDITIONS SPECIFIED BELOW
APPROVED CONDITIONALLY																
DISAPPROVED															REASONS SPECIFIED BELOW	

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet if Necessary)

  
 SIGNATURE OF REVIEWING STAFF/DATE 10/25/89