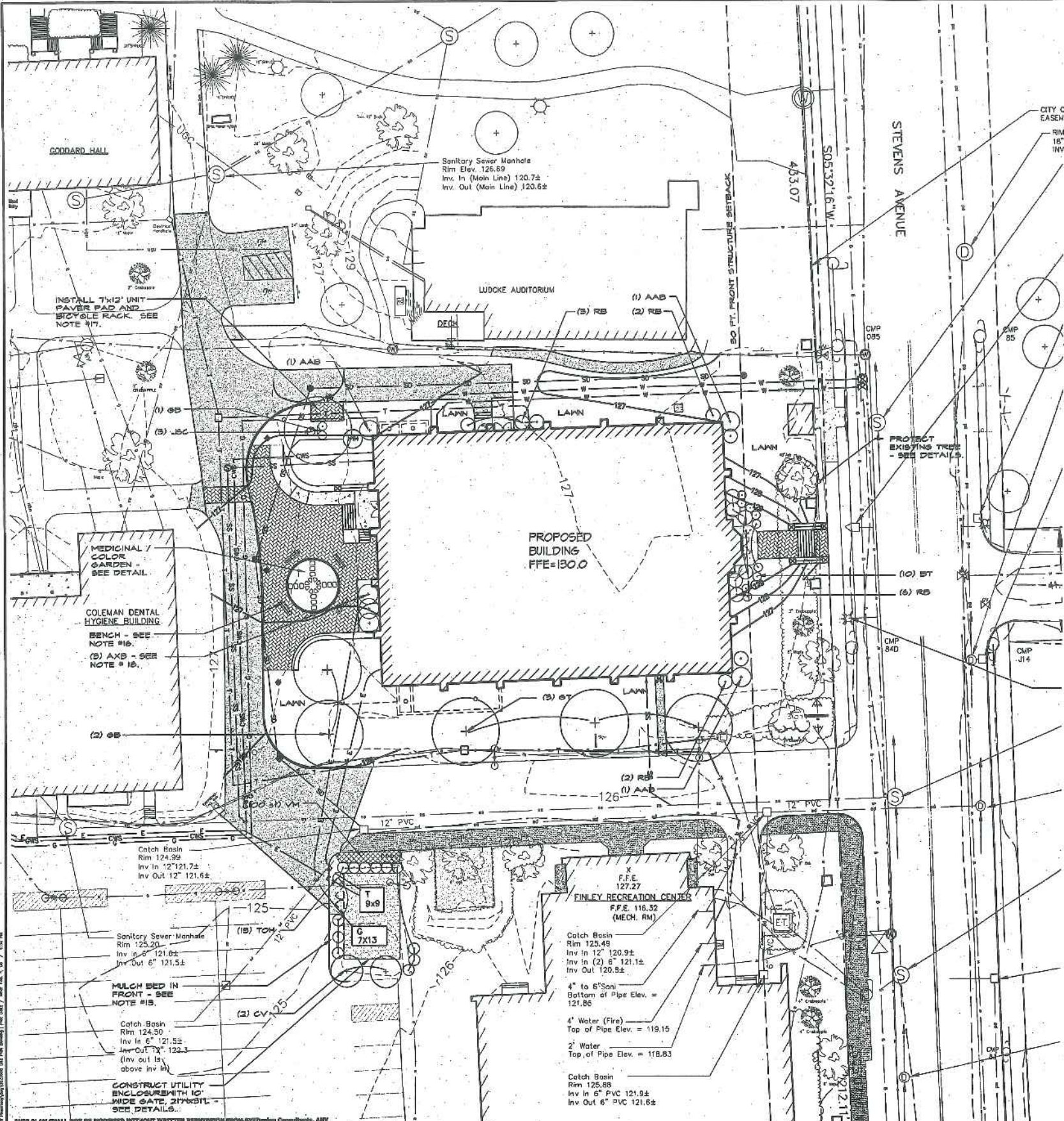


**LANDSCAPE NOTES:**

- LANDSCAPE CONTRACTOR IS ENCOURAGED TO PROVIDE THE LANDSCAPE ARCHITECT WITH CONCERNS AND/OR SUGGESTIONS WITH REGARDS TO PROPOSED PLANT MATERIAL SELECTION PRIOR TO PLACING A PURCHASE ORDER.
- THE LANDSCAPE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE ALL PLANTINGS SHOWN ON THIS DRAWING. CLARIFY ANY DISCREPANCIES WITH THE LANDSCAPE ARCHITECT PRIOR TO PRICING ANY PLANT MATERIAL.
- ALL PLANT MATERIALS SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE LATEST EDITION OF THE AMERICAN ASSOCIATION OF NURSERYMEN'S "AMERICAN STANDARD OF NURSERY STOCK".
- ALL PLANT MATERIALS ARE SUBJECT TO THE APPROVAL OF THE OWNER'S REPRESENTATIVE AT THE SITE. PLANTS WHICH ARE REJECTED SHALL BE REMOVED FROM THE SITE IMMEDIATELY AND REPLACED AT NO ADDITIONAL COST TO THE OWNER.
- ALL TREES AND SHRUBS TO BE BALLED IN BURLAP OR CONTAINERIZED.
- MULCH FOR PLANTED AREAS TO BE AGED SPRUCE AND FIR BARK, PARTIALLY DECOMPOSED, DARK BROWN IN COLOR AND FREE OF HOOD CHIPS THICKER THAN 1/4 INCH.
- CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL BUILDING FOUNDATIONS, STRUCTURES AND PLANTING BEDS.
- NO PLANTS SHALL BE PLANTED BEFORE ACCEPTANCE OF ROUGH GRADING AND BEFORE CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA.
- ALL SHRUB GROUPINGS SHALL BE INCORPORATED INTO BEDS. WHERE MULCHED PLANT BED ADJUTS LAWN CONTRACTOR SHALL PROVIDE A TURF CUT EDGE.
- ALL TREES ALONG WALK AND PARKING AREAS SHALL BEGIN BRANCHING AT 8' HT. MIN.
- ALL PLANT MATERIAL OR REPRESENTATIVE SAMPLES SHALL BE LEGIBLY TAGGED WITH PROPER COMMON AND BOTANICAL NAMES. TAGS SHALL REMAIN ON THE PLANTS UNTIL FINAL ACCEPTANCE.
- CONTRACTOR SHALL LOAN DISTURBED AREAS CALLED OUT AS LAWN WITH AN 8 INCH MINIMUM DEPTH OF TOPSOIL. SEED MIXTURES FOR LAWN AREAS SHALL BE SEED MIXTURE TYPE 8 BY WEIGHT (CREeping RED FESCUE (MIN. 2 VARIETIES) 35% KENTUCKY BLUEGRASS (MIN. 2 VARIETIES) 30% PERENNIAL RYE GRASS 15% SEEDING RATE PER 1000 SQ.FT. 9 LBS. MIN.
- CONTRACTOR SHALL INSTALL LOAM TO A DEPTH OF 18 INCHES IN THE LANDSCAPE AREA SURROUNDING THE UTILITY ENCLOSURE.
- CONTRACTOR SHALL BEGIN MAINTENANCE IMMEDIATELY AFTER PLANTING AND WILL CONTINUE UNTIL FINAL ACCEPTANCE. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MEANS AND METHODS OF WATERING AND MAINTENANCE.
- THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS FOR ONE (1) FULL YEAR FROM DATE OF FINAL ACCEPTANCE.
- BENCHES (B) ARE NOT PART OF THIS CONTRACT. THEY WILL BE PURCHASED AND INSTALLED BY THE OWNER. BENCHES TO BE FLAT BENCH WITH NO BACK.
- BICYCLE RACK TO BE PURCHASED, ASSEMBLED AND INSTALLED BY THE CONTRACTOR. BICYCLE RACK TO BE THE SB CAMPUS BICYCLE RACK, WITH HOT DIPPED GALVANIZED FINISH AND IN-GROUND MOUNTING (END POSTS BURIED IN CONCRETE) AS MANUFACTURED BY DERO BIKE RACK COMPANY OR APPROVED EQUAL.
- 6" x 6" AAB PLANT BED IS TO HAVE A 2 FT. DEPTH OF PLANTING SOIL TO HELP SUPPORT TREE GROWTH.
- SEE DRAWINGS C-100 THRU C-107, C-200 THRU C-202, C-300 THRU C-305 AND THE ARCHITECTURAL, STRUCTURAL AND MECHANICAL PLANS FOR ADDITIONAL INFORMATION.

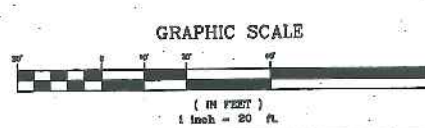
**PLANT LIST:**

SYMBOL	BOTANICAL NAME	COMMON NAME	QTY	SIZE	COMMENTS
<b>DECIDUOUS TREES</b>					
65	GINKGO BILOBA 'AUTUMN GOLD'	AUTUMN GOLD GINKGO	3	5' GAL.	SINGLE LEADER, B18
6T	GLEDITSIA T. I. SUNBURST	SUNBURST HONEYLOCUST	3	5' GAL.	SINGLE LEADER, B18
<b>ORNAMENTAL TREES</b>					
AAB	AMELANCHIER A. 'AUTUMN BRILLIANCE'	AUTUMN BRILLIANCE AMELANCHIER	8	8'-10" HT.	MULTISTEM, B18
CV	CRATAEGUS VIRIDIS 'WINTER KING'	WINTER KING HAWTHORN	2	2' GAL.	SINGLE LEADER, B18
<b>SHRUBS, GROUNDCOVERS &amp; HERBACEOUS MATERIALS</b>					
BT	BERBERIS T. A. 'CRIMSON PYGMY'	CRIMSON PYGMY BARBERRY	10	18" HT.	FULL & BUSHY
JCS	JUNIPERUS CHINENSIS SARGENTI	SARGENT JUNIPER	3	18"	FULL & BUSHY
SP	SYRINGA PATULA 'MISS KIM'	MISS KIM LILAC	3	5' HT.	FULL & BUSHY
RB	RHOODODENDRON BOULE DE NEIGE	BOULE DE NEIGE RHODODENDRON	15	30" HT.	FULL & BUSHY
TO	THUJA OCCIDENTALIS 'HOLMSTRUP'	HOLMSTRUP ARBORVITAE	15	4'-5" HT.	FULL & BUSHY
VM	VINCA MINOR	VINCA	100 S.F.	1 YR. PLANTS	PLANT @ 2" OC. STAGGERED SPACING



**LEGEND**

EXISTING	PROPOSED
[Symbol]	BUILDING
[Symbol]	EDGE OF PAVEMENT
[Symbol]	PROPERTY LINE
[Symbol]	RIGHT-OF-WAY LINE
[Symbol]	SIGN
[Symbol]	INTERMEDIATE CONTOUR
[Symbol]	INDEX CONTOUR
[Symbol]	STORM DRAIN MANHOLE
[Symbol]	STORM DRAIN CATCH BASIN
[Symbol]	STORM DRAIN LINE
[Symbol]	SANITARY SEWER MANHOLE
[Symbol]	SANITARY SEWER LINE
[Symbol]	ELECTRIC LINE
[Symbol]	ELECTRIC MANHOLE
[Symbol]	LIGHT POLE & FIXTURE
[Symbol]	TELEPHONE LINE
[Symbol]	TELEPHONE MANHOLE
[Symbol]	TREE



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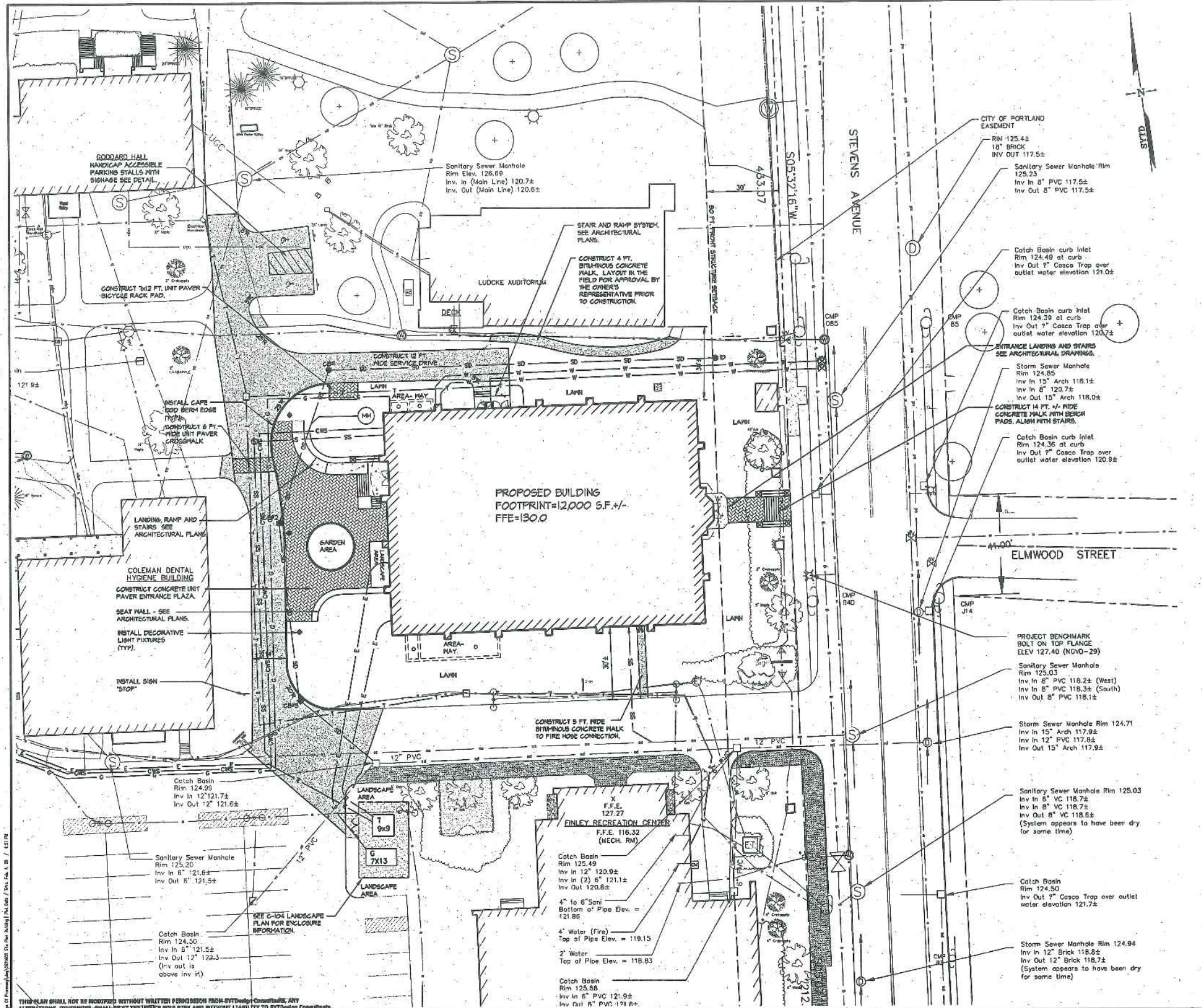
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F	12/20/07	SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS						
E	12/6/07	ISSUED FOR DESIGN DEVELOPMENT	PBB	PBB	TWS						
D	11/27/07	ISSUED TO ARCHITECT FOR CHECK SET	PBB	PBB	TWS						
B	10/19/07	ISSUED FOR SCHEMATIC DESIGN	PBB	PBB	TWS						
A	10/12/07	SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS	H	2/5/08	REVISED AND SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS



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 980 Longwood Road  
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 TEL: 207.228.0894 FAX: 207.228.2294

CLIENT: **UNIVERSITY OF NEW ENGLAND**  
 11 HILLS BEACH ROAD, BIDDEFORD, MAINE 04005

DESIGN: PBB	PROJ. NO. 06-216.08	REV. H
DRAWN: DAM	DATE: AUGUST 2007	DWG. NO. C-104
CHKD: TWS	SCALE: 1" = 20'	
<b>COLLEGE OF PHARMACY</b> 716 STEVENS AVENUE, PORTLAND, MAINE 04103		
<b>LANDSCAPE PLAN</b>		

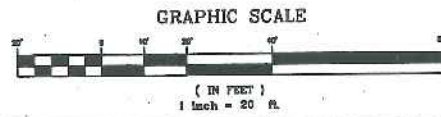


- SITE LAYOUT NOTES:**
1. ALL DIMENSIONS ARE PERPENDICULAR UNLESS OTHERWISE NOTED.
  2. DO NOT SCALE DRAWINGS. ANY OMISSIONS IN DIMENSIONING SHALL BE REPORTED IMMEDIATELY TO THE OWNER'S REPRESENTATIVE.
  3. ANY EXISTING WORK OR PROPERTY DAMAGED OR DISRUPTED BY CONSTRUCTION / DEMOLITION ACTIVITIES SHALL BE REPLACED OR REPAIRED AT NO COST TO THE OWNER.
  4. SIDEWALKS AND CURBS SHALL BE DESIGNED AND BUILT WITH TIP DOWN RAMPS AT ALL STREET CORNERS, CROSSWALKS AND DRIVEWAYS IN CONFORMANCE.
  5. CITY OF PORTLAND STANDARD DETAILS SHALL BE USED FOR ALL WORK PERFORMED IN THE PUBLIC RIGHT OF WAY.
  6. ALL SIGNAGE AND PAVEMENT MARKINGS TO BE IN ACCORDANCE WITH THE MUTCO STANDARDS AND THE CITY OF PORTLAND ORDINANCES.
  7. CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN THE FIELD PRIOR TO CONSTRUCTION. STAKE LAYOUT PRIOR TO CONSTRUCTION FOR APPROVAL BY THE OWNER.
  8. THE CONTRACTOR'S LICENSED SURVEYOR SHALL ISSUE INTERIM CERTIFICATIONS TO THE OWNER'S REPRESENTATIVE THAT THE SITE IMPROVEMENTS ARE LAYED OUT ACCORDING TO THE PLANS. THE CERTIFICATION SCHEDULE SHALL BE AS FOLLOWS:
    - A. INITIAL BUILDING LAYOUT.
    - B. FOUNDATION INSTALLATION COMPLETE.
    - C. RECORD PLANS OF BUILDING, PAVEMENT & UNDERGROUND UTILITIES.
  9. A DIGITAL AUTOCAD FILE WILL BE SUPPLIED TO THE CONTRACTOR FOR LAYOUT PURPOSES UPON REQUEST.
  10. REFER TO C-100 THRU C-104 AND C-500 THROUGH C-502 AND THE ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION.

5d

**LEGEND**

EXISTING		PROPOSED
	BUILDING	
	EDGE OF PAVEMENT	
	BITUMINOUS CURB	
	EDGE OF GRAVEL	
	EDGE OF CONCRETE	
	PROPERTY LINE	
	RIGHT-OF-WAY LINE SIGN	
	INTERMEDIATE CONTOUR	
	INDEX CONTOUR	
	SPOT GRADE	
	FLOW ARROW	
	STORM DRAIN MANHOLE	
	STORM DRAIN CATCH BASIN	
	STORM DRAIN LINE	
	STORM DRAIN CULVERT	
	SANITARY SEWER MANHOLE	
	SANITARY SEWER LINE	
	ELECTRIC LINE	
	ELECTRIC MANHOLE	
	LIGHT POLE & FIXTURE	
	TELEPHONE LINE	
	TELEPHONE MANHOLE	
	TREE	
	TREELINE	
	WETLANDS	



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REV.	DATE	STATUS	BY	CHKD	APPD	REV.	DATE	STATUS	BY	CHKD	APPD
G	12/20/07	SUBMITTED TO CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS						
F	12/6/07	ISSUED FOR DESIGN DEVELOPMENT	PBB	PBB	TWS						
E	11/27/07	ISSUED TO ARCHITECT FOR CHECK SET	PBB	PBB	TWS						
D	10/31/07	SUBMITTED TO CITY OF PORTLAND FOR SLODA APPLICATION	PBB	PBB	TWS						
B	09/04/07	SUBMITTED FOR SITE PLAN REVIEW	PBB	PBB	TWS	I	2/5/08	REVISED AND SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS
A	08/29/07	SUBMITTED FOR ZONING AMENDMENT APPLICATION	PBB	PBB	TWS	H	1/24/08	PERMIT SET	PBB	PBB	TWS



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DESIGN: PBB	PROJ. NO. 06-216.08	REV. 1
DRAWN: DAM	DWG. NO. C-101	
CHKD: TWS		
DATE: AUGUST 2007		
SCALE: 1" = 20'		

**COLLEGE OF PHARMACY**  
 716 STEVENS AVENUE, PORTLAND, MAINE 04103

**SITE PLAN**

144-A-5

716 Stevens  
Ave

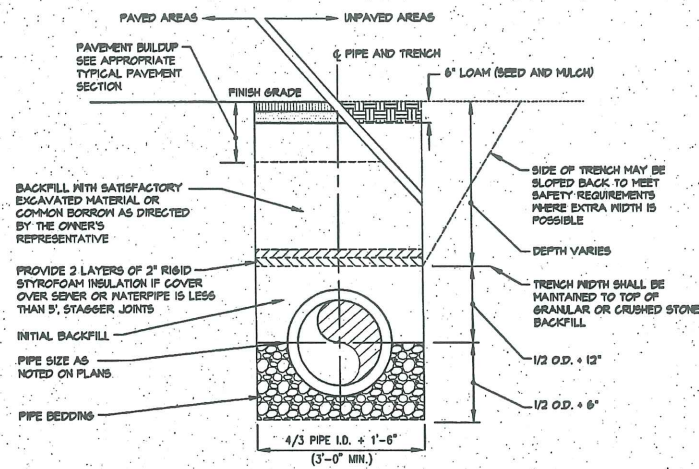
College of  
Pharmacy

UNE





5j

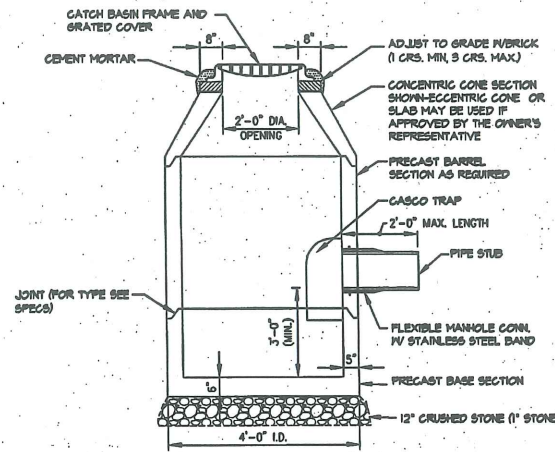


1 TYPICAL PIPE TRENCH SECTION  
SCALE: N.T.S.

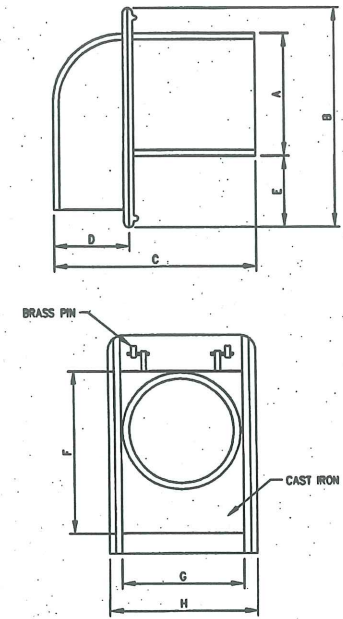
TRENCH BACKFILL SCHEDULE

PIPE MATERIAL	PIPE BEDDING	INITIAL BACKFILL	BACKFILL
HDPE	3/4\"/>		
PVC	3/4\"/>		
CMP	***EXCAVATED MATERIAL OR GRANULAR BORROW	***EXCAVATED MATERIAL OR GRANULAR BORROW	***EXCAVATED MATERIAL OR GRANULAR BORROW
DUCTILE IRON	GRANULAR MATERIAL	GRANULAR MATERIAL	***EXCAVATED MATERIAL OR GRANULAR BORROW

\*\*\* EXCAVATED MATERIAL MUST BE REVIEWED AND APPROVED BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.  
GRANULAR MATERIAL TO BE SAND OR GRAVEL.



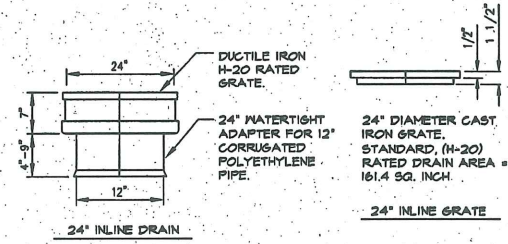
2 CATCH BASIN  
SCALE: N.T.S.



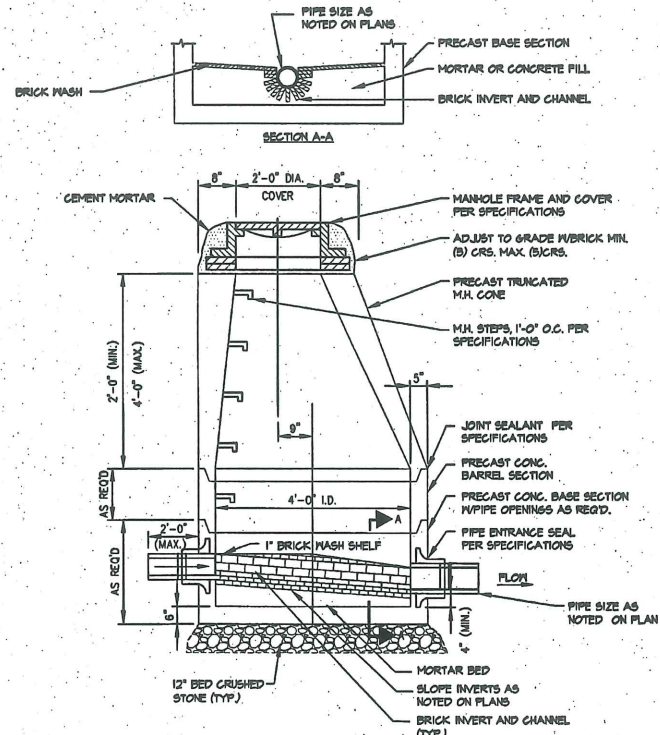
SIZE	A	B	C	D	E	F	G	H
12"	11-1/2"	20"	18"	8"	6-1/2"	18"	12-1/2"	13-3/8"

3 CASCO TRAP  
SCALE: N.T.S.

- NOTES:
1. INLINE DRAIN TO BE THE 2124AS12N, 24" DIAMETER PVC AS MANUFACTURED BY ADS 1-800-821-8110 OR APPROVED EQUAL.
  2. THE CONTRACTOR SHALL INSTALL THE INLINE DRAIN AS PER THE MANUFACTURERS RECOMMENDATIONS AND AS SHOWN IN THE DRAWINGS.

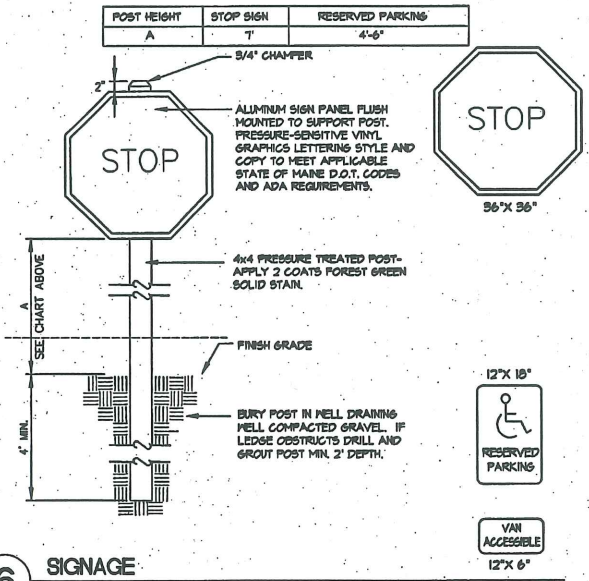


4 24" INLINE DRAIN AND GRATE  
SCALE: N.T.S.



5 TYPICAL SANITARY MANHOLE  
SCALE: N.T.S.

- NOTES:
1. PROVIDE SHOP DRAWINGS OF ALL SIGNS TO THE OWNER PRIOR TO PURCHASING.
  2. OWNER TO APPROVE ALL SIGN LOCATIONS IN THE FIELD PRIOR TO INSTALLATION.

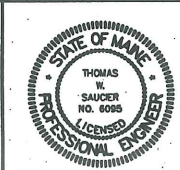


6 SIGNAGE  
SCALE: N.T.S.

Design: JAV, Draw: JAV, Check: ADJ, Date: 10/12/07, Title: SITE DETAILS, Scale: N.T.S., Sheet: 06-21608-C-302, Project: UNIVERSITY OF NEW ENGLAND, 11 HILLS BEACH ROAD, BIDDEFORD, MAINE 04005

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REV.	DATE	STATUS	BY	CHKD.	APPD.	REV.	DATE	STATUS	BY	CHKD.	APPD.
G	12/20/07	SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS						
F	12/06/07	ISSUED FOR DESIGN DEVELOPMENT	WTE	PBB	TWS						
E	11/27/07	ISSUED TO ARCHITECT FOR CHECK SET	PBB	PBB	TWS						
C	10/19/07	ISSUED FOR SCHEMATIC DESIGN	PBB	PBB	TWS	J	2/5/08	REVISED AND SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS
B	10/12/07	REVISED AND SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	DEPT	PBB	TWS	I	1/24/08	PERMIT SET	PBB	PBB	TWS
A	09/04/07	SUBMITTED FOR SITE PLAN REVIEW	DAM	PBB	TWS	H	1/15/08	REVISED PER CITY OF PORTLAND PEER REVIEW COMMENTS	PBB	PBB	TWS
REV.	DATE	STATUS	BY	CHKD.	APPD.	REV.	DATE	STATUS	BY	CHKD.	APPD.



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tel. 207.529.0994 fax. 207.529.2231

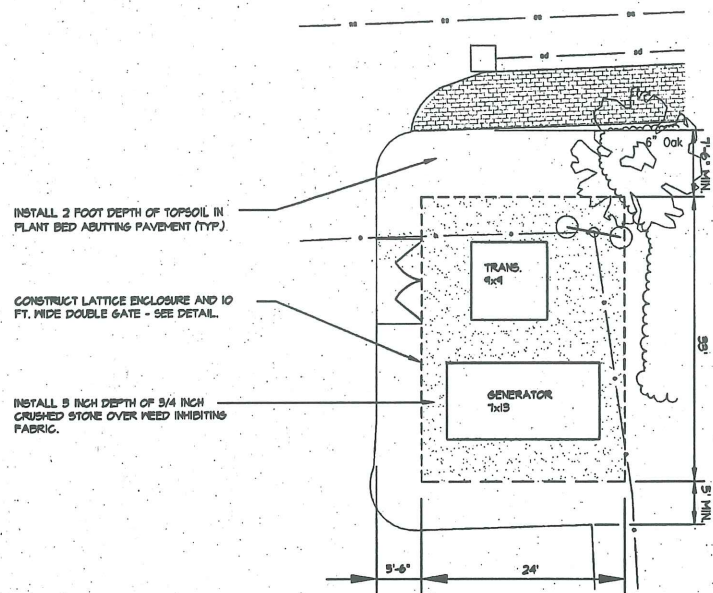
CLIENT: UNIVERSITY OF NEW ENGLAND  
11 HILLS BEACH ROAD, BIDDEFORD, MAINE 04005

DESIGN:	JAV	PROJECT NO.:	06-21608
DRAWN:	JAV	DWG. NO.:	C-302
CHKD:	ADJ	DATE:	OCTOBER 2007
SCALE:	N.T.S.	REV.:	J

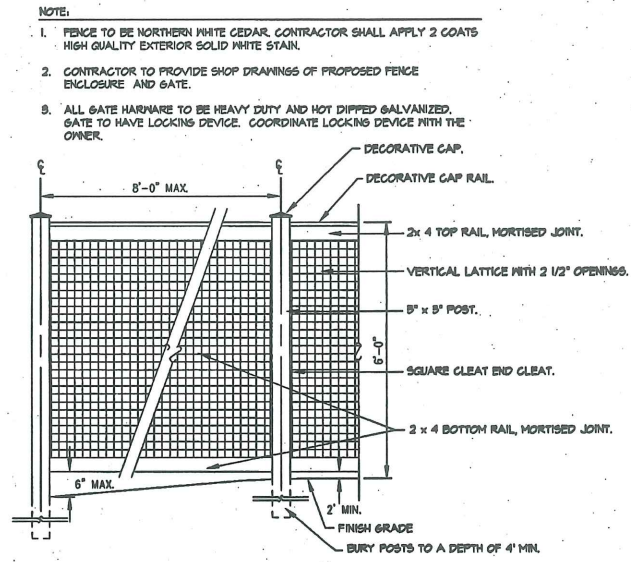
COLLEGE OF PHARMACY  
716 STEVENS AVENUE, PORTLAND, MAINE 04103

SITE DETAILS

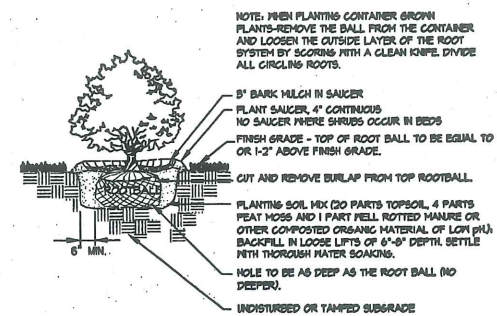
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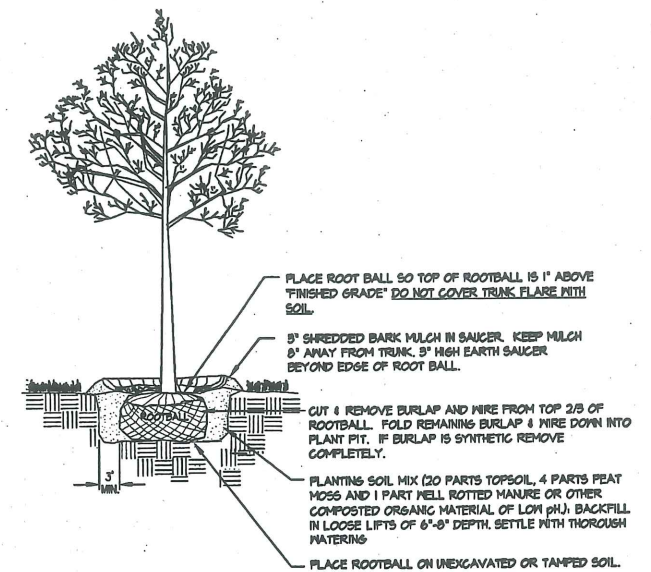
1 UTILITY ENCLOSURE ENLARGEMENT PLAN  
SCALE: 1"=10'



2 UTILITY ENCLOSURE AND GATE  
SCALE: N.T.S.



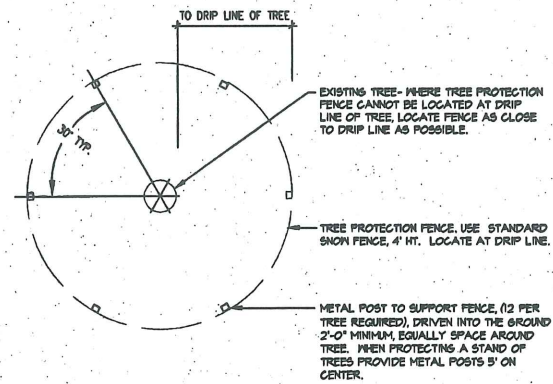
3 TYPICAL SHRUB PLANTING  
SCALE: N.T.S.



4 DECIDUOUS TREE PLANTING  
SCALE: N.T.S.

NOTES:

1. ALL DEAD AND DISEASED LIMBS SHALL BE PRUNED PRIOR TO BEGINNING CONSTRUCTION. ALL PRUNING AND TREE PROTECTION SHALL BE DONE BY A MAINE LICENSED ARBORIST SUCH AS BARTLETT TREE (889-9940).
2. A DEEP SOIL INJECTION OF FERTILIZER AND MYCORRHIZA SHALL BE GIVEN UNDER THE TREE CANOPY TO PROMOTE ROOT GROWTH. INJECTION AMOUNTS AND TIMING SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT.
3. NO EQUIPMENT SHALL BE PARKED OR STORED UNDER THE EXISTING TREE CANOPY.
4. IN AREAS WHERE THE PROPOSED EXCAVATION WILL IMPACT THE EXISTING TREE ROOTS THE ROOTS SHALL BE PRUNED BY A LICENSED ARBORIST.



5 EXISTING TREE PROTECTION PLAN  
SCALE: N.T.S.

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REV.	DATE	STATUS	BY	CHKD.	APPD.	REV.	DATE	STATUS	BY	CHKD.	APPD.
G	1/15/08	REVISED PER CITY OF PORTLAND PEER REVIEW COMMENTS	PBB	PBB	TWS						
F	12/06/07	ISSUED FOR DESIGN DEVELOPMENT	WTE	PBB	TWS						
E	11/27/07	ISSUED TO ARCHITECT FOR CHECK SET	PBB	PBB	TWS						
D	10/31/07	SUBMITTED TO CITY OF PORTLAND FOR SLODA APPLICATION	PBB	PBB	TWS						
C	10/19/07	ISSUED FOR SCHEMATIC DESIGN	PBB	PBB	TWS						
B	10/12/07	REVISED AND SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	DEPT	PBB	TWS	I	2/5/08	REVISED AND SUBMITTED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW	PBB	PBB	TWS
A	09/04/07	SUBMITTED FOR SITE PLAN REVIEW	DAM	PBB	TWS	H	1/24/08	PERMIT SET	PBB	PBB	TWS



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CLIENT:  
**UNIVERSITY OF NEW ENGLAND**  
11 HILLS BEACH ROAD, BIDDEFORD, MAINE 04005

DESIGN: JAV  
DRAWN: JAV  
CHKD: ADJ  
DATE: OCTOBER 2007  
SCALE: N.T.S.

**COLLEGE OF PHARMACY**  
716 STEVENS AVENUE, PORTLAND, MAINE 04103

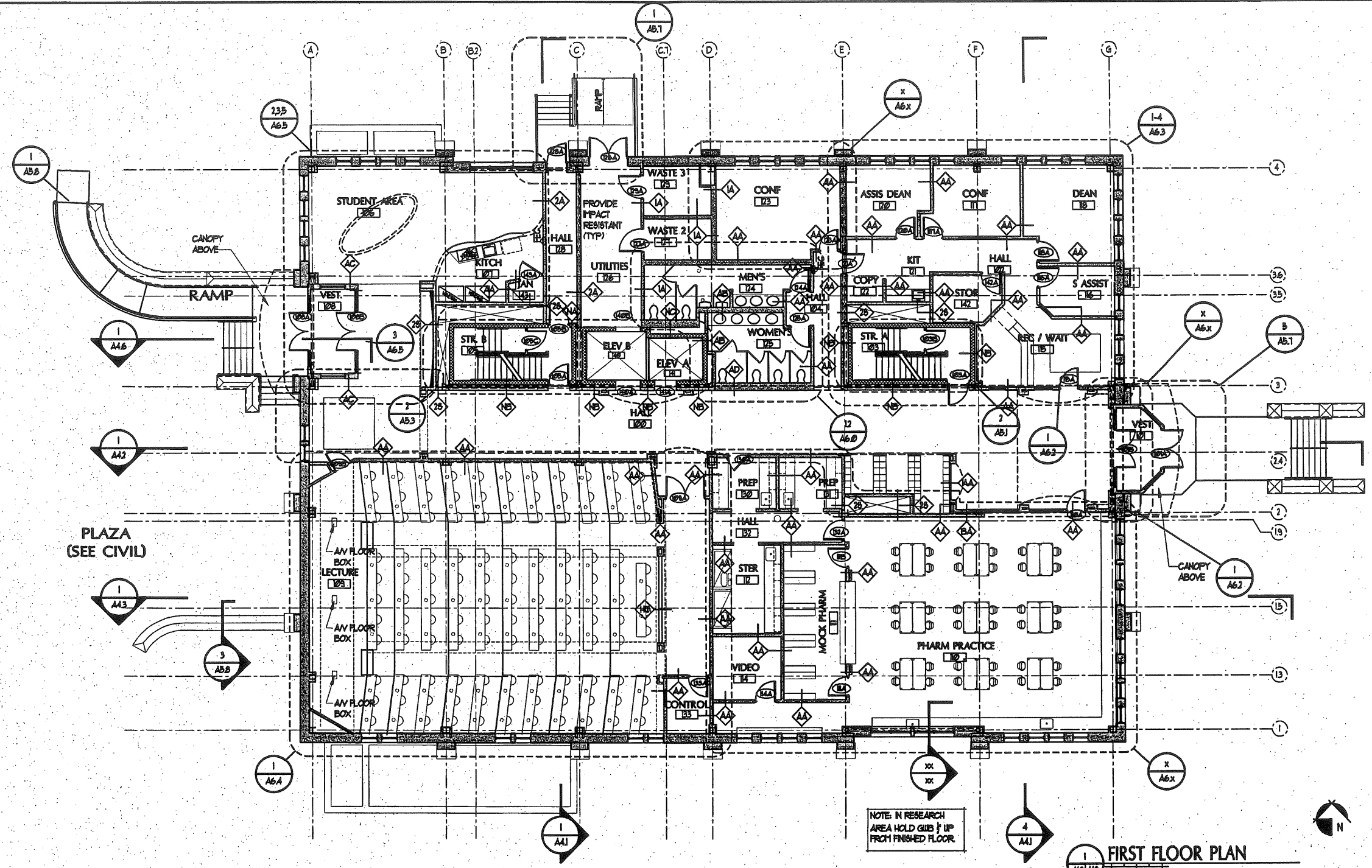
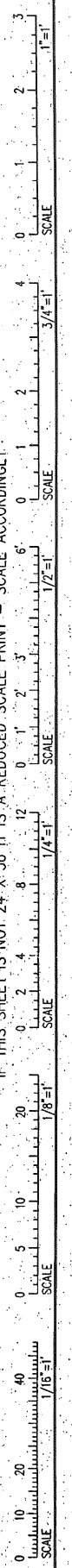
SITE DETAILS

PROJ. NO. 06-21608  
DWG. NO. C-303  
REV. 1





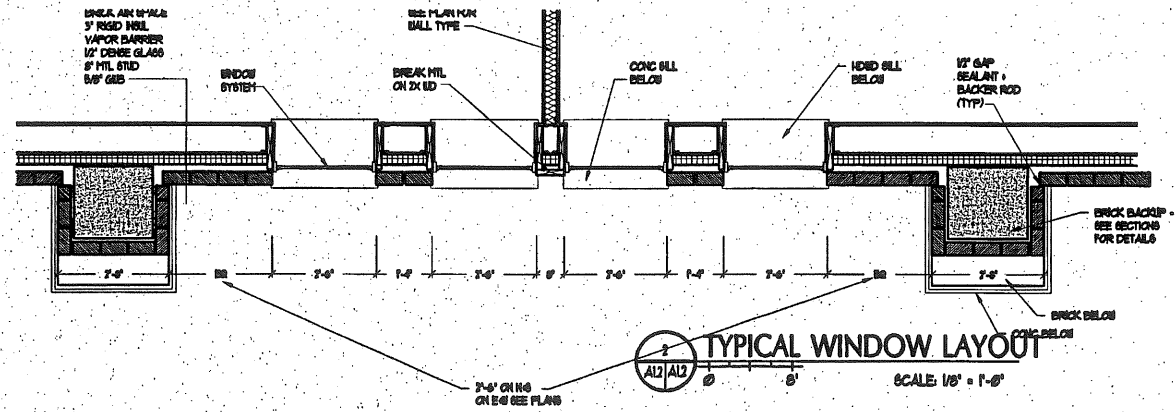
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NOTE IN RESEARCH AREA HOLD GUB UP FROM FINISHED FLOOR

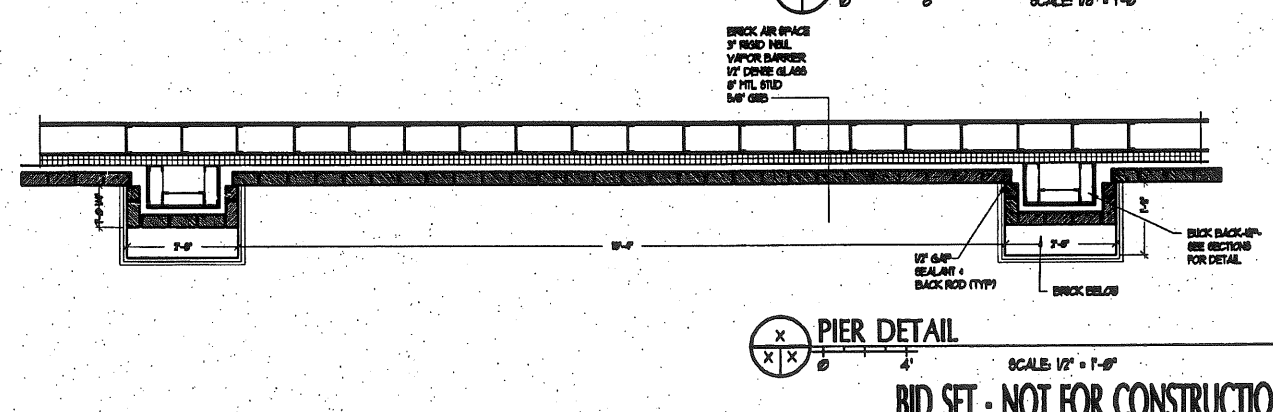
FIRST FLOOR PLAN

SCALE 1/8" = 1'-0"



TYPICAL WINDOW LAYOUT

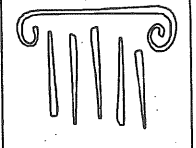
SCALE 1/8" = 1'-0"



PIER DETAIL

SCALE 1/2" = 1'-0"

BID SET - NOT FOR CONSTRUCTION



PORT CITY ARCHITECTURE

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 PORTLAND, ME 04101  
 207.761.9000  
 fax: 207.761.2010  
 info@portcityarch.com

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 OFA Laboratory Planning Practice

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Kaureau

Titan Mechanical, Inc.  
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UNIVERSITY OF NEW ENGLAND

COLLEGE OF PHARMACY

716 STEVENS AVENUE, PORTLAND, ME

DATE	DESCRIPTION
	BID SET
	Date Issued 01/06/06
	Project Number 06506

SHEET NAME  
**FIRST FLOOR PLAN**

Drawn By  
 BC, AM, BK

Checked By  
 LAB

**A1.2**

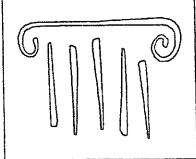
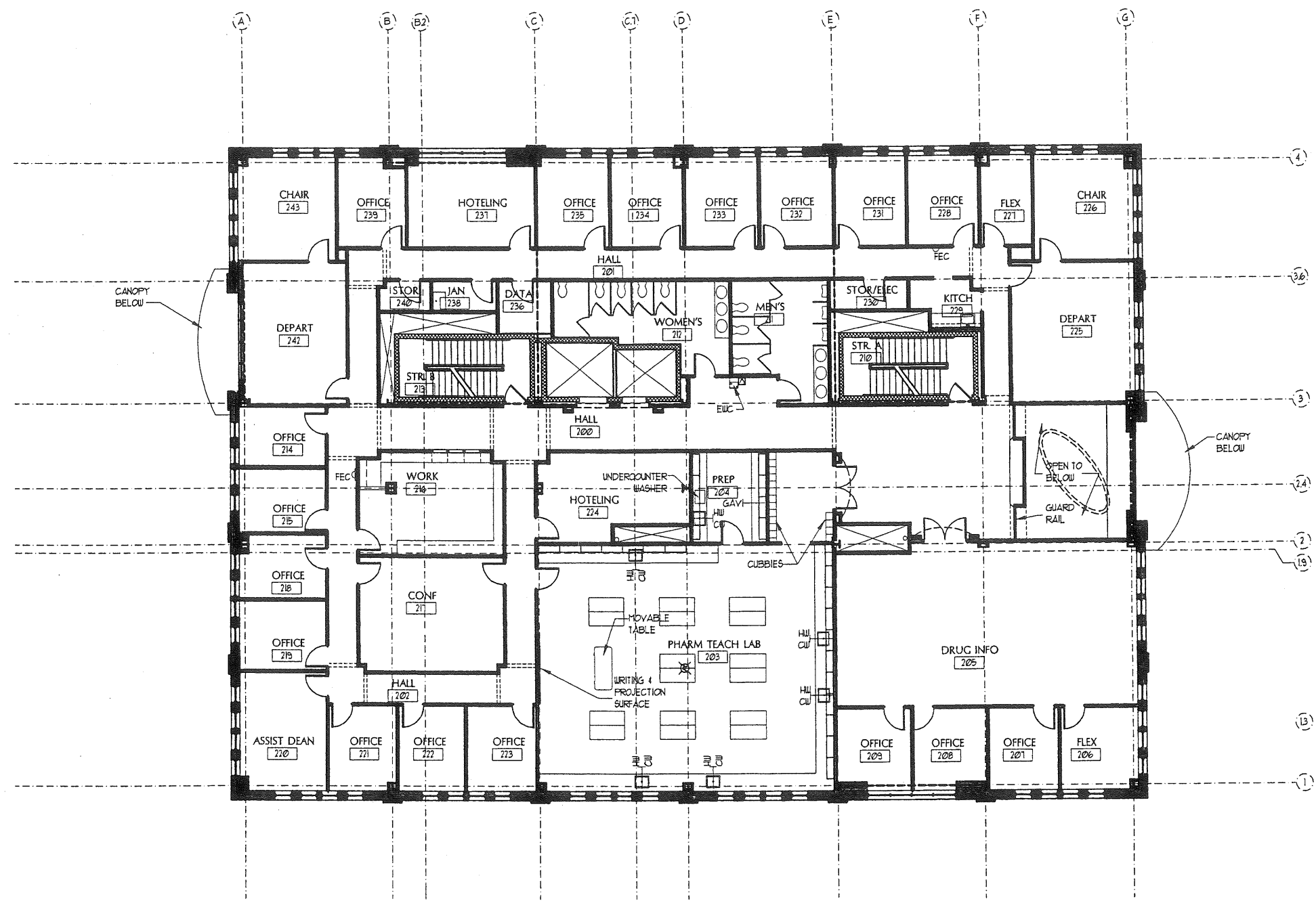
IF THIS SHEET IS NOT 24 X 36 IT IS A REDUCED SCALE PRINT - SCALE ACCORDINGLY

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SCALE 1/8"=1'

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SCALE 1/4"=1'

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SCALE 3/4"=1'

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20  
SCALE 1"=1'



**PORT CITY ARCHITECTURE**

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 VANDERLIP HEYWOOD & BILMORIA, INC.

**BECKER**  
 STRUCTURAL ENGINEERS, INC.

**SYTDesign CONSULTANTS**  
 CIVIL, MECHANICAL & LANDSCAPE ARCHITECTURE

**ALLIED/COOK CONSTRUCTION**

**Faureau**

**Titan Mechanical**  
 Large Scale Mechanical & Electrical Contractors

**UNIVERSITY OF NEW ENGLAND**

**COLLEGE OF PHARMACY**

716 STEVENS AVENUE, PORTLAND, ME

#	DATE	DESCRIPTION
		DESIGN PROGRESS SET
	12/12/07	Date Issued
	06506	Project Number

SHEET NAME  
**SECOND FLOOR PLAN**

Drawn By  
 EAC / AMH  
 Checked By  
 LAS

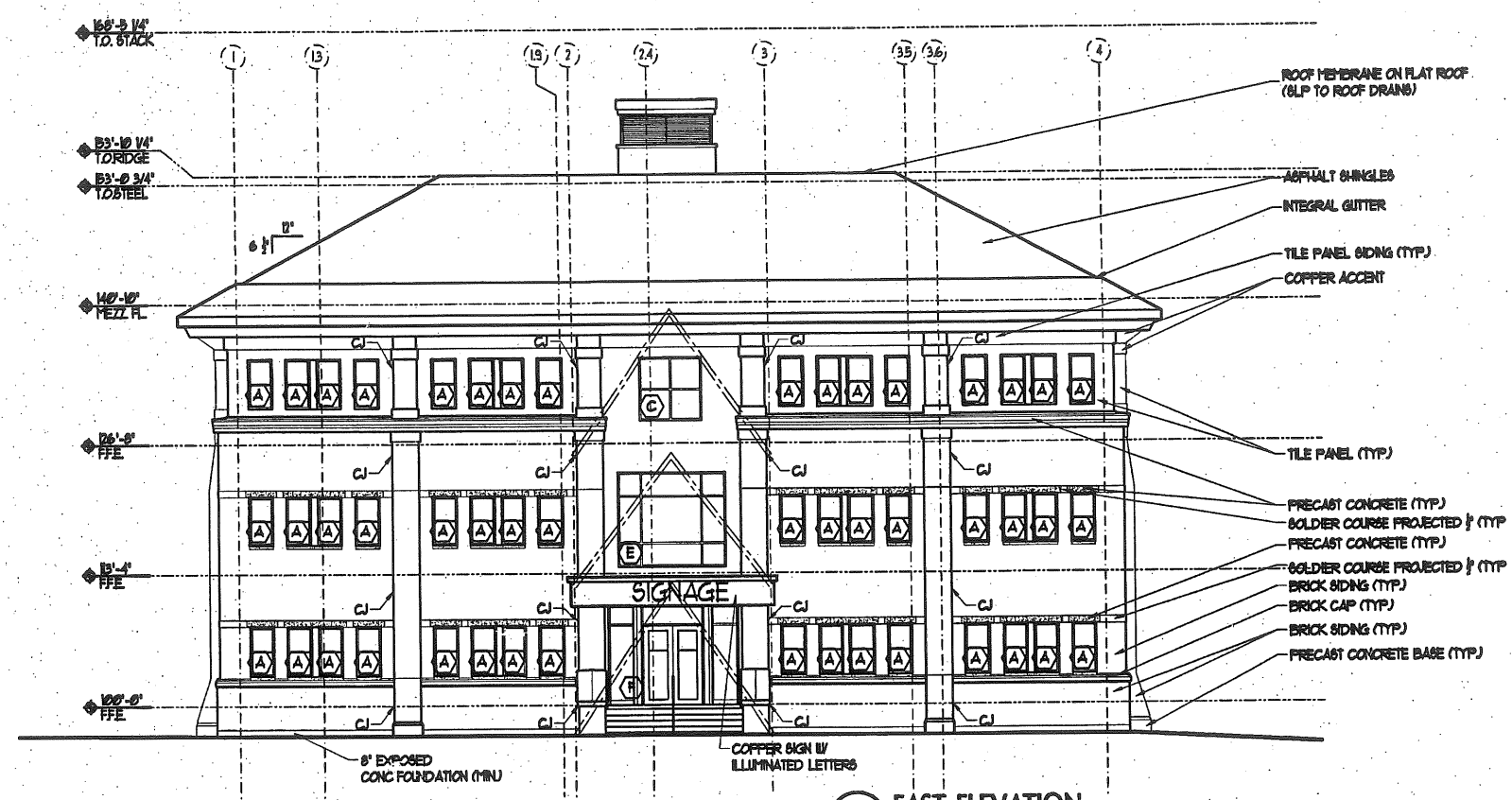
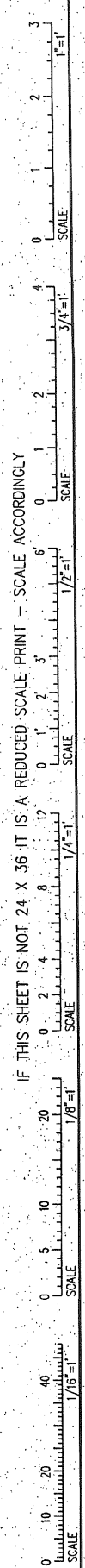
**A13**

**DESIGN DOCUMENT SET - NOT FOR CONSTRUCTION**

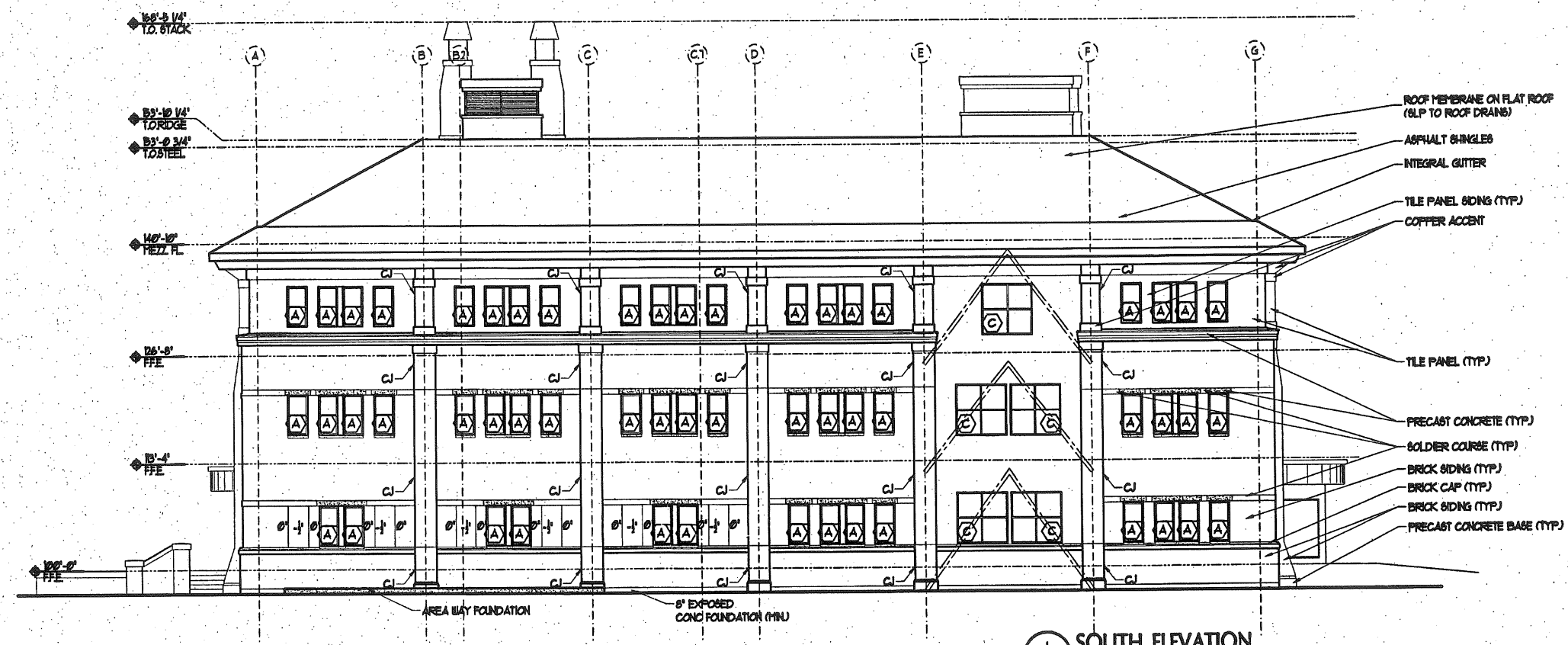
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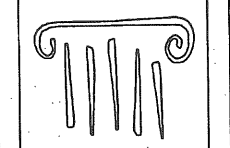
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**2 EAST ELEVATION**  
SCALE 1/8" = 1'-0"



**1 SOUTH ELEVATION**  
SCALE 1/8" = 1'-0"



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**Thru Mechanical, Inc.**  
Thru Mechanical, Inc. Mechanical Contractors

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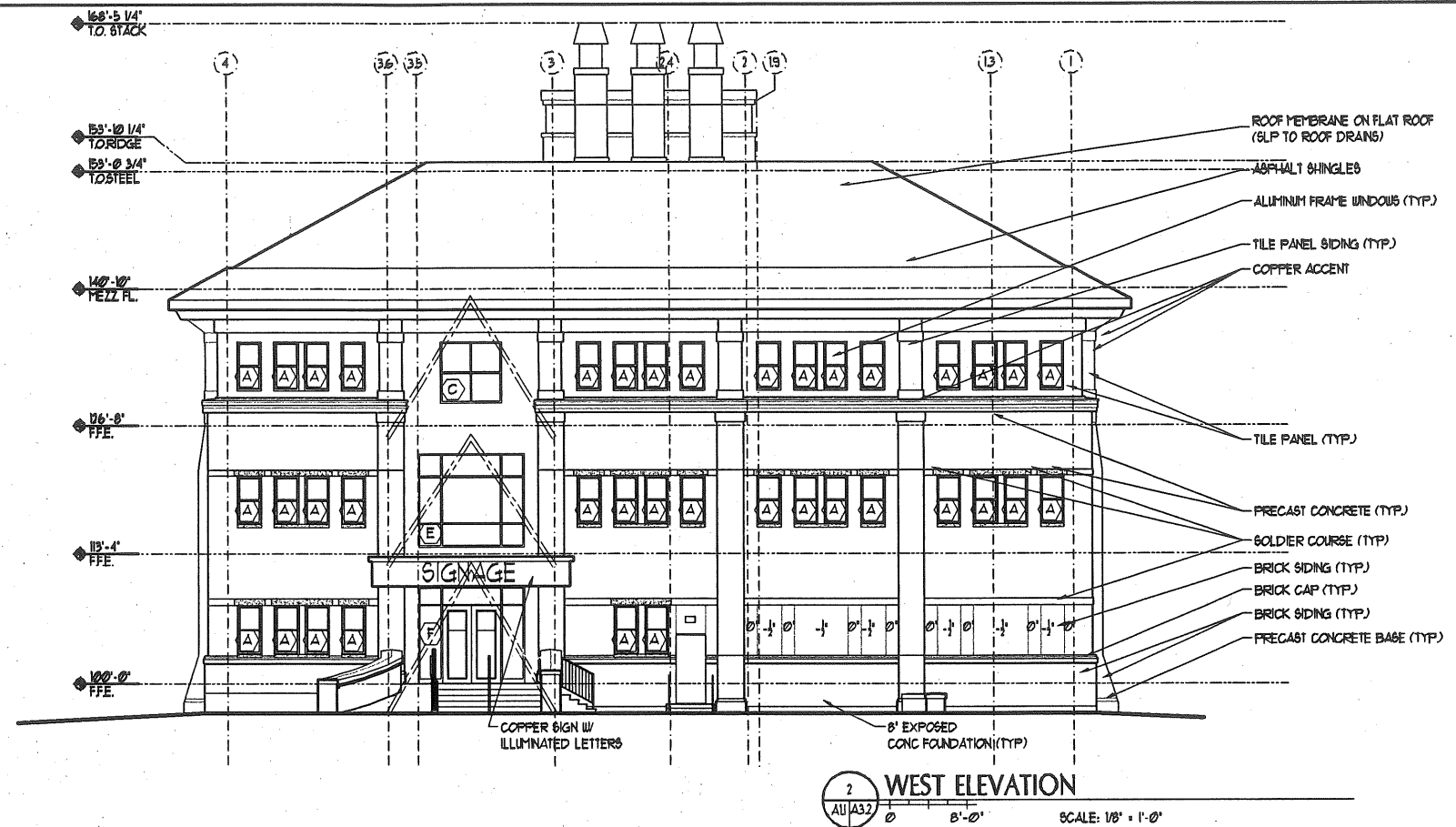
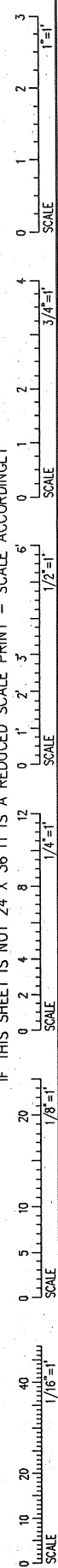
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	BID SET
Date Issued	07/06/06
Project Number	06506

SHEET NAME	
<b>ELEVATIONS</b>	

Drawn By	EC, AJ, BK	<b>A3.1</b>
Checked By	LAB	

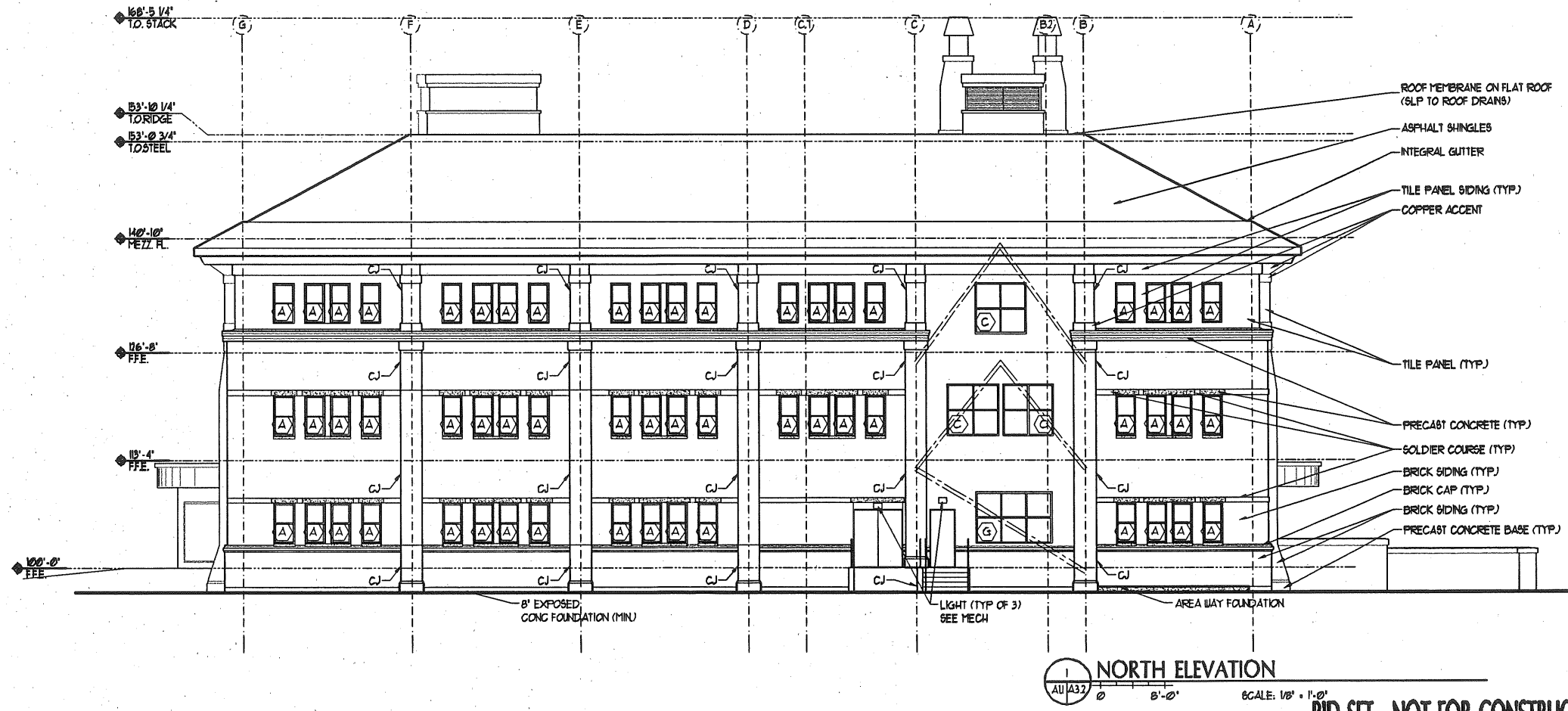
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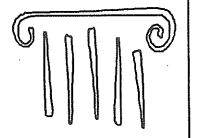
2 WEST ELEVATION

SCALE: 1/8" = 1'-0"



1 NORTH ELEVATION

SCALE: 1/8" = 1'-0"



PORT CITY ARCHITECTURE

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FRATELLO ARCHITECTS

Thom Mechanical

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COLLEGE OF PHARMACY

716 STEVENS AVENUE, PORTLAND, ME

DATE	DESCRIPTION
	BID SET
Date Issued	07/08/08
Project Number	06506

SHEET NAME

ELEVATIONS

Drawn By  
 EC, ALEK  
 Checked By  
 LAS

A3.2

BID SET - NOT FOR CONSTRUCTION