

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine :

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: \_\_\_\_\_

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_ OWNER: \_\_\_\_\_

TENANT: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!** TOTAL EACH FEE

<b>OUTLETS:</b>	Receptacles	Switches	Smoke Detector	<b>0.20</b>
<b>FIXTURES:</b>	Incandescent	Flourescent	Strips	<b>0.20</b>
<b>SERVICES:</b>	Overhead	Underground	TTL Amps <800	<b>15.00</b>
			TTL Amps >800	<b>25.00</b>
<b>TEMPORARY SERVICE:</b>	Overhead	Underground	TTL Amps	<b>25.00</b>
<b>METERS:</b>	(Number of)			<b>1.00</b>
<b>MOTORS:</b>	(Number of)			<b>2.00</b>
<b>RESID/COMMER:</b>	Electric Units			<b>1.00</b>
<b>HEATING:</b>	Oil/Gas Units	Interior	Exterior	<b>5.00</b>
<b>APPLIANCES:</b>	Ranges	Cook Tops	Wall Ovens	<b>2.00</b>
	Insta-hot	Water Heaters	Fans	<b>2.00</b>
	Dryers	Disposals	Dishwasher	<b>2.00</b>
	Compactors	Spa	Washing Machine	<b>2.00</b>
	Others (denote)			<b>2.00</b>
<b>MISC. (# of):</b>	Air Cond (Window)			<b>3.00</b>
	Air Cond (Central)		Pools	<b>10.00</b>
	HVAC	EMS	Thermostat	<b>5.00</b>
	Signs			<b>10.00</b>
	Alarms/Resident			<b>5.00</b>
	Alarms/Commer			<b>15.00</b>
	Heavy Duty (CRKT)			<b>2.00</b>
	Alterations			<b>5.00</b>
	Fire Repairs			<b>15.00</b>
	Emergency Lights			<b>1.00</b>
	Emer Generators			<b>20.00</b>
	Circus/Carnival			<b>25.00</b>
<b>PANELS:</b>	Service	Remote	Main	<b>4.00</b>
<b>TRANSFORMER:</b>	0-25 Kva			<b>5.00</b>
	25-200 Kva			<b>8.00</b>
	Over 200 Kva			<b>10.00</b>

**MINIMUM COMMERCIAL FEE: \$55.00** **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: \_\_\_\_\_ **TOTAL DUE:**

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**CONTRACTOR INFORMATION:**

Contractor Name: \_\_\_\_\_ Master License #: \_\_\_\_\_

Address: \_\_\_\_\_ Limited License #: \_\_\_\_\_

Telephone & E Mail: \_\_\_\_\_

Contractor Signature: *Shannon Hult*

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CBL :



# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life • [www.portlandmaine.gov](http://www.portlandmaine.gov)*

Jeff Levine, AICP, Director  
Director of Planning and Urban Development

Tammy Munson  
Director, Inspections Division

## **Electronic Signature and Fee Payment Confirmation**

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a **legal signature** per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are **paid in full** to the Inspections Office, City of Portland Maine by method noted below:

xx

Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to **call the Inspections Office** at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.

Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to **hand deliver** a payment method to the Inspections Office, Room 315, Portland City Hall.

I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

Applicant Signature: *Shannon Hultit*

Date:

I have provided digital copies and sent them on:

Date:

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.

Room 315 - 389 Congress Street- Portland, Maine 04101 (207) 874-8703 - Fax: 874-8716 - TTY: 874-8936



# State of Maine

DEPARTMENT OF PROFESSIONAL & FINANCIAL REGULATION  
ELECTRICIANS' EXAMINING BOARD

**License # MS60020811**

Be it known that: **SHANNON K. HULIT**  
has qualified as required by Title 32 MRSA Chapter 17 and is licensed  
as a  
**MASTER ELECTRICIAN**

**ISSUE DATE**  
Jul 30, 2014

*Anne L. Head*

**EXPIRATION DATE**  
Jul 31, 2016

Director, Office of Professional & Occupational Regulation