

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 2/10/04
 Permit # 2004-4126
 CBL# 142 C 001

LOCATION: 1037 Forrest Ave. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Woodfords Family Serv.
 TENANT Woodfords Family Serv. PHONE # 207-878-9663

| | | | | TOTAL EACH FEE | |
|-------------------------------------|--------------------------|---------------|-----------------|--------------------------|-------|
| OUTLETS | Receptacles | Switches | Smoke Detector | .20 | |
| FIXTURES | Incandescent | Fluorescent | Strips | .20 | |
| SERVICES | Overhead | Underground | TTL AMPS <800 | 15.00 | |
| | Overhead | Underground | >800 | 25.00 | |
| Temporary Service | Overhead | Underground | TTL AMPS | 25.00 | |
| | | | | 25.00 | |
| METERS | (number of) | | | 1.00 | |
| MOTORS | (number of) | | | 2.00 | |
| RESID/COM | Electric units | | | 1.00 | |
| HEATING | oil/gas units | Interior | Exterior | 5.00 | |
| | | | | | |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | 2.00 | |
| | Insta-Hot | Water heaters | Fans | 2.00 | |
| | Dryers | Disposals | Dishwasher | 2.00 | |
| | Compactors | Spa | Washing Machine | 2.00 | |
| | Others (denote) | | | 2.00 | |
| | MISC. (number of) | Air Cond/win | | | 3.00 |
| | | Air Cond/cent | | Pools | 10.00 |
| | | HVAC | EMS | Thermostat | 5.00 |
| | | Signs | | | 10.00 |
| | | ✓ Alarms/res | | | 5.00 |
| | Alarms/com | | | 15.00 | |
| | Heavy Duty (CRKT) | | | 2.00 | |
| | Circus/Carnv | | | 25.00 | |
| | Alterations | | | 5.00 | |
| | Fire Repairs | | | 15.00 | |
| | E Lights | | | 1.00 | |
| | E Generators | | | 20.00 | |
| PANELS | Service | Remote | Main | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | 5.00 | |
| | 25-200 Kva | | | 8.00 | |
| | Over 200 Kva | | | 10.00 | |
| TOTAL AMOUNT DUE | | | | 45.- | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | MINIMUM FEE 35.00 | |

CONTRACTORS NAME ADT Security Services MASTER LIC. # MC60017614
 ADDRESS 18 Clinton Dr. - Hollis, NH 03049 LIMITED LIC. # _____
 TELEPHONE 800-888-1141
 SIGNATURE OF CONTRACTOR [Signature]
 White Copy - Office Yellow Copy - Applicant