

# ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical code and the following specification:

Date May 6, 1996

LOCATION: 20-22 Smith St

Permit # 15768

OWNER Mark Ricci

ADDRESS \_\_\_\_\_

|                          |   |                   |             |                 |            |     |   | TOTAL EACH FEE                      |       |
|--------------------------|---|-------------------|-------------|-----------------|------------|-----|---|-------------------------------------|-------|
| <b>OUTLETS</b>           |   | Receptacles       | Switches    | Smoke Detector  |            |     |   |                                     |       |
| <b>FIXTURES</b>          |   | (number of)       |             |                 |            |     |   |                                     |       |
|                          |   | incandescent      | fluorescent |                 |            |     |   |                                     |       |
|                          |   | fluorescent strip |             |                 |            |     |   |                                     |       |
| <b>SERVICES</b>          |   |                   |             |                 |            |     |   |                                     |       |
|                          | x | Overhead          |             | 100             | TTL AMPSTO | 800 | 1 | 15.00                               | 15.00 |
|                          |   | Underground       |             |                 |            | 800 |   | 15.00                               |       |
| <b>TEMPORARY SERV.</b>   |   |                   |             |                 |            |     |   |                                     |       |
|                          |   | Overhead          |             |                 | AMPS OVER  | 800 |   | 25.00                               |       |
|                          |   | Underground       |             |                 |            | 800 |   | 25.00                               |       |
| <b>METERS</b>            | 3 | (number of)       |             |                 |            |     | 3 | 1.00                                | 3.00  |
| <b>MOTORS</b>            |   | (number of)       |             |                 |            |     |   | 2.00                                |       |
| <b>RESID/COM</b>         |   | Electric units    |             |                 |            |     |   | 1.00                                |       |
| <b>HEATING</b>           |   | oil/gas units     |             |                 |            |     |   | 5.00                                |       |
| <b>APPLIANCES</b>        |   | Ranges            | Cook Tops   | Wall Ovens      |            |     |   | 2.00                                |       |
|                          |   | Water heaters     | Fans        | Dryers          |            |     |   | 2.00                                |       |
| Disposals                |   | Dishwasher        | Compactors  | Others (denote) |            |     |   | 2.00                                |       |
| <b>MISC. (number of)</b> |   | Air Cond/win      |             |                 |            |     |   | 3.00                                |       |
|                          |   | Air Cond/cent     |             |                 |            |     |   | 10.00                               |       |
|                          |   | Signs             |             |                 |            |     |   | 5.00                                |       |
|                          |   | Pools             |             |                 |            |     |   | 10.00                               |       |
|                          |   | Alarms/res        |             |                 |            |     |   | 5.00                                |       |
|                          |   | Alarms/com        |             |                 |            |     |   | 15.00                               |       |
|                          |   | Heavy Duty        |             |                 |            |     |   | 2.00                                |       |
|                          |   | Outlets           |             |                 |            |     |   |                                     |       |
|                          |   | Circus/Carnv      |             |                 |            |     |   | 25.00                               |       |
|                          |   | Alterations       |             |                 |            |     |   | 5.00                                |       |
|                          |   | Fire Repairs      |             |                 |            |     |   | 15.00                               |       |
|                          |   | E Lights          |             |                 |            |     |   | 1.00                                |       |
|                          |   | E Generators      |             |                 |            |     |   | 20.00                               |       |
| <b>TRANSFORMER</b>       | 3 | Panels            |             |                 |            |     | 3 | 4.00                                | 12.00 |
|                          |   | 0-25 Kva          |             |                 |            |     |   | 5.00                                |       |
|                          |   | 25-200 Kva        |             |                 |            |     |   | 8.00                                |       |
|                          |   | Over 200 Kva      |             |                 |            |     |   | 10.00                               |       |
|                          |   |                   |             |                 |            |     |   | <b>TOTAL AMOUNT DUE</b>             |       |
|                          |   |                   |             |                 |            |     |   | 30.00                               |       |
|                          |   |                   |             |                 |            |     |   | <b>MINIMUM FEE/COMMERCIAL 35.00</b> |       |
|                          |   |                   |             |                 |            |     |   | <b>MINIMUM FEE 25.00</b>            |       |

INSPECTION: Will be ready 11:00am/ 5-10-96 or will call \_\_\_\_\_

CONTRACTORS NAME Everything Electric Corp  
 ADDRESS P. O. Box 10927, Portland 04104  
 TELEPHONE 774-3067  
 MASTER LICENSE No. 15768  
 LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR

