| City of Portland, Ma   | ine - Buil               | ding or Use                         | Permi                           | t Application                          | Pe                            | ermit No:                     | Issue Date             | :                    | CBL:  |                        |  |
|--|--------------------------|-------------------------------------|---------------------------------|--|-------------------------------|-------------------------------|------------------------|----------------------|---|------------------------|--|
| ,  | -                        | 874-8703, Fax: (207) 874-871        |                                 |  |                               |                               |                        | 140 B017001          |   |                        |  |
| Location of Construction:  |                          | Owner Name:                         |                                 |  | Owner Address:                |                               |                        |                      | Phone:                                      |                        |  |
| 214 OCEAN AVE  |                          | JETON FRANCIS J WWII VET &          |                                 |  | 214 OCEAN AVE                 |                               |                        |                      |   |                        |  |
| Business Name:  Lessee/Buyer's Name  |                          | Contractor Name:                    |                                 |  | Contractor Address:           |                               |                        |                      | Phone                                       |                        |  |
|  |                          | Finelines Construction/ HarborSide  |                                 |  | Lower Falls Landing Yarmouth  |                               |                        | 2078464136           |   |                        |  |
|  |                          | Phone:                              |                                 |  | Permit Type:                  |                               |                        |                      | Zone:                                       |                        |  |
|  |                          |                                     |                                 |  | An                            | endment to S                  | ingle Famil            | y                    |   | R3                     |  |
| Past Use:  |                          | Proposed Use:                       |                                 |  | Pern                          | rmit Fee: Cost of Work:       |                        | ·k:                  | CEO District:                               |                        |  |
| Single Family Home   |                          | Single Family                       | Home -                          | lome - Amendment                       |                               | \$30.00                       |                        | 30.00                | .00 4                                       |                        |  |
|  |                          | to permit# 071195 Change Detail of  |                                 |  | FIRE DEPT: Approved IN        |                               | INSPE                  | SPECTION:            |   |                        |  |
|  |                          | foundation                          |                                 |  |                               | [-                            | Denied                 |                      | roup: 12 3                                  | Type: 5 13             |  |
|  |                          |                                     |                                 |  |                               |                               |                        |                      | TP (0 7)                                    | $(0)$ $\mathbb{R}$     |  |
|  |                          |                                     | · .                             |  |                               |                               |                        |                      | TIC 20                                      |                        |  |
| Proposed Project Description:  |                          |                                     |                                 |  |                               |                               |                        |                      | $\circ$                                     | ,                      |  |
| Amendment to permit# 071195 Change Detail of fou   |                          |                                     |                                 | ndation                                |                               |                               |                        |                      | TRC 2003  gnature: Im /4/23/47  CT (P.A.D.) |                        |  |
|  |                          |                                     |                                 |  | PEDESTRIAN ACTIVITIES DISTRIC |                               |                        |                      |   |                        |  |
|  |                          |                                     |                                 |  | Actio                         | on: Appro                     | ved Ap                 | proved w             | //Conditions                                | Denied                 |  |
|  |                          |                                     |                                 |  | <u>.</u>                      |                               |                        |                      | Data  |                        |  |
|  |                          |                                     | т——                             | Signature:                             |                               |                               | _                      | Date:                |   |                        |  |
| Permit Taken By:   | 1                        | oplied For:                         |                                 | Zoning Approval                        |                               |                               |                        |                      |   |                        |  |
| Idobson 10/18/2007   |                          |                                     | Special Zone or Reviews         |  |                               | Zoning Appeal                 |                        |                      | Historic Preservation                       |                        |  |
| 1. This permit application does not pre  |                          |                                     | _ `                             | Special Zone of Keview                 |                               |                               |                        |                      |   |                        |  |
| Applicant(s) from meeting applic Federal Rules.  |                          | able State and                      | Shoreland                       |  | ·~.                           | ☐ Variance                    |                        |                      | Not in District or Landman                  |                        |  |
| 2. Building permits do not include plumbing, septic or electrical work.  |                          |                                     | □ Wetland                       |  |                               | Miscellaneous                 |                        |                      | Does Not Require Review                     |                        |  |
| 3. Building permits are within six (6) months  |                          | ssuance.                            |                                 | •                                      | Conditional Use               |                               |                        | Requires Review      |   |                        |  |
| False information may permit and stop all wo   | a building               |                                     |                                 |  | [ Interpretation              |                               |                        | Approved             |   |                        |  |
|  |                          |                                     | ☐ Si                            | te Plan                                |                               | Approv                        | ed                     |                      | Approved w                                  | /Conditions            |  |
|  |                          |                                     | Maj Minor MM                    |  | Denied                        |                               |                        | ļ                    | Denied                                      |                        |  |
|  |                          |                                     | Date:                           | In 10/23/                              | <u> </u>                      | Date:                         |                        |                      | Date: 1 /                                   | 123/57                 |  |
| I hereby certify that I am the I have been authorized by the jurisdiction. In addition, if shall have the authority to esuch permit. | the owner to a permit fo | make this appli<br>r work described | med pro<br>cation a<br>d in the | as his authorized<br>application is is | e pro<br>l ager<br>sued,      | nt and I agree I certify that | to conform the code of | to all a<br>ficial's | pplicable laws<br>authorized rep            | of this<br>resentative |  |
| SIGNATURE OF APPLICANT   |                          |                                     |                                 | ADDRESS                                | 3                             |                               | DATE                   | ;                    | PHC   | DNE                    |  |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE  |                          |                                     |                                 |  |                               | DATE                          |                        |                      | PHONE                                       |                        |  |

O.K. to park Concrete Left permit Ammendment CMM

Foi 11/08-all work completed and on permet closedant. The Course