| Form # P 04 DISPLAY THIS CARD ON PRINCIPAL FROM  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Please Read  | PERMIT ISSUED  |  |  |  |  |  |  |  |  |
| Application And<br>Notes, If Any,<br>Attached  | Permit Number: 070138<br>FEB - 8 2007  |  |  |  |  |  |  |  |  |
| This is to certify that Gribbin Christopher /self  |  |  |  |  |  |  |  |  |  |
| has permission to Amend permit # 06-1630 for any steps from side und 0 s.f.                        | CITY OF PORTLAND   |  |  |  |  |  |  |  |  |
| AT 50 Wellington Rd  | B003001  |  |  |  |  |  |  |  |  |
| provided that the person or persons, and or persons are pring                                      | this permit shall comply with all  |  |  |  |  |  |  |  |  |
|  | of the City of Portland regulating   |  |  |  |  |  |  |  |  |
| the construction, maintenance and use of buildings and supctures this department.                  | s, and of the application on file in   |  |  |  |  |  |  |  |  |
| Apply to Public Works for street line<br>and grade if nature of work requires<br>such information. | A certificate of occupancy must be<br>procured by owner before this build-<br>ing or part thereof is occupied. |  |  |  |  |  |  |  |  |
| OTHER REQUIRED APPROVALS   | 1  |  |  |  |  |  |  |  |  |
| Fire Dept.   | $\nu^2$  |  |  |  |  |  |  |  |  |
| Health Dept.   | Dry fort 11  |  |  |  |  |  |  |  |  |
| Other Department Name  | Camponte 2/8/07  |  |  |  |  |  |  |  |  |
|  | Director - Building & Inspection Services  |  |  |  |  |  |  |  |  |
| PENALTY FOR REMOVING THIS CARD   |  |  |  |  |  |  |  |  |  |

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| City of Portland, Maine  | - Building or Use   | Permit                 | Application       |   | ermit No:                                     | Issue Date:           |                         | CBL:                            |                                      |
|--|---------------------|------------------------|-------------------|---|---|-----------------------|-------------------------|---------------------------------|--------------------------------------|
| 389 Congress Street, 04101   | Tel: (207) 874-8703 | 5, Fax: (              | 207) 874-8716     | 5                                       | 07-0138                                       | 02/                   | 08/2007                 | 140 B00                         | 3001                                 |
| Location of Construction:  | Owner Name:         | Owner Name:            |                   | Owner Address:                          |   |                       | Phone:                  |                                 |                                      |
| 50 Wellington Rd   | Gribbin Christ      | opher                  |                   | 239 Sherwood St # 2 671-4335            |   |                       |                         |                                 |                                      |
| Business Name:   | Contractor Name     |                        |                   | Contractor Address: Phone               |   |                       |                         |                                 |                                      |
|  | self                |                        |                   | Portland                                |   |                       |                         |                                 |                                      |
| Lessee/Buyer's Name  | Phone:              |                        |                   |   | nit Type:                                     |                       |                         |                                 | $\tilde{\mathcal{D}}^{\text{Zone:}}$ |
|  |                     |                        |                   | Additions - Dwellings                   |   |                       | 17                      |                                 |                                      |
| Past Use:  | Proposed Use:       |                        |                   | Permit Fee: Cost of Work: CEO District: |   |                       | ]                       |                                 |                                      |
| Single Family  | Ę ,                 | -                      | ry steps on front |   | \$30.00                                       |                       | 60.00                   | 4                               |                                      |
|  | and side under      | • 50 s.f.,             | amend permit      | permit FIRE DEPT: Approved              |   | Approved              |                         | SPECTION:                       |                                      |
|  | # 06-1630           |                        |                   |   |   | Denied                | Use Gro                 | <sup>up:</sup>                  | Type: SJ3                            |
|  |                     |                        |                   |   |   |                       |                         | $\sim$                          |                                      |
|  |                     |                        |                   |   |   |                       |                         | LKC-200                         | 05                                   |
| Proposed Project Description:<br>Amend permit # 06-1630 for entry steps on front and side under 5  |                     | or 50 of               | 0                 |   |   |                       | Amb 2                   | 19/107                          |                                      |
|  |                     | side und               |                   |   | Signature: Si<br>PEDESTRIAN ACTIVITIES DISTRI |                       | Signatur                | Signature $M_{12} = 2/8/C^{-7}$ |                                      |
|  |                     |                        |                   |   |   |                       |                         |                                 |                                      |
|  |                     |                        |                   | Action: Approved Approved               |   | proved w/C            | ved w/Conditions Denied |                                 |                                      |
|  |                     |                        | Signature:        |   |   | Date:                 |                         |                                 |                                      |
| Permit Taken By:   | Date Applied For:   |                        |                   | Zoning Approval                         |   |                       |                         |                                 |                                      |
| jmb  | 02/08/2007          |                        |                   | _                                       |   |                       |                         |                                 |                                      |
| 1. This permit application does not preclude the<br>Applicant(s) from meeting applicable State and<br>Federal Rules.Special Zone or Re   |                     | rial Zone or Review    | ews Zoning Appeal |   | r   | Historic Preservation |                         |                                 |                                      |
|  |                     | Shoreland              |                   |   |   |                       |                         |                                 |                                      |
| 2. Building permits do not include plumbing, septic or electrical work.  |                     | Wetland                |                   | Miscellaneous                           |   | l                     | Does Not Require Review |                                 |                                      |
| <ol> <li>Building permits are void if work is not started<br/>within six (6) months of the date of issuance.<br/>False information may invalidate a building<br/>permit and stop all work</li> </ol> |                     | Flood Zone Subdivision |                   |   | Conditional Use                               |                       | [                       | Requires Review                 |                                      |
|  |                     |                        |                   |   | Interpretation                                |                       | Į                       | Approved                        |                                      |
|  |                     | Site                   | e PlanSel - 4     | 25                                      | Approve                                       | d                     | F<br>L                  | Approved w/C                    | Conditions                           |
| DEDMITI  | POULD               |                        | Minor MM          |   | Denied  |                       | [                       | Denied                          |                                      |
| FEB - 8 2007<br>CITY OF PORTLAND   |                     | Date                   | <u>MB218/0</u>    | <u>)</u>                                | Date:   |                       | Dat                     | te:                             |                                      |
|  | IN ILANU            |                        |                   |   |   |                       |                         |                                 |                                      |

## CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |  |
|---|---------|------|-------|--|
|   |         |      |       |  |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |  |