

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING INSPECTION

PERMIT

Permit Number: 030321

Please Read
Application And
Notes, If Any,
Attached

This is to certify that Radding Carolyn B/Lowerys
has permission to Erect an 8' x10' Garden Shed
AT 42 Parsons Rd City 139 D028001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and work in permit in progress before this building or part thereof is loaded or occupied. **24 HOUR NOTICE REQUIRED.**

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. _____
Health Dept. _____
Appeal Board _____
Other APR 25 2003
Department Name _____

PERMIT ISSUED



Director Building & Inspection Services

CITY OF PORTLAND

PENALTY FOR REMOVING THIS CARD

PERMIT ISSUED

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

| | | |
|-----------------------|-----------------------------------|---------------------|
| Permit No: 03-0321 | Issue Date: APR 25 2003 | CBL: 139 D028001 |
|-----------------------|-----------------------------------|---------------------|

| | | | |
|---|---|--|-----------------------------|
| Location of Construction: 42 Parsons Rd | Owner Name: Radding Carolyn B | Owner Address: 42 Parsons Rd CITY OF PORTLAND | Phone: 874-0942 |
| Business Name: | Contractor Name: Lowerys Inc | Contractor Address: RR 2 P.O. Box 476 North Berwick | Phone: 2073845903 |
| Lessee/Buyer's Name | Phone: | Permit Type: Additions - Dwellings | Zone: |

| | | | | |
|--|---------------------------------------|--|---|---------------------------|
| Past Use: Single Family | Proposed Use: Single Family | Permit Fee: \$37.00 | Cost of Work: \$1,300.00 | CEO District: 2 |
| Proposed Project Description: Erect an 8' x10' Garden Shed | | FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <i>MA</i> | INSPECTION: Use Group: <i>U</i> Type: <i>SB</i> <i>BOCA 99</i> | |
| | | Signature: | Signature: <i>[Signature]</i> | |
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) | | | | |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied | | | | |
| Signature: _____ Date: _____ | | | | |

| | | | | |
|--------------------------------|--|------------------------|--|--|
| Permit Taken By: gad | Date Applied For: 04/15/2003 | Zoning Approval | | |
|--------------------------------|--|------------------------|--|--|

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

| | | |
|--|---|---|
| Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>4/25/03</i> | Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____ | Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: <i>4/25/03</i> |
|--|---|---|

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| | | | |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | | DATE | PHONE |

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

| | | |
|------------------------------|--|----------------------------|
| Permit No: 03-0321 | Date Applied For: 04/15/2003 | CBL: 139 D028001 |
|------------------------------|--|----------------------------|

| | | | |
|---|---|---|---------------------------------|
| Location of Construction: 42 Parsons Rd | Owner Name: Radding Carolyn B | Owner Address: 42 Parsons Rd | Phone: () 874-0942 |
| Business Name: | Contractor Name: Lowerys Inc | Contractor Address: RR 2 P.O. Box 476 North Berwick | Phone: (207) 384-5903 |
| Lessee/Buyer's Name | Phone: | Permit Type: Additions - Dwellings | |

| | |
|---------------------------------------|--|
| Proposed Use: Single Family | Proposed Project Description: Erect an 8' x10' Garden Shed |
|---------------------------------------|--|

Dept: Zoning **Status:** Approved **Reviewer:** Tammy Munson **Approval Date:** 04/25/2003
Note: **Ok to Issue:**

Dept: Building **Status:** Approved **Reviewer:** Tammy Munson **Approval Date:** 04/25/2003
Note: **Ok to Issue:**

Comments:

4/18/03-tmm: Left message w/owner - 2"x3" rafters are not allowed and 2" x 4" floor framing is inadequate.

4/25/03-tmm: Spoke w/owner - she said rafters will be 2" 4 " and floor system will be 2"x6" - ok to issue

03-0321

All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| | | |
|--|--|--|
| Location/Address of Construction: <u>42 Parsons Rd. 04103</u> | | |
| Total Square Footage of Proposed Structure | Square Footage of Lot | |
| Tax Assessor's Chart, Block & Lot Chart# <u>139</u> Block# <u>D</u> Lot# <u>028</u> | Owner: <u>Carolyn Radding</u> <u>42 Parsons Rd.</u> | Telephone: <u>874-0942</u> |
| Lessee/Buyer's Name (If Applicable) | Applicant name, address & telephone: | Cost Of Work: \$ <u>1,300.00</u> Fee: \$ <u>37.00</u> |
| Current use: <u>Single family</u> | | |
| If the location is currently vacant, what was prior use: <u>—</u> | | |
| Approximately how long has it been vacant: <u>—</u> | | |
| Proposed use: <u>Single Family</u> | | |
| Project description: <u>Erect 8' x 10' Garden Shed.</u> | | |
| Contractor's name, address & telephone: <u>Lowery's Inc.</u> | | |
| Who should we contact when the permit is ready: <u>Carolyn Radding 874-0942</u> | | |
| Mailing address: <u>42 Parsons Rd.</u> | | |
| We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. PHONE: | | |

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| | |
|--|----------------------|
| Signature of applicant: <u>Carolyn Radding</u> | Date: <u>4/15/03</u> |
|--|----------------------|

This is NOT a permit, you may not commence ANY work until the permit is issued. If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4th floor of City Hall

RCVD 4/15/03

Delete ~~Save~~ Add End Print Permit Print Core Print Insp ~~Save~~ Close

| | | | | | | | |
|------------|-------------|--------------------------|-----------------------|----------------|------------|-------------|--|
| Prmt | Text93 | 20490 | Constr Type | New | Num1 | 30321 | |
| Permit Nbr | 03-0321 | Location of Construction | 42 | Parsons Rd | Appl. Date | 04/15/2003 | |
| Status | Hold | Permit Type | Additions - Dwellings | | Issue Date | | |
| CBL | 139 D028001 | Territory Nbr | 2 | Estimated Cost | \$1,300.00 | Date Closed | |

| Comment Date | Comment | Add | Delet | Save | Print |
|--------------|--|----------------|-------|-----------|--------------------------|
| 04/18/2003 | Left message w/owner - 2"x3" rafters are not allowed and 2" x 4" floor framing is inadequate. <i>2x4 Rafters + 2x6 Flooring</i> | | | | |
| Name | tmm | Follow Up Date | | Completed | <input type="checkbox"/> |

| | | | | | | | |
|-----------|-----|------------|------------|-------|-----|---------|------------|
| CreatedBy | gad | CreateDate | 04/15/2003 | ModBy | tmm | ModDate | 04/18/2003 |
|-----------|-----|------------|------------|-------|-----|---------|------------|

Lowery's offers the finest quality custom-built shed on the market. We build each shed to order, with doors and windows arranged to suit your needs. We carry your choice of white, black, or brown roof shingles. Our friendly and experienced sales staff will help you design the best storage shed for you.

Roof

- 2x4", 16" on center on 10' models; 2x3", 16" on center on 6' and 8' models
- Steep 7:12 roof pitch prevents snow build-up and provides usable storage space
- All of our buildings come with a pair of screened aluminum louvers for ventilation
- Drip edge flashing over door and windows and on roof eaves
- 235 lb. weight asphalt shingles over 1/2" plywood

*Rafters -
2" x 4"
Floor Joist - 2" x 6" - 16" oc*

Doors

- 40" Double Door is standard
- Larger sizes optional

Windows

- 1 window for lengths 10' and under
- 2 windows for lengths 12' and over
- Flower boxes & shutters come with every window

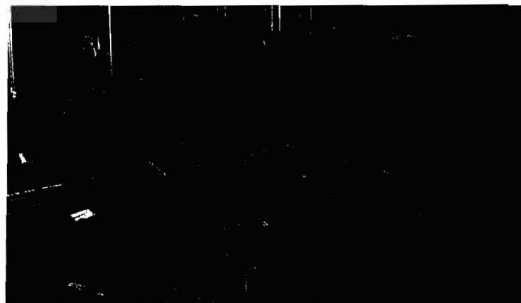


Walls

- 2x3" spruce, 16" on center
- 1" pine novelty siding

Floor

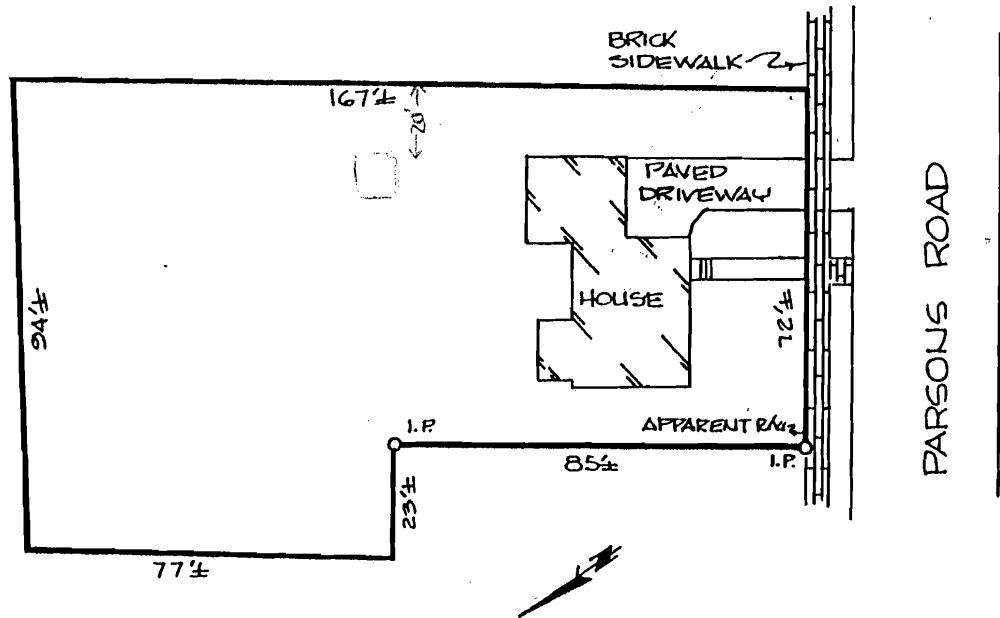
- 5/8" plywood over 4x4", 16" on center 10' models;
- 5/8" plywood over 2x4", 16" on center on 6' and 8' models
- Pressure-treated floor joist optional, carries 20 year warrantee against decay



Our manufacturing facility is modern, efficient and climate controlled.

Our price includes delivery and installation ⁵⁰ within ~~25~~ miles. We supply all concrete blocks for leveling. Outside of our free delivery range? We will deliver to most New England locations for ^{2.00} ~~1.00~~/mi. after the first ⁵⁰ ~~25~~ miles from our store.

Our skilled Maine craftsmen work hard to provide you with top-quality products. Lowery's is ready to help with all of your outdoor storage and furniture needs.



<<<<<<<<<<<<<<< **MORTGAGE LOAN INSPECTION** >>>>>>>>>>>>>>>>>>>>>>

The dwelling does conform to local zoning at the time of construction.

The building and improvements are not in a special flood zone as defined by flood insurance rate map 230051-0007B dated 7-15-1992 .

THIS IS NOT A STANDARD BOUNDARY SURVEY. Information shown on this plan is for mortgage purposes only. Property lines shown on this plan are based on lines of occupation, current deed information (referenced below), and local tax map information. **A STANDARD BOUNDARY IS SUGGESTED TO CONFIRM THE LOCATION OF ALL BOUNDARY LINES SHOWN ON THIS PLAN.** This plan may not be recorded or used for any land divisions. The property shown on this plan may be subject to easements, covenants, and restrictions of record which may not be shown on this plan.

This inspection conforms to the standards of the Maine Board of Licensure for Professional Land Surveyors, standards of practice for a Mortgage Inspection.

PROPERTY INFORMATION

Street: 42 PARSONS ROAD Town: PORTLAND County: CUMBERLAND , Maine
 Owner: MARGARET TURNER
 Buyer: CYNTHIA A. WHEELOK & SHIRLEY J. MAGNUSSON
 Deed Reference: Book 11447 Page 309
 Plan Reference: Book Page Lot
 Tax Map # 139 Block D Lot 28
 Lending institution: PEOPLES HERITAGE BANK
 Scale: 1 Inch = 40 Feet Date: NOVEMBER 29, 1996

Atlantic Title Company
 76 Altantic Place
 South Portland, Maine 04106
 Telephone (207) 774-4400

William G. Austin

PROFESSIONAL LAND SURVEYOR # 2174

Lead Paint Disclosure -- Housing Sales
Disclosure of Information on Lead-Based Paint and Lead-Based Paint Hazards

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

SELLER'S DISCLOSURE (initial)

ES
CAW

(a) Presence of lead-based paint and/or lead-based paint hazards (check one below):

Known lead-based paint and/or lead-based paint hazards are present in the housing (explain):

Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

ES
CAW

(b) Records and reports available to the Seller (check one below):

Seller has provided the Purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

PURCHASER'S ACKNOWLEDGMENT (initial)

CS
CR
CL

(c) Purchaser has received copies of all information listed above.

(d) Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.

(e) Purchaser has (check one below):

Received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead based paint hazards; or

Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

AGENT'S ACKNOWLEDGMENT (initial)

YH

(f) Agent has informed the Seller of the Seller's obligations under 42 U.S.C. 4852(d) and is aware of his/her responsibility to ensure compliance.

CERTIFICATION OF ACCURACY

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information provided by the signatory is true and accurate:

| | | | | | |
|---------------------|----------------|---------|---------------------|----------------|---------|
| <i>ES</i> Seller | _____ | Date | <i>ES</i> Seller | _____ | Date |
| Agent | <i>Carolyn</i> | Date | Agent | <i>Ed Ball</i> | Date |
| Purchaser | _____ | 9/22/97 | Purchaser | _____ | 9/22/97 |

AGREEMENT TO PURCHASE A BUYER WARRANTY PLAN

HOMEOWNERS®

Marketing Services Inc.



PHONE-IN 1-800-247-3680
FAX-IN 1-800-468-7307

Application Number _____

Please type or print clearly. Do not mail form. Keep for your records.

APPLICANT: BUYER SELLER

MEMBER BROKER ISSUING WARRANTY

| | | | |
|---|---|---|------------------------------------|
| Full Name: <u>SHIRLEY MARRISSON + Cynthia Whitebeck</u> | | Firm Name: <u>MARK STIMSON ASSOCIATES</u> | |
| Property Address: _____ | | HMS Member Broker Number: <u>36547</u> | |
| City: _____ | | Address: <u>53 BAXTER BLVD.</u> | |
| State: _____ | Zip: _____ | City: <u>PORTLAND</u> | State: <u>ME</u> Zip: <u>04101</u> |
| Phone Number: _____ | Is property owner-occupied? <input type="checkbox"/> Yes <input type="checkbox"/> No | Real Estate Agent: _____ | |
| List Date: _____ | Listing Expires On: _____ | Phone Number: <u>(207) 773-1990</u> | |
| Buyer's Full Name: _____ | | Closing Date: _____ | |
| Mailing Address (if different than property address): _____ | | City: _____ State: _____ Zip: _____ | |

COVERAGE SELECTION / COST

Please see back of this application for further information on covered items

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------|---------------|-------|-------------|-------|--------------------------|-------|--|-----------|-------|---------------|-------|-------------|-------|--------------------------|-------|---|-----------|-------|---------------|-------|-------------|-------|--------------------------|-------|
| <p>1. <input type="checkbox"/> CHOICE PLAN \$225</p> <p>Basic Coverage for Home Buyer and Seller</p> <ul style="list-style-type: none"> • Electrical • Oven • Range • Refrigerator • Ceiling Fans • Garbage Disposal • Central Vacuum • Hot Water Heater • Clothes Washer • Dryer • Dishwasher (built-in) • Microwave Oven (built-in) • Trash Compactor (built-in) • Garage Door Opener <p>(Based on single family dwelling less than 4,000 sq. ft. Homes more than 4,000 sq. ft., multiple units or new homes available upon request.)</p> <p>Home Buyer Options</p> <table style="width:100%;"> <tr><td>Well Pump</td><td>\$ 60</td></tr> <tr><td>Swimming Pool</td><td>\$125</td></tr> <tr><td>Spa/Jacuzzi</td><td>\$125</td></tr> <tr><td>Pool and Spa Combination</td><td>\$125</td></tr> </table> <p>TOTAL PRICE \$ _____</p> | Well Pump | \$ 60 | Swimming Pool | \$125 | Spa/Jacuzzi | \$125 | Pool and Spa Combination | \$125 | <p>2. <input type="checkbox"/> PREFERRED PLAN \$355</p> <p>Basic Coverage for Home Buyer and Seller</p> <ul style="list-style-type: none"> • Electrical • Oven • Range • Refrigerator • Ceiling Fans • Garbage Disposal • Central Vacuum • Plumbing System • Hot Water Heater • Clothes Washer • Dryer • Dishwasher (built-in) • Microwave Oven (built-in) • Trash Compactor (built-in) • Garage Door Opener • Water Softener <p>Additional Coverage (At No Extra Cost) To Buyer Only</p> <ul style="list-style-type: none"> • Central Air Conditioning • Heating System • Wall Air Conditioning Units <p>(Based on single family dwelling less than 4,000 sq. ft. Homes more than 4,000 sq. ft., multiple units or new homes available upon request.)</p> <p>Home Buyer Options</p> <table style="width:100%;"> <tr><td>Well Pump</td><td>\$ 60</td></tr> <tr><td>Swimming Pool</td><td>\$125</td></tr> <tr><td>Spa/Jacuzzi</td><td>\$125</td></tr> <tr><td>Pool and Spa Combination</td><td>\$125</td></tr> </table> <p>TOTAL PRICE \$ _____</p> | Well Pump | \$ 60 | Swimming Pool | \$125 | Spa/Jacuzzi | \$125 | Pool and Spa Combination | \$125 | <p>3. <input type="checkbox"/> PREFERRED PLUS PLAN \$419</p> <p>Basic Coverage for Home Buyer and Seller</p> <ul style="list-style-type: none"> • Electrical • Oven • Range • Refrigerator • Ceiling Fans • Garbage Disposal • Central Vacuum • Plumbing System • Central Air Conditioning • Wall Air Conditioning Units • Heating System • Hot Water Heater • Clothes Washer • Dryer • Dishwasher (built-in) • Microwave Oven (built-in) • Trash Compactor (built-in) • Garage Door Opener • Water Softener <p>(Based on single family dwelling less than 4,000 sq. ft. Homes more than 4,000 sq. ft., multiple units or new homes available upon request.)</p> <p>Home Buyer Options</p> <table style="width:100%;"> <tr><td>Well Pump</td><td>\$ 60</td></tr> <tr><td>Swimming Pool</td><td>\$125</td></tr> <tr><td>Spa/Jacuzzi</td><td>\$125</td></tr> <tr><td>Pool and Spa Combination</td><td>\$125</td></tr> </table> <p>TOTAL PRICE \$ _____</p> | Well Pump | \$ 60 | Swimming Pool | \$125 | Spa/Jacuzzi | \$125 | Pool and Spa Combination | \$125 |
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| Swimming Pool | \$125 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Spa/Jacuzzi | \$125 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pool and Spa Combination | \$125 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Swimming Pool | \$125 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Spa/Jacuzzi | \$125 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pool and Spa Combination | \$125 | | | | | | | | | | | | | | | | | | | | | | | | | |

DISCLOSURE: THE HMS SELLER WARRANTY PLAN and BUYER WARRANTY PLAN are Service Contracts covering repair or replacement of the working components of a home subject to an applicable deductible. The price for the BUYER WARRANTY PLAN shown above includes the full amount of all fees due and payable and the cost of processing, administration, and inspection for HMS and the real estate broker.

DECLARATION: THE CONTRACT EXCLUDES EXISTING DEFECTS. APPLICANT DECLARES THAT ALL COVERED ITEMS ARE PRESENTLY IN WORKING ORDER AND WILL BE AT THE CLOSE OF SALE, EXCLUDED ITEMS:

The election of Seller hereunder is binding and not subject to waiver or rescission. If Seller fails to pay the service contract fee at the time of closing, for any reason, Seller shall be liable for all attorney's fees and all court costs required to accomplish collection of same.

A. **EXCLUDED DURING LISTING PERIOD:** The SELLER WARRANTY PLAN has been explained to me and I understand the above premises do not qualify for the following reason(s):
 The Listing Contract is for a term less than 90 days.
 The Listing Contract is not an Exclusive Right to Sell Agreement with an HMS Broker Agent.
 The offering price stated in the Listing Contract exceeds by more than 10% the average price of recent comparable sales.

I do, however, agree to purchase a BUYER WARRANTY PLAN and authorize and direct escrow holder to pay the applicable fee to HMS upon close of escrow of the premises out of the proceeds of the Sale.

B. **ACCEPTANCE:** I have reviewed and understand the coverage and limitations described on the back of this application. I hereby agree to purchase from HMS a BUYER WARRANTY PLAN on the above premises. I further authorize and direct the escrow holder to pay such fee to HMS upon the close of the covered premises out of the proceeds of the sale.

C. **WAIVER:** I hereby decline the warranty plan, which has been presented to me. I agree to hold the real estate broker and its agents harmless, in the event of subsequent mechanical failures which otherwise would have been covered under the warranty plan.

X Candace Jolly 9/22/97 X [Signature]
 APPLICANT SIGNATURE DATE WAIVER SIGNATURE DATE

878-0996-

PROPERTY INFORMATION AND SELLERS DISCLOSURE FORM

RES. #10 CONDO #11 MOB. #12 SEA. #13

Water Source: Dug Well Driven Point Well
 Drilled Well Public Unknown
 Malfunction w/ present system (pump, supply, quality): Yes No
 Describe: _____
 Installed by: _____ When: _____
 Location: _____
 How do you know what type of system you have? _____
 Has there been a water test? Yes No Date of most recent test: _____ Results: Satisfactory
 Sat. w/ notation Unsatisfactory
 If Sat. w/ notation or unsatisfactory, describe: _____
 Is a filter system used and/or needed on present water supply? Yes No Explain: _____
 # of people presently using this water supply: 2

| | |
|--|--|
| Please sketch location of well, house & septic system. (Tank & Leachfield) | Are well and septic system at least 100' apart? Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown <input type="checkbox"/> |
|--|--|

Hazardous Material
Asbestos: Is there now or has there been Asbestos on the heating plant, pipes, ductwork, exterior siding or elsewhere? Yes No Unknown
Radon: Has this home been tested for Radon Gas? Air: Yes No Unknown Results: ON FILE
 Water: Yes No Unknown Results: _____
Lead Based Paint: Was the Property built before 1978? Yes No Unknown
 Is there now or has there been lead based paint on the property? Yes No Unknown
 If yes, describe location and basis for determination: _____
 Are you aware of any cracking, peeling or flaking lead based paint? Yes No Unknown
 Do you know of any records or reports pertaining to such lead-based paint or leadbased paint hazards? Yes No
 If Yes, describe: _____
Underground Storage Tanks: Are there now or have there been any underground storage tanks on the property? Yes No Unknown

Special Status: Is the land registered as:
 Farmland or Open Space Yes No
 Tree growth Yes No
 Are you receiving a tax exemption for this property for any reason? Yes No

Is this the correct legal description? Yes No
 Tax Map # 139 Lot # D 28
 Are there any easements, encroachments or restrictions? Yes No Unk Explain: _____

Waste Disposal: Public Quasi-Public Private Unknown
 If Public, have you ever experienced any system or line malfunction? Yes No
 If Private: Type of system: _____
 Type of tank: _____ Tank Size: _____
 Tank Location: _____ Date installed: _____
 Malfunctions of tank?: _____
 Leach Field Location: _____ Date installed: _____
 Malfunctions of leach field? _____
 System serviced by: _____ Date: _____
 # of people presently using system: 2
 If system is located in a shoreland zone, has it malfunctioned in last 180 days? Yes No Unknown

Insulation: Yes No Unk If YES, type: Cellulose Viewed by agent? Yes No
 Attic or Cap _____
 Crawl space _____
 Exterior walls _____

General Building:
Heating System - Primary Type: FHW Age: 4 Rented Owned
 # Zones 01 Fuel: oil Dealer: Lenox
 Date Last Serviced: 4/97 Hot Water: off furnace
 Annual Cost _____ Rented? Yes No
 Alternate Heat Source: Coal Monitor Solar Wood
Roof: Age of Structure: 48 Electric Age of Shingles: unk.
 Moisture/Leakage: none
 Other Problems: _____

Basement/Foundation:
 Full Partial Slab Other
 Moisture/Leakage:
 No known wetness during our ownership
 No wetness during our ownership
 Seasonal
 Chronic
 After a major storm
 If any wetness noted, please explain: _____

Chimneys: # 1 # of Flues 2
 Lined? Yes No Unknown
Other:
 Are there any other structural defects or needed repairs? Yes No Unknown
 Explain: _____

Explanations & Additional Information:

READ SELLER'S STATEMENT CAREFULLY BEFORE SIGNING

I am the owner of the property described herein. I have supplied all the information which is contained on this form. I know the information will be communicated to prospective buyers and will be relied upon by them in their decision to purchase the property. I have read the above data sheet and the information contained thereon, and I hereby represent that all statements and information are correct. The electrical system, plumbing system, waste disposal system and included appliances are adequate and in good working order to the best of my knowledge, except as noted above. There are no defects or hazardous conditions known to me on the property, except as described above.

SELLER _____ SELLER _____ AGENT _____ DATE _____

The information on this sheet is provided by the seller. The broker believes the information to be accurate but does not warrant the statement made here. The buyer should seek information from professionals regarding any specific issue or concern pertaining to hazardous material or other aspects of the property.

I do do not wish to purchase a Home Warranty at closing.
 BUYER _____ DATE 9/22/97 BUYER _____ DATE _____

WARRANTY DEED
Joint Tenancy
Maine Statutory Short Form

KNOW ALL PERSONS BY THESE PRESENTS, That

Margaret F. Turner

of Portland, County of Cumberland, State of Maine,

for consideration paid, grant to **Cynthia A. Wheelock and Shirley J. Magnusson**

of Ann Arbor, County of, State of Michigan,

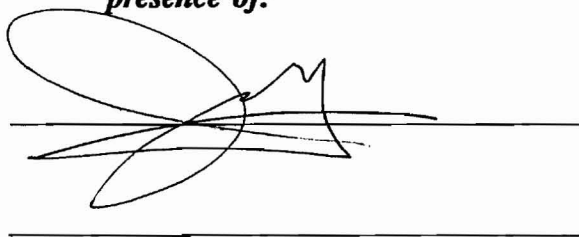
whose mailing address is 315 Mulholland, Ann Arbor, Michigan 48106

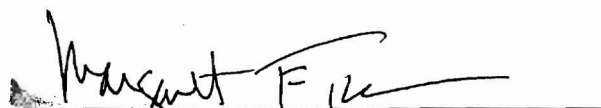
with warranty covenants, as joint tenants the land in Portland, County of Cumberland, and State of Maine, described on the attached **EXHIBIT A**.

MAINE REAL ESTATE TAX PAID

WITNESS our/my hand(s) and seal(s) this Third day of December, 1996.

Signed, Sealed and Delivered in presence of:




Margaret F. Turner

STATE OF MAINE

December 3, 1996

COUNTY OF Cumberland

Then personally appeared the above named Margaret F. Turner and acknowledged the foregoing instrument to be his/her/their free act and deed.

Before me,


Notary Public
Printed Name: JANICE A. GUIMONT
MY COMMISSION EXPIRES DECEMBER 28, 1998

Name: _____
My Commission Expires: _____

Exhibit A - Property Description

A certain lot or parcel of land with the buildings thereon situated on the northerly side of Parsons Road, in the City of Portland, County of Cumberland and State of Maine, bounded and described as follows: Beginning at a stake in the northeasterly sideline of Parsons Road, distant seven hundred ten (710) feet northwesterly from the northwest corner of Parsons Road and Clifton Street; thence northeasterly at right angles with said Parsons Road a distance of one hundred sixty seven and 72/100 (167.72) feet, more or less, to the northeasterly sideline of land developed by the Allen Land Company; thence northwesterly a distance of ninety four and 22/100 (94.22) feet, more or less, by said northeasterly line to a stake; thence southwesterly, a distance of seventy six and 94/100 (76.94) feet, more or less, to a point; thence southeasterly, at right angles with the last described course, a distance of twenty two and 91/100 (22.91) feet to a point; thence southwesterly and making an included angle of 90 degrees 32' with the last described course, and at right angles with said Parsons Road, a distance of eighty five and 41/100 (85.41) feet, more or less, to the northeasterly sideline of Parsons Road; thence southeasterly along the northeasterly sideline of Parsons Road a distance of seventy one and 88/100 (71.88) feet, more or less, to the point of beginning. Being Lot No. 29 as shown on unrecorded plan of lots owned by the Allen Land Company.

The premises are conveyed together with and subject to any and all easements or appurtenances of record, insofar as the same are in force and applicable.

Being the same premises conveyed to the Grantors herein by deed of Rose Greenberg dated May 27, 1994 and recorded in the Cumberland County Registry of Deeds in Book 11447, Page 309.

Received
9/22/97
CR

RECEIVED
RECORDED REGISTRY OF DEEDS

96 DEC -4 AM 11:33

CUMBERLAND COUNTY

John B O'Brien



CITY OF PORTLAND, MAINE

Department of Building Inspections

April 15 20 03

Received from Carolyn Rackling

Location of Work 47 Parsons Road

Cost of Construction \$ 1,300.00

Permit Fee \$ 37.00

Building (IL) Plumbing (I5) Electrical (I2) Site Plan (U2)

Other _____

CBL: _____

Check #: 930

Total Collected \$ 37.00

THIS IS NOT A PERMIT

No work is to be started until PERMIT CARD is actually posted upon the premises. Acceptance of fee is no guarantee that permit will be granted. PRESERVE THIS RECEIPT. In case permit cannot be granted the amount of the fee will be refunded upon return of the receipt less \$10.00 or 10% whichever is greater.

WHITE - Applicant's Copy
YELLOW - Office Copy
PINK - Permit Copy