| City of Portland, Ma   |         | •  |                         |             | - 1                            | 08-1156                           | Issue Date  | •              | 139 D                                | 004001   |  |
|--|---------|--|-------------------------|-------------|--------------------------------|-----------------------------------|-------------|----------------|--------------------------------------|--|--|
| 389 Congress Street, 04101 Tel: (207) 874 Location of Construction: Owner N  |         |  | <u></u>                 |             |                                | Owner Address:                    |             |                | Phone:                               |  |  |
|  |         | RUBIN RITA ELLEN & JOHN RO                             |                         |             |                                | 121 OCEAN AVE                     |             |                |                                      |  |  |
| Business Name:  Lessee/Buyer's Name  |         | Contractor Name: Mike MacDonald Heating Service Phone: |                         |             | _                              | Contractor Address:               |             |                | Phone                                |  |  |
|  |         |  |                         |             | 87 Penn Ave South Portland     |                                   |             | ì              | 2073187079                           |  |  |
|  |         |  |                         |             | Permit Type:                   |                                   |             |                |                                      | Zone:  |  |
|  |         |  |                         |             | HVAC                           |                                   |             |                |                                      | <u> 123</u>                                      |  |
| Past Use:  |         | Proposed Use:  |                         |             | Per                            | mit Fee:                          | Cost of Wor |                | CEO District:                        |  |  |
| 1  |         | Residential - in                                       |                         |             |                                | \$100.00 \$7,600.00               |             |                |                                      |  |  |
|  |         | GB142 Direct   | an nung                 | FIR         | RE DEPT:                       | Approved                          |             | CTION:         | Tuna 1/1/4                           |  |  |
|  |         |  |                         |             | 1                              | /[                                | Denied      | USC GI         | Use Group: Type: HVA  State Gas 12eg |  |  |
|  |         |  |                         | 1           |                                |                                   |             | classe GRE Kes |                                      |  |  |
|  |         | l  |                         |             | 1 1//4                         |                                   |             | ( >            | The state of                         |  |  |
| install a Buderus GB142 Direct Vent Wall Hung  |         |  | eater                   |             |                                | $1  1 \cup 1  1$                  |             |                | nature:                              |  |  |
|  |         |  |                         |             |                                | PEDESTRIAN ACTIVITIES DISTRICT (I |             |                |                                      |  |  |
|  |         |  |                         |             | Action: Approved Approved w/Co |                                   |             |                | Denied                               |  |  |
|  |         |  |                         |             | Signature:                     |                                   |             |                | Date:                                |  |  |
| Permit Taken By:   | Date Ar | oplied For:  |                         |             |                                | <u> </u>                          |             |                |                                      |  |  |
| ldobson  | l l     | 2/2008   |                         |             |                                | Zoning Approval                   |             |                |                                      |  |  |
| This permit application does not p   |         | preclude the   | Special Zone or Revie   |             | ews                            | ws Zoning Appeal                  |             |                | Historic Preservation                |  |  |
| Applicant(s) from meeting applica Federal Rules.   |         | •  |                         | oreland     |                                | Variance                          |             |                | Not in District or Landmark          |  |  |
| 2. Building permits do not include plumbing, septic or electrical work.  |         |  | Wetland                 |             |                                | ☐ Miscellaneous                   |             |                | Does Not Require Review              |  |  |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building |         |  | Flood fone  Subdivision |             |                                | Conditional Use                   |             | l              | Requires Review  Approved            |  |  |
|  |         |  |                         |             |                                |                                   |             |                |                                      |  |  |
| permit and stop all w  | ork     | -  | - '                     | V           |                                |                                   |             | -              |                                      |  |  |
|  |         |  | Sit                     | e Plan      |                                | Approve                           | ed          |                | Approved w                           | /Conditions                                      |  |
|  |         |  | Maj [                   | Minor MM    | 1                              | ☐ Denied                          |             |                | Denied f                             |  |  |
|  |         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                  | Date: U                 | il 12/16    |                                | Date:                             |             |                | rate: 9 12                           | 108  |  |
|  |         |  | L                       | <del></del> |                                |                                   |             |                |                                      | <del>                                     </del> |  |
| £  | ·       |  |                         | •           |                                |                                   |             |                | •                                    |  |  |
|  |         |  |                         |             |                                |                                   |             |                |                                      |  |  |
| e la   |         |  |                         |             |                                |                                   |             |                |                                      |  |  |
|  |         |  | _                       |             | _                              |                                   |             |                |                                      |  |  |
| T1 1 26 3 * *  | _       |  |                         | ERTIFICATI  |                                |                                   |             |                |                                      |  |  |
| I hereby certify that I am the I have been authorized by   |         |  |                         |             |                                |                                   |             |                |                                      |  |  |
| jurisdiction. In addition, in  |         |  |                         |             |                                |                                   |             |                |                                      |  |  |
| shall have the authority to such permit.   |         |  |                         |             |                                |                                   |             |                |                                      |  |  |
| SIGNATURE OF APPLICANT   |         |  |                         | ADDRES      |                                |                                   | DATE        |                | PHC                                  | NF .   |  |
| S. IMI DIO/IIII  |         |  |                         | , IDDICES   | ~                              |                                   | DAIL        | •              | inc                                  |  |  |
|  |         |  |                         |             |                                |                                   |             |                |                                      |  |  |



## APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT



| To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications: |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Location / CBL  | Use of Building Rus Date 9-13-0-   |  |  |  |  |  |  |  |
| Installer's name and address MITTE MCDyn  | Telephone 3187079  |  |  |  |  |  |  |  |
| Location of appliance:  Basement  | Type of Chimney:  Masonry Lined Factory built                                  |  |  |  |  |  |  |  |
| Type of Fuel:  Gas Gil Solid  | ☐ Metal Factory Built U.L. Listing #   |  |  |  |  |  |  |  |
| Appliance Name:  U.L. Approved Yes No   | Type Conductating UL#  |  |  |  |  |  |  |  |
| Will appliance be installed in accordance with the manufacture's installation instructions? The Yes I No  IF NO Explain:  | Type of Fuel Tank  Oil  Gas  |  |  |  |  |  |  |  |
| The Type of License of Installer:    Master Plumber #   Solid Fuel #    Oil #    Gas #  | Number of Tanks  Distance from Tank to Center of Flame feet.  Cost of Work: \$ |  |  |  |  |  |  |  |
| Approved           Fire:  | Approved with Conditions  See attached letter or requirement                   |  |  |  |  |  |  |  |
|   | Inspector's Signature Date Approved  |  |  |  |  |  |  |  |

White - Inspection

Signature of Installer

Yellow - File

Pink - Applicant's

Gold - Assessor's Copy

Permit No: Date Applied For: CBL: City of Portland, Maine - Building or Use Permit 09/12/2008 08-1156 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716 139 D004001 Location of Construction: Phone: Owner Name: Owner Address: RUBIN RITA ELLEN & JOHN RO 121 OCEAN AVE 121 OCEAN AVE **Business Name:** Contractor Name: Contractor Address: Phone Mike MacDonald Heating Service 87 Penn Ave South Portland (207) 318-7079 Permit Type: Lessee/Buyer's Name Phone: **HVAC Proposed Project Description:** Proposed Use: Residential - install a Buderus GB142 Direct Vent Wall Hung heater install a Buderus GB142 Direct Vent Wall Hung heater Dept: Zoning Status: Approved **Reviewer:** Tammy Munson 09/12/2008 **Approval Date:** Note: Ok to Issue: **Status:** Approved with Conditions 09/12/2008 Dept: Building **Reviewer:** Tammy Munson **Approval Date:** Note: Ok to Issue:

1) The installation must comply with the State of Maine Gas Regulations.