Form # P 04

## DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

| DIOI LAI TITIO GALID  | ON THINDITAL THOMPAGE             | . Of WOTTK  |
|---|-----------------------------------|---|
| Please Read CITY  | OF PORTLAND                       | CITY OF PORTLAND  |
| Application And Notes, if Any, Attached   | PERMINA Per                       | mit Number 1519 NON   |
| This is to certify thatDELPAULI/Owner   |                                   | GROON HWYRT   |
| has permission to 3 Unit Residentail/ Change of   | se to 3 C domina s                | PERMIT ISSUED   |
| AT 21 SAWYER ST   |                                   | )1  |
| provided that the person or persons of the provisions of the Statutes of the construction, maintenance and this department. |                                   | permit shall comply with all City of Portland regulating of the application on file in        |
| Apply to Public Works for street line g and grade if nature of work requires b such information.                            | re this build of the thereon pro- | ertificate of occupancy must be cured by owner before this build-or part thereof is occupied. |
| OTHER REQUIRED APPROVALS  Fire Dept. CASS 11-8-05  Health Dept.   | OF PORTLA                         | ND  |
| Appeal Board Other Department Name  | Thomas                            | m. M. oule Cley actor - Building & Inspection Services  |
| OFNA  | TV FOR REMOVING THE OARD          |   |

PENALTY FOR REMOVING THIS CARD

| City of Portland, Mai   | ne - Ruil  | ding or Use                      | Permi                 | t Applicatio                         | n Per                              | rmit No            |                  | PER Date                  | ISSU                    | JED <sub>CBL:</sub>            | <del></del>              |
|---|--|----------------------------------|-----------------------|--------------------------------------|------------------------------------|--------------------|------------------|---------------------------|-------------------------|--------------------------------|--------------------------|
| 389 Congress Street, 041  |  | -                                |                       |                                      | **                                 |                    | 1519             |                           |                         |                                | 008001                   |
| Location of Construction:   |  | Owner Name:                      |                       |                                      | Owner                              | r Addre            | ss:              | NO.                       | 1,                      | Phone:                         |                          |
| 21 SAWYER ST  |  | DELPAULI                         |                       |                                      | 21 S.                              | AWY]               | ER ST            |                           |                         |                                |                          |
| Business Name:  | ·  | Contractor Name                  | :                     |                                      | Contra                             | actor A            | ddress           | CITY OF I                 | 302371                  | Phone                          |                          |
|   |  | Owner                            |                       |                                      |                                    |                    |                  | A11 (4º 1                 |                         | L ( )                          |                          |
| Lessee/Buyer's Name   |  | Phone:                           |                       | 1                                    | 1                                  | t Type:            |                  | Canda Can                 |                         |                                | Zone:                    |
|   | ===  |                                  |                       | <u> </u>                             | <del></del>                        | <u> </u>           | Use -            | Condo Con                 |                         |                                | <u>_</u>                 |
| Past Use:   |  | Proposed Use:                    | .: 1/01               | c                                    | Permit Fee: Cost of Work: \$675.00 |                    |                  |                           |                         | CEO District                   | :                        |
| 3 unit Residential  |  | 3 Unit Resider<br>3 Condominiu   |                       |                                      | LETTINE .                          |                    |                  |                           | 75.00                   | 4                              |                          |
|   |  | 3 Condomina                      | 1113                  | gwarshy.                             | FIRE                               | DEPT               |                  | Approved                  | INSPEC                  | oup: LZ                        | Туре: <i>51</i> 5        |
|   | 20-1   | its 3                            |                       |                                      | 1                                  |                    |                  | Denied                    | į.                      | •                              |                          |
|   | Cyanur   | 1175 )                           |                       |                                      | 1                                  | ک ک                |                  |                           | 1                       | nc 2                           | 003                      |
| Proposed Project Description:   |  | L                                |                       |                                      | <b>┤</b>                           | 3F1                | 12 H             | 101                       | -                       |                                |                          |
|   | of use to 3  | Condominiums                     | s                     |                                      | Signat                             | ture:              | رمدد             | e Curs                    | Signatu                 | ге: Э~                         | 1/14/05                  |
| 3 Unit Residentail/ Change  | due  | •                                |                       |                                      |                                    |                    |                  | IVITIES DIS               | FRICT (I                | P.A.D.)                        | -11-11-                  |
|   | in the 1.24.   | •                                |                       |                                      | Action                             | n. []              | Appro            | wed 🗀 🗛                   | aroved w/               | Conditions                     | Denied                   |
|   |  |                                  |                       |                                      | Action                             | ···                | Appre            | red rip                   | proved w                | Conditions                     | Demed                    |
|   |  |                                  |                       |                                      | Signa                              | ture:              |                  |                           |                         | Date:                          |                          |
| Permit Taken By:  | · ·  | plied For:                       |                       |                                      |                                    | $\mathbf{Z}$       | onin             | g Approva                 | al                      |                                |                          |
| ldobson   | 10/05  | /2005                            |                       | · <del></del>                        |                                    |                    |                  |                           |                         |                                |                          |
| 1. This permit application  |  |                                  | Spe                   | ecial Zone or Revi                   | ews                                | }                  | Zon              | ing Appeal                |                         | Historic P                     | reservation              |
| Applicant(s) from mee Federal Rules.  | ting applic  | able State and                   | SI SI                 | noreland                             |                                    |                    | Varian           | ce                        |                         | Not in Dis                     | strict or Landmark       |
|   | Building permits do not include plumbing, septic or electrical work. |                                  | Wetland               |                                      |                                    | Miscellaneous      |                  |                           |                         | Does Not Require Review        |                          |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance.                                      |  | Flood Zone                       |                       |                                      | Conditional Use                    |                    |                  |                           | Requires Review         |                                |                          |
| False information may permit and stop all wor   |  | a building                       | ☐ Su                  | ıbdivision                           |                                    |                    | Interpr          | etation                   |                         | Approved                       |                          |
|   |  |                                  | ☐ Si                  | te Plan                              |                                    |                    | Approv           | ved                       | }                       | Approved                       | w/Conditions             |
|   |  |                                  | Maj                   | Minor MM                             |                                    |                    | Denied           |                           |                         | Denied                         |                          |
|   |  |                                  | i)k·                  | ul cardi hans                        | 1.~                                |                    |                  |                           |                         | Aw                             | $\overline{}$            |
|   |  |                                  | Date:                 | IIIRIS A                             | <b>5</b> 7                         | Date:              |                  |                           | D                       | ate:                           |                          |
| I hereby certify that I am the I have been authorized by the jurisdiction. In addition, if a shall have the authority to essuch permit. | e owner to<br>a permit for   | make this appli<br>work describe | med projection in the | as his authorize<br>application is i | he prop<br>d agent<br>ssued,       | t and I<br>I certi | agree<br>fy that | to conform<br>the code of | to all ap<br>ficial's a | oplicable lav<br>outhorized re | vs of this epresentative |
|   |  | <u> </u>                         |                       |                                      |                                    |                    |                  |                           |                         |                                |                          |
| SIGNATURE OF APPLICANT  |  |                                  |                       | ADDRES                               | S                                  |                    |                  | DATE                      |                         | P                              | HONE                     |
| RESPONSIBLE PERSON IN CH  | ARGE OF W  | ORK, TITLE                       |                       | ·                                    |                                    |                    |                  | DATE                      |                         | P                              | HONE                     |

## SURCE TO SUR

## CITY OF PORTLAND, MAINE Department of Building Inspection

## Certificate of Occupancy

**LOCATION** 21 SAWYER ST

CBL 138 C008001

Issued to DELPAUL1/Owner

**Date of Issue** 08/13/2007

— changed as to use under Building Permit No. 05-1519, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

3 Residential Condominiums Use Group R2 Type 5B

**Limiting Conditions:** 

This does not certify City of Portland Building Code compliance, only a change in the form of ownership.

| This certificate supersedes certificate issued   |                                  |
|--|----------------------------------|
| Approved:  |                                  |
| and the state of t | and the form of the contraction, |
| (Date) Inspector   | Inspector of Buildings           |

J.K. K.

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.