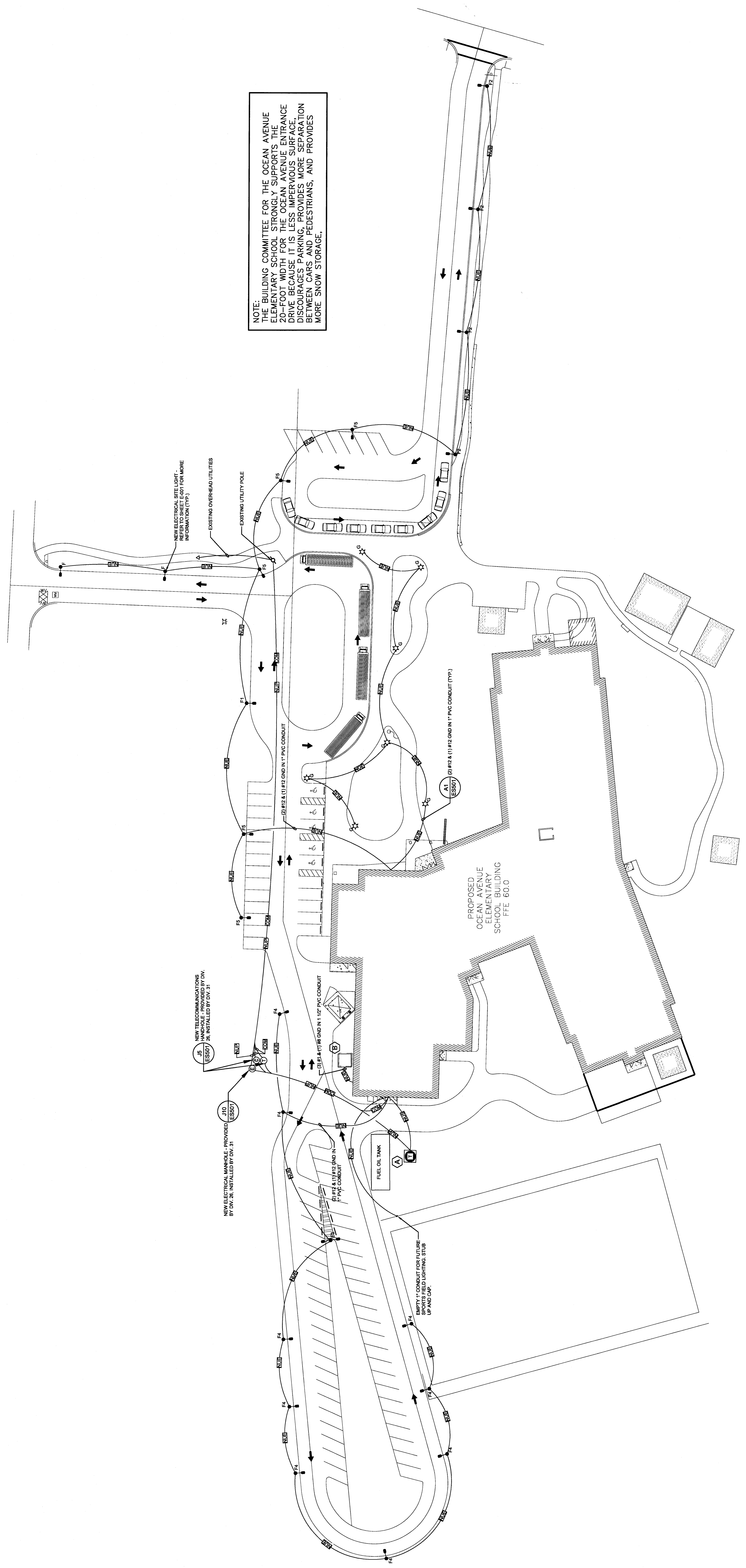


UTILITY LEGEND NOTES:

- Ⓐ ELECTRICAL TRANSFORMER AND 9'x9' CONCRETE PAD. SEE DETAIL E10/ESS01. NEW PAD MOUNT TRANSFORMER PAD SHALL BE PROVIDED BY DIV. 26 AND INSTALLED BY DIV. 31.
- Ⓑ CHILLER - SEE CUI01 AND EPI01-A FOR MORE INFORMATION



NOTE: THE BUILDING COMMITTEE FOR THE OCEAN AVENUE ELEMENTARY SCHOOL STRONGLY SUPPORTS THE PROPOSED DRIVE BECAUSE IT IS LESS IMPERVIOUS SURFACE, DISCOURAGES PARKING, PROVIDES MORE SEPARATION BETWEEN CARS AND PEDESTRIANS, AND PROVIDES MORE SNOW STORAGE.

**SITE ABBREVIATIONS**

- NAP NEW AERIAL PRIMARY
- NUE NEW UNDERGROUND ELECTRIC
- NUS NEW UNDERGROUND SECONDARY

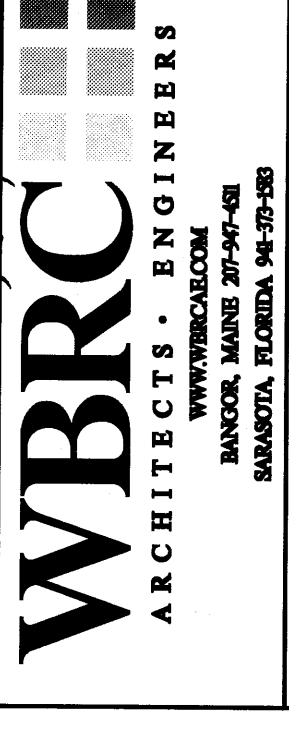
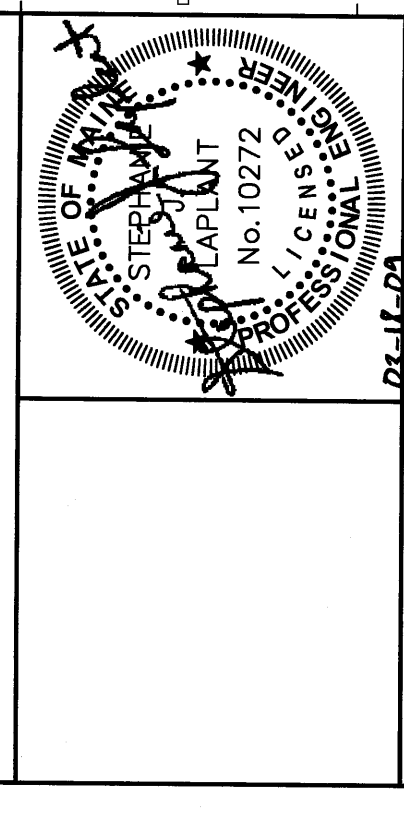
**LEGEND**

- |                          |                          |
|--------------------------|--------------------------|
| <b>EXISTING</b>          | <b>PROPOSED</b>          |
| TREELINE                 | TREELINE                 |
| UTILITY POLE             | UTILITY POLE             |
| STREET LIGHTING          | STREET LIGHTING          |
| WATER SHUTOFF/GATE VALVE | WATER SHUTOFF/GATE VALVE |
| TRANSFORMER/PAD          | TRANSFORMER/PAD          |
| SEWER MANHOLE            | SEWER MANHOLE            |
| CATCH BASIN              | CATCH BASIN              |
| FIRE HYDRANT             | FIRE HYDRANT             |
| CLEARING/CONSTRUCTION    | CLEARING/CONSTRUCTION    |

REV.	DESCRIPTION	DATE

**PERMIT APPLICATION**  
**SUBMISSION 3-18-09**

CURRENT ISSUE STATUS:  
 CIVIL ENGINEERING DESIGN BY:  
**SUSTAINABLE**  
**DESIGN**  
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**OCEAN AVENUE**  
**ELEMENTARY SCHOOL**  
 PORTLAND

**SITE**  
**ELECTRICAL PLAN**

SHEET TITLE	DATE
PROJECT NO.	SCALE
PROJECT MANAGER	DRAWN BY
CHECKED BY	DATE

PROJECT NO. 17-407  
 SHEET NO. 11  
 DATE 03/18/09  
 DRAWN BY LUN  
 CHECKED BY SLL  
**ES101**