|  |  |   |   |  | Γ  | PERM                            | IT ISSUED                 |                                  |                       |                    |  |
|--|--|---|---|--|--|---------------------------------|---------------------------|----------------------------------|-----------------------|--------------------|--|
|  | y of Portland, Maine<br>Congress Street, 04101   |   |   |  |  |                                 |                           | CBL:<br>136 C003001              |                       |                    |  |
|  | ation of Construction:   |   | <del></del>   |  |  |                                 |                           |                                  |                       |                    |  |
| 56   | Hartley St   | D & Geoffrey S Smith                                |   | 56 Hartley St Portland Phone: 207-773-0497             |  |                                 |                           |                                  | )497                  |                    |  |
| Business Name: Contractor Name                               |  |   | :   |  | Contractor Address:  |                                 |                           |                                  | Phone                 |                    |  |
| n/a Smith, Geoff   |  |   |   |  | 56 Hartley St Portland   |                                 |                           |                                  | 2077730497            |                    |  |
| Lessee/Buyer's Name Phone:                                   |  |   |   |  | Permit Type:   |                                 |                           |                                  | Zone:                 |                    |  |
| n/a n/a  |  |   |   |  | Building Miscellaneous   |                                 |                           |                                  | K-S                   |                    |  |
| Past Use: Proposed Use:                                      |  |   |   |  | Permit Fee: Cost of Work:  |                                 |                           | ICI                              | CEO District:         |                    |  |
| Sin  | gle Family   | 0544. To add a<br>Basement and<br>staircase at rea  | Same: Amendment to Permit # 01-<br>0544. To add a Bulk Entrance to<br>Basement and Build Landing and<br>staircase at rear of building.call<br>Geresa st 773-0497 when ready |  | FIRE DEPT:  Approved Denied  Denied  \$0.00  3  INSPECTION: Use Group: \$7-3  Figure 5.4  WITH REQUIRE WE WE WITH REQUIRE WE |                                 |                           |                                  |                       |                    |  |
|  |  |   |   |  | THE PEOULEEMENT  |                                 |                           |                                  |                       |                    |  |
| 1 -  | oosed Project Description:   |   |   |  |  |                                 | $\triangleleft$ $\forall$ |                                  | MAL                   |                    |  |
|  | nend Permit # 01-0544. Bui   | <u> </u>  |   |  | ture:  | Sig                             | Aajurg                    | THAT AND                         |                       |                    |  |
| Ad   | d a Landing and Staircase a  |   |   | PEDESTRIAN ACTIVITIES DISTRICT (F.A.D.                 |  |                                 |                           | .D//                             |                       |                    |  |
|  |  |   |   |  |  | action: Approved Approved w/C   |                           |                                  |                       |                    |  |
|  |  |   | S   |  |  | Signature:                      |                           |                                  | Date:                 |                    |  |
| Permit Taken By: Date Applied For:                           |  |   |   |  | Zoning Approval  |                                 |                           |                                  |                       |                    |  |
| cih 06/07/2001   |  |   | Special   | l Zone or Revie  | ews Zoning Appeal  |                                 |                           |                                  | Historic Preservation |                    |  |
| 1.   | 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.               |   | Shoreland   |  | w3   | ☐ Varian                        |                           | Not in District or Landma        |                       |                    |  |
| 2.   | Building permits do not include plumbing, septic or electrical work.   |   | ☐ Wetland   |  |  | ☐ Miscell                       | laneous                   | ☐ Does Not Re                    |                       | luire Review       |  |
| 3. Building permits are void if within six (6) months of the |  |   | Flood Zone  |  |  | Conditional Use                 |                           | Requires Rev                     | iew                   |                    |  |
|  | False information may investigate permit and stop all work   |   | Subdi   | vision   | ☐ Interpretation   |                                 |                           |                                  | Approved              |                    |  |
|  |  |   | Site P  | lan  | ☐ Approved ☐ Denied  |                                 |                           | ☐ Approved w/Conditions ☐ Denied |                       |                    |  |
|  |  |   | Maj ☐ 1   | Minor MM   |  |                                 |                           |                                  |                       |                    |  |
|  |  |   | Date: Contitue  |  |  | Date:                           |                           |                                  | Date:                 |                    |  |
|  |  |   |   | · 1/17/  | 0  |                                 |                           |                                  |                       |                    |  |
|  |  |   | CEF   | RTIFICATIO   | )N   |                                 | PERMIT<br>WITH REQ        | USS!<br>UIRE                     | JED<br>MENTS          |                    |  |
| I hay<br>juris<br>shall                                      | reby certify that I am the over been authorized by the odiction. In addition, if a pel have the authority to enter a permit. | wner to make this appli<br>ermit for work described | med prope<br>cation as h  | erty, or that the<br>his authorized<br>plication is is | e prop<br>agent  | t and I agree<br>I certify that | to conform to al          | ll appl<br>l's autl              | icable laws of        | of this esentative |  |
| SIG  | NATURE OF APPLICANT  | ADDRESS   |   |  | DATE   |                                 |                           | PHONE                            |                       |                    |  |
| RES  | PONSIBLE PERSON IN CHARC   | GE OF WORK, TITLE                                   |   |  | _  |                                 | DATE                      |                                  | PHO                   | NE                 |  |