| City   | of Portland, Maine   | - Building or Use        | Permit Applica                             | tion            | Permit No:                                    | Issue Date:             | CBL:   |  |
|--|--|--------------------------|--|-----------------|---|-------------------------|--|--|
| 389  | Congress Street, 04101                                     | Tel: (207) 874-8703      | Fax: (207) 874-8                           | 8716            | 2014-01861                                    |                         | 133 D025001  |  |
| Locat  | tion of Construction:                                      | Owner Name:              | Owner Ac                                   |                 | er Address:                                   |                         | Phone:   |  |
| 86 BRENTWOOD ST  |  |                          | MULLEN JEANNE &<br>KATHLEEN ROSSVALL JTS   |                 | 86 BRENTWOOD ST PORTLA<br>ME 04103            |                         | ND, (207) 838-0062   |  |
| Busin  | ess Name:  |                          |  |                 |   |                         |  |  |
|  |  |                          |  |                 |   |                         |  |  |
| Lesse  | e/Buyer's Name   | Phone:                   | Phone:                                     |                 | it Type:                                      | Zone:                   |  |  |
|  |  |                          |  |                 | ditions - Single                              | R5                      |  |  |
| Past U   |  | Proposed Use:            | Proposed Use: Same: Single-Family Dwelling |                 | mit Fee: Cost of Work: \$4,500.               |                         | CEO District:  |  |
| Sills  | gle-Family Dwelling  | Same: Single-            | Same. Single-raininy Dwening               |                 | ECTION:                                       | \$4,3                   | 00.00 7  |  |
|  |  |                          |  |                 |   |                         |  |  |
|  |  |                          |  |                 |   |                         |  |  |
|  |  |                          |  |                 |   |                         |  |  |
| _  | osed Project Description:<br>the construction of a 12' x   | 22' (264 SF) platform    | deck off the back                          |                 |   |                         |  |  |
|  | ne existing home.  | 22 (20 i 51 ) piatroini  | deck off the back                          | PEDI            | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)       |                         |  |  |
|  |  |                          |  | A               | Action: Approved Approved w/Conditions Denied |                         |  |  |
|  |  |                          |  | Signature:      |   | _                       | Date:  |  |
| Perm   | it Taken By:   | Date Applied For:        |  | В               |   |                         |  |  |
| dmc 08/19/2014   |  |                          |  | Zoning Approval |   |                         |  |  |
| 1.   | This permit application do                                 | oes not preclude the     | Special Zone or R                          | Reviews         | Zon   | ning Appeal             | Historic Preservation  |  |
|  | Applicant(s) from meeting Federal Rules.                   |                          | Shoreland                                  |                 | ☐ Varian                                      | ace                     | Not in District or Landmar                                   |  |
| 2.   | Building permits do not in septic or electrical work.      | Wetland                  |  | Miscel          | llaneous                                      | Does Not Require Review |  |  |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. |  |                          | Flood Zone                                 |                 | Condit  | tional Use              | Requires Review  |  |
|  | False information may investigate permit and stop all work | Subdivision              |  | Interpr         | retation                                      |                         |  |  |
|  |  |                          | Site Plan                                  |                 | Appro   | ved                     | Approved w/Conditions  |  |
|  |  |                          | Maj Minor MM                               |                 | ] Denied                                      | i                       | Denied   |  |
|  |  |                          | Date:                                      |                 | Date:   |                         | Date:  |  |
|  |  |                          |  |                 |   |                         |  |  |
|  |  |                          |  |                 |   |                         |  |  |
| T 1  | the second of the form the second                          |                          | CERTIFICA                                  |                 |   |                         | 4  |  |
|  | re been authorized by the o                                |                          |  |                 |   |                         | y the owner of record and tha<br>all applicable laws of this |  |
| juris  | diction. In addition, if a po                              | ermit for work describe  | ed in the application                      | is issu         | ued, I certify tha                            | at the code offici      | ial's authorized representative                              |  |
|  | have the authority to ente permit.                         | r all areas covered by s | uch permit at any re                       | easona          | ble hour to enfo                              | orce the provision      | on of the code(s) applicable to                              |  |
| Jucii  | pormit.  |                          |  |                 |   |                         |  |  |
| SIGNATURE OF APPLICANT   |  |                          | ADDRESS                                    |                 |   | DATE                    | PHONE  |  |
|  |  |                          |  |                 |   |                         |  |  |
| RESI   | PONSIBLE PERSON IN CHAR                                    | GE OF WORK, TITLE        |  |                 |   | DATE                    | PHONE  |  |