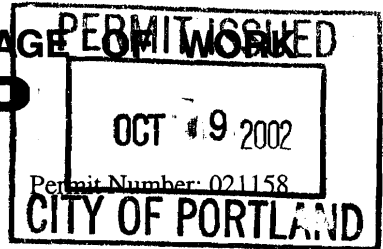


DISPLAY THIS CARD ON PRINCIPAL FRONTAGE

# CITY OF PORTLAND

BUILDING INSPECTION

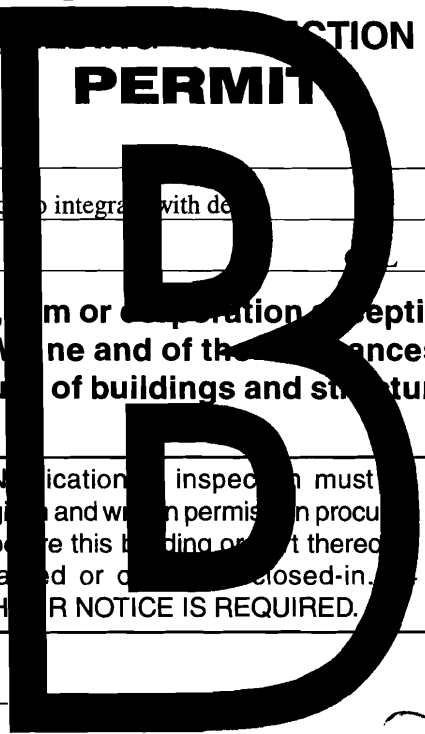
## PERMIT



Please Read  
Application And  
Notes, If Any,  
Attached

This is to certify that Lenk Robert W &/self  
 has permission to Enclose 7' x 15' existing porch to integrate with deck  
 AT 54 Brentwood St 133 D018001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.



Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is occupied or closed-in. **HEAVY NOTICE IS REQUIRED.**

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

### OTHER REQUIRED APPROVALS

Fire Dept. \_\_\_\_\_  
 Health Dept. \_\_\_\_\_  
 Appeal Board \_\_\_\_\_  
 Other \_\_\_\_\_  
Department Name

*Jeannie Bourke 10/19/02*  
 Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

*Did yellow sheet for got to copy*

PERMITS

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |                      |                     |
|-----------------------|----------------------|---------------------|
| Permit No:<br>02-1158 | Issue Date:<br>OCT 9 | CBL:<br>133 D018001 |
|-----------------------|----------------------|---------------------|

|  |                                |   |                      |
|--|--------------------------------|---|----------------------|
| Location of Construction:<br>54 Brentwood St | Owner Name:<br>Lenk Robert W & | Owner Address:<br>54 Brentwood St       | Phone:<br>228-5133   |
| Business Name:                               | Contractor Name:<br>self       | Contractor Address:<br>Portland         | Phone:<br>2078312636 |
| Lessee/Buyer's Name                          | Phone:                         | Permit Type:<br>Alterations - Dwellings | Zone:<br>R-5         |

|  |                                |   |   |                    |
|--|--------------------------------|---|---|--------------------|
| Past Use:<br>Single Family   | Proposed Use:<br>Single Family | Permit Fee:<br>\$93.00  | Cost of Work:<br>\$10,000.00  | CEO District:<br>3 |
| Proposed Project Description:<br>Enclose 7' x 15' existing porch to integrate with den |                                | FIRE DEPT:<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied  | INSPECTION:<br>Use Group: R3 Type: 5B<br>3000A 1999<br>Signature: JMB 10/9/02 |                    |
|  |                                | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)<br>Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied<br>Signature: Date: |   |                    |

|                         |                                 |                        |  |
|-------------------------|---------------------------------|------------------------|--|
| Permit Taken By:<br>jmb | Date Applied For:<br>10/09/2002 | <b>Zoning Approval</b> |  |
|-------------------------|---------------------------------|------------------------|--|

|  |  |   |   |
|--|--|---|---|
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.<br>2. Building permits do not include plumbing, septic or electrical work.<br>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland <i>N/A</i><br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan <i>Interlock</i><br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: <i>10/9/02</i> | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: | <b>Historic Preservation</b><br><input checked="" type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: <i>10/9/02</i> |
|--|--|---|---|

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|   |         |      |       |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 11/25/02  
 Permit # 3002 4978  
 CBL# 133 D 018

LOCATION: 53 Brentwood St METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Robert Lent  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

|                              |          |                  |          |               |  |                 | TOTAL EACH FEE   |       |             |
|------------------------------|----------|------------------|----------|---------------|--|-----------------|------------------|-------|-------------|
| OUTLETS                      | <u>6</u> | Receptacles      | <u>5</u> | Switches      |  | Smoke Detector  |                  | .20   |             |
| FIXTURES                     | <u>4</u> | Incandescent     |          | Fluorescent   |  | Strips          |                  | .20   |             |
| SERVICES                     |          | Overhead         |          | Underground   |  | TTL AMPS        | <800             | 15.00 |             |
|                              |          | Overhead         |          | Underground   |  |                 | >800             | 25.00 |             |
| Temporary Service            |          | Overhead         |          | Underground   |  | TTL AMPS        |                  | 25.00 |             |
|                              |          |                  |          |               |  |                 |                  | 25.00 |             |
| METERS                       |          | (number of)      |          |               |  |                 |                  | 1.00  |             |
| MOTORS                       |          | (number of)      |          |               |  |                 |                  | 2.00  |             |
| RESID/COM                    |          | Electric units   |          |               |  |                 |                  | 1.00  |             |
| HEATING                      |          | oil/gas units    |          | Interior      |  | Exterior        |                  | 5.00  |             |
| APPLIANCES                   |          | Ranges           |          | Cook Tops     |  | Wall Ovens      |                  | 2.00  |             |
|                              |          | Insta-Hot        |          | Water heaters |  | Fans            |                  | 2.00  |             |
|                              |          | Dryers           |          | Disposals     |  | Dishwasher      |                  | 2.00  |             |
|                              |          | Compactors       |          | Spa           |  | Washing Machine |                  | 2.00  |             |
|                              |          | Others (denote)  |          |               |  |                 |                  | 2.00  |             |
| MISC. (number of)            |          | Air Cond/win     |          |               |  |                 |                  | 3.00  |             |
|                              |          | Air Cond/cent    |          |               |  | Pools           |                  | 10.00 |             |
|                              |          | HVAC             |          | EMS           |  | Thermostat      |                  | 5.00  |             |
|                              |          | Signs            |          |               |  |                 |                  | 10.00 |             |
|                              |          | Alarms/res       |          |               |  |                 |                  | 5.00  |             |
|                              |          | Alarms/com       |          |               |  |                 |                  | 15.00 |             |
|                              |          | Heavy Duty(CRKT) |          |               |  |                 |                  | 2.00  |             |
|                              |          | Circus/Carnv     |          |               |  |                 |                  | 25.00 |             |
|                              |          | Alterations      |          |               |  |                 |                  | 5.00  |             |
|                              |          | Fire Repairs     |          |               |  |                 |                  | 15.00 |             |
|                              |          | E Lights         |          |               |  |                 |                  | 1.00  |             |
|                              |          | E Generators     |          |               |  |                 |                  | 20.00 |             |
| PANELS                       |          | Service          | <u>1</u> | Remote        |  | Main            |                  | 4.00  |             |
| TRANSFORMER                  |          | 0-25 Kva         |          |               |  |                 |                  | 5.00  |             |
|                              |          | 25-200 Kva       |          |               |  |                 |                  | 8.00  |             |
|                              |          | Over 200 Kva     |          |               |  |                 |                  | 10.00 |             |
|                              |          |                  |          |               |  |                 | TOTAL AMOUNT DUE |       |             |
| MINIMUM FEE/COMMERCIAL 45.00 |          |                  |          |               |  |                 | MINIMUM FEE      | 35.00 | <u>3500</u> |

CONTRACTORS NAME John Lottrey Electric MASTER LIC. # 8675  
 ADDRESS \_\_\_\_\_ LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR Robert Lent 228 5133