

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 5/29/09
 Permit # 2009-4286
 CBL# 131-L-7

LOCATION: 107 + 109 Pleasant St. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT _____ PHONE # _____

| | | | | | TOTAL EACH FEE | |
|------------------------------|--|---------------|-----------------|-------------------|----------------|-------|
| OUTLETS | Receptacles | Switches | Smoke Detector | | .20 | |
| FIXTURES | Incandescent | Fluorescent | Strips | | .20 | |
| SERVICES | Overhead | Underground | TTL AMPS | <800 | 15.00 | |
| | Overhead | Underground | | >800 | 25.00 | |
| Temporary Service | Overhead | Underground | TTL AMPS | | 25.00 | |
| | | | | | 25.00 | |
| METERS | (number of) | | | | 1.00 | |
| MOTORS | (number of) | | | | 2.00 | |
| RESID/COM | Electric units | | | | 1.00 | |
| HEATING | oil/gas units | Interior | Exterior | | 5.00 | |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | | 2.00 | |
| | Insta-Hot | Water heaters | Fans | | 2.00 | |
| | Dryers | Disposals | Dishwasher | | 2.00 | |
| | Compactors | Spa | Washing Machine | | 2.00 | |
| | Others (denote) | | | | 2.00 | |
| MISC. (number of) | Air Cond/win | | | | 3.00 | |
| | Air Cond/cent | | Pools | | 10.00 | |
| | HVAC | EMS | Thermostat | | 5.00 | |
| | Signs | | | | 10.00 | |
| | Alarms/res | | | | 5.00 | |
| | <input checked="" type="checkbox"/> Alarms/com | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | Fire Alarm System | 2.00 | |
| | Circus/Carnv | | | | 25.00 | |
| | Alterations | | | | 5.00 | |
| | Fire Repairs | | | | 15.00 | |
| | E Lights | | | | 1.00 | |
| | E Generators | | | | 20.00 | |
| PANELS | Service | Remote | Main | | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | 5.00 | |
| | 25-200 Kva | | | | 8.00 | |
| | Over 200 Kva | | | | 10.00 | |
| TOTAL AMOUNT DUE | | | | | | |
| MINIMUM FEE/COMMERCIAL 55.00 | | | | | MINIMUM FEE | 45.00 |

131-4007

SCANNED

CONTRACTORS NAME Jeffrey B. Syden
 ADDRESS 595 Neck Road China Me 04358
 TELEPHONE 446-7803 / 968-2637

MASTER LIC. # MS60004032
 LIMITED LIC. # _____

MAY 29 2009

SIGNATURE OF CONTRACTOR [Signature]

White Copy - Office Yellow Copy - Applicant